

Sous la direction de DOMINIQUE CUPA, HÉLÈNE PARAT  
ET GUILLEMINA CHAUDOYE

# LE SEXUEL, SES DIFFÉRENCES ET SES GENRES



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ÉDITIONS MÉDICALES  
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# Le Sexuel Ses Différences Et Ses Genres

**Dominique Cupa, Hélène  
Parat, Guillemine Chaudoye**



## **Le Sexuel Ses Différences Et Ses Genres:**

**Le sexuel, ses différences et ses genres** Guillemine Chaudoye, 2013-02-25 Qu'en est-il du sexuel aujourd'hui ? Dans la perspective psychanalytique, sexualité et organisation du psychisme sont consubstantielles. Plus précisément, la théorie des pulsions place la sexualité au centre du psychisme, ce qui constitue la révolution copernicienne initiée par Freud. La sexualité est la condition même du devenir humain, c'est-à-dire du développement du psychisme et de la culture, dans la mesure où il n'y a pas de sexualité sans culture, ni de culture sans fondement pulsionnel. La problématique abordée dans ce livre est celle de la nécessité structurale de la reconnaissance de la différence des sexes, qui s'articule en aval la différence moi-non moi et en amont la différence des générations. Avec la question du genre, les théories queer s'y opposent, elles remettent en cause les distinctions proposées en avançant qu'elles sont imposées par l'ordre social et sa répression, et elles prennent les bienfaits de la déssexualisation.

Le sexuel, ses différences et ses genres Dominique Cupa, Hélène Parat, Guillemine Chaudoye, 2011 Qu'en est-il du sexuel aujourd'hui ? Dans la perspective psychanalytique, sexualité et organisation du psychisme sont consubstantielles. Pour la psychanalyse, la sexualité humaine ne se réduit pas au biologique, elle est une psychosexualité et le sexuel est organisateur du psychisme et des conduites. Plus précisément, la théorie des pulsions place la sexualité au centre du psychisme, ce qui constitue la révolution copernicienne initiée par Freud. La sexualité est la condition même du devenir humain, c'est-à-dire du développement du psychisme et de la culture, dans la mesure où il n'y a pas de sexualité sans culture, ni de culture sans fondement pulsionnel. La problématique abordée dans ce livre est celle de la nécessité structurale de la reconnaissance de la différence des sexes, qui s'articule en aval la différence moi-non moi et en amont la différence des générations. Avec la question du genre, les théories queer s'y opposent, elles remettent en cause les distinctions proposées en avançant qu'elles sont imposées par l'ordre social et sa répression, et elles prennent les bienfaits de la déssexualisation. Ce point de vue est discuté par les auteurs de notre réseau de recherche, qui dans des approches variées et complémentaires prennent en compte la complexité des contextes culturels et les spécificités d'une crise contemporaine du sexuel, tout en maintenant la référence freudienne au sexuel au cœur de leur réflexion.

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