

Gail Pheterson

# Le prisme de la prostitution

*Traduit de l'anglais (États-Unis)  
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*Bibliothèque du féminisme*

 L'Harmattan

# Le Prisme De La Prostitution

**M Walker**



## **Le Prisme De La Prostitution:**

*LE PRISME DE LA PROSTITUTION* Gail Pheterson, 2001-01-01 La problématique envisagée ici n'est ni le commerce du sexe ni l'oppression d'une catégorie de femmes mais les concepts mêmes de prostitution et de prostituée. Ces concepts sont des instruments sexistes de contrôle social. Les droits de l'ensemble des femmes sont indissolublement liés aux droits des prostituées parce que le stigmate de putain peut s'appliquer n'importe quelle femme pour disqualifier sa revendication la légitimité et peut jeter la suspicion sur n'importe quelle femme accusée d'avoir pris une initiative dans le domaine économique et ou sexuel. La prostitution à Marseille Hippolyte Mireur, 1882 **Cahiers de la Femme**, 2002 **Le désastre de la rencontre** Léonore Brassard, 2025-03-10T00:00:00-04:00 Il n'y a évidemment de vrai que le bordel c'est au moins terminés après. Contre cette ironique petite phrase de Huysmans toute une littérature s'est tissée et pourtant ne cessant de remettre en scène différentes formes de dépassemments fantasmatiques dans la relation prostitutionnelle. Traversant une littérature qui depuis le XIXe siècle met continuellement en scène la prostitution ce livre analyse la façon dont cette dernière rend claire ces désastreuses rencontres inventées sous le contrat. Comment la prostitution en vient-elle à être la fois la représentation par excellence de la relation capitaliste lui qui rifiant le monde permet aussi de se libérer des embarras imaginaires de l'échange tout en pointant dans certaines lignes de fuites les hiatus que ce même contrat porte en lui. *Artistes femmes et travail du sexe* Sofia Kouloukouri, 2025-03-13 Nombre d'artistes ont exercé le travail du sexe. Sophie Calle est stripteaseuse dans *La Fille du Docteur*. Caroline Coon peint sa *Brothel Series*. Cosey Fanni Tutti hacke des magazines porno et Annie Sprinkle montre que pin-up et femme ordinaire sont des rôles interchangeables. Les photographies de Maia Izzo Foulquier abordent la nudité masculine non idéalisée et celles de Romy Aliz et le rotisme lesbien. Pennie Key crée des œuvres en tant que fétisch wrestler et la dominatrice Reba Maybury impose ses esclaves masculins de faire de l'art. Des femmes artistes et travailleuses du sexe produisent aujourd'hui des œuvres contestant l'imagerie des femmes disponibles instituée par les artistes hommes au XIXe et avant elles embrassent le plaisir féminin et proposent d'autres visions de la masculinité. L'étude des vies et des réalisations de ces artistes permet d'analyser divers types d'agentivité artistique et d'éclairer les points aveugles des représentations féminines de l'époque contemporaine. Children and Youth in the Labour Process in Africa Osita Agbu, 2009 Describes the sources dynamics and consequences of exploiting children and youth in selected French speaking African countries and Nigeria. Covers issues of child trafficking their working on farms in prostitution as dancer etc. Notes ILO's role and relevant Conventions relating to combating child labour. Les Femmes entre violences et stratégies de liberté Christiane Veauvy, Marguerite Rollinde, Mireille Azzoug, 2004 Communications faisant appel au droit à l'histoire la sociologie et la littérature pour étudier les femmes face aux violences sociales et politiques en Méditerranée occidentale. Des pays du Maghreb Algérie Maroc Tunisie de l'Europe du Sud Espagne France Grèce Italie Portugal et titre comparatif du Japon de la Turquie et de la Caraïbe sont analysés. **La prostitution dans l'antiquité, dans ses rapports avec les maladies vénériennes** Edmond

Dupouy,1906     *Syphilis, prostitution* Édouard Léonard Sperk,1896     **La prostitution dans l'antiquité** Edmond  
Dupouy,1887     **L'immigration marocaine en Andalousie** Fatima Lahbabi,2004     **The Migrant and her Trafficker**  
Ruth Ennis,2025-06-16 By the end of the nineteenth century terms like white slavery la traite des blanches and M  
dchenhandel had become linguistic equivalents to describe the coerced transnational migration of women and their  
subsequent sale of sex This book explores the historical roots of this Eurocentric conceptualization which since its  
development has fed into contemporary twenty first century understandings of human trafficking especially in women and  
children In unpacking these origins the books explores how populist narratives became entangled with state and  
organisational practices of categorising subalterns on the move Contributing to the historiography white slavery is shown to  
have been not only a component of a shifting legal dogma on mobility control and international police cooperation but also a  
political concern of women s rights and moral reformist movements Contrary to the sensationalized claims of the times white  
slavery was not a phenomenon reflecting such exaggerations but rather was part of the historical development of state  
mechanisms to define the voluntary and coerced migration based on race and gender based desirability     *Naming,  
Defining, Phrasing Strong Asymmetrical Dependencies* Jeannine Bischoff,Stephan Conermann,Marion Gymnich,2023-07-04  
An examination of the terms used in specific historical contexts to refer to those people in a society who can be categorized  
as being in a position of strong asymmetrical dependency including slavery provides insights into the social categories and  
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Dependency Studies as a transdisciplinary approach to the study of human societies past and present     La France invisible  
Stéphane Beaud,2006 En France la proportion de pr caires est plus lev e dans le public que dans le priv de plus en plus de  
personnes ne demandent pas les prestations sociales auxquelles elles ont droit la plupart des SDF ont une adresse la moiti  
des adolescents qui se suicident sont homosexuels les licenci s qui retrouvent un emploi connaissent presque syst  
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politique les représentations médiatiques les politiques publiques les études sociologiques ou se retrouvent enfermés dans des catégorisations d'passés qui occultent leurs conditions d'existence À la manière d'un dictionnaire des idées reçues La France invisible propose des enquêtes des portraits des témoignages et des analyses permettant de mieux comprendre une société de plus en plus aveugle elle-même Ce travail d'investigation sociale s'est appuyé sur un dispositif inédit associant étroitement des journalistes et des chercheurs Publi la veille de la campagne pour l'élection présidentielle de 2007 La France invisible brosse le portrait d'un pays qui ne ressemble pas celui auquel les candidats vont s'adresser **Hommes & migrations**, 2004 **La condition prostituée** Lilian Mathieu, 2007 Les logiques d'entrées sur le monde du trottoir les modes d'exercice de la sexualité vécue les conditions de vie des femmes et des hommes prostitués les raisons pour lesquelles elles et ils se maintiennent sur le trottoir le rapport au monde du travail sont ici analysés dans toute leur complexité

**L'histoire**, 2004 **Autrepart**, 2007 **Variations**, 2007 Le dictionnaire du corps en sciences humaines et sociales Bernard Andrieu, 2006 De la naissance à la mort le corps est notre compagnon d'existence Dans nos sociétés développées il est devenu depuis la libération sexuelle une préoccupation et un souci quotidiens comme le montre de nos jours le développement des soins corporels Chacun la recherche d'une harmonie entre corps et esprit entre nature et culture espère trouver en lui une thérapie pour soigner les maladies de sa vie angoisse fatigue stress solitude d'amour Des spécialistes en biologie éthologie histoire sociologie philosophie psychologie psychanalyse anthropologie et littérature dressent le premier inventaire transdisciplinaire des représentations des pratiques des techniques et des théories du corps dans le monde contemporain par le biais de rapprochements stimulants Plus de 400 articles cernent le corps reflet et réceptacle de la société en construction et reconstruction perpétuelles dans sa pluralité

## Decoding **Le Prisme De La Prostitution**: Revealing the Captivating Potential of Verbal Expression

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