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Feeling the Gaze explores the visual elements in eight contemporary Argentine and Chilean theater performances Gail A Bulman shows how staged images can awaken spectators emotions to activate their intellect provoking nuanced and deep contemplation of social historical and political themes Ranging from simple props costumes body movements and spatial constructions to integrated media and digital images the aesthetic components in these pieces engage to forge multifaceted storytelling stimulate the public's relation to memory and create affective bonds that help build individual and collective social consciousness Recent innovations in Southern Cone theatre aesthetics have been shifting traditional performance spectator relationships and animating ideological discussions The various works presented here give readers a holistic understanding of the emerging prominence of visuality and affect as a vehicle for political advocacy in Latin American theatre and performance The book asks us to consider the formation of new spectator performance bonds as authors directors and theatre groups increasingly turn toward alternative settings for their work Lingering visual memories of the performances together with the feelings that the performative experience stirs up provide spectators with an enduring focal point through which to reflect on and judge what is beyond the performed scenes Staged live in the Southern Cone and internationally since 2014 these plays demonstrate the transgressive power of the visual to make spectators see feel and potentially act against injustices and violence This study offers comprehensive critical discussions of Teatro Banda's O Higgins un hombre en pedazos Teatro Ni o Proletario's Fulgor Mario Luigi y sus fantasmas's Manual de carro a Agustín León Pruzzo's En la sombra de la cúpula Teatro la Mar's Los millonarios Claudio Tolcachir's Próximo Sergio Blanco's Tebas Land and Lola Arias's Doble de Riesgo **Compendio del manual de urbanidad y buenas maneras de Manuel Antonio Carreño, arreglado por el mismo para el uso de las escuelas de ambos sexos** Manuel Antonio Carreño,1898

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