



LA PROVENÇALE

LE VERNIS
SOLAIRE

Le Vernis De Linnocence

Frederick II (King of Prussia)



Le Vernis De Linnocence:

Le Mythe Du Sale Boche Benton L. Bradberry, 2018-07-17 Comme l'indique le titre Le mythe du sale boche les Allemands ne sont pas les ultimes vilains de l'histoire. Ils ne sont pas non plus comme le veut la version officielle les saboteurs de la paix européenne et la cause des deux Guerres mondiales du siècle dernier. Les atrocités qu'ils auraient soi-disant perpétrées durant ces conflits armés furent inventées de toute pièce par la propagande alliée afin d'obtenir l'appui de l'opinion publique. La propagande de la Shoah qui est apparue après la Seconde Guerre mondiale a par ailleurs grandement contribué à consolider cette haine du sale boche. Mais cette version officielle de l'histoire est elle véritablement l'incarnation du mal absolu. Dans ce livre l'auteur brosse un tableau différent. Il explique en effet que l'Allemagne n'était la cause ni de la Première ni de la Seconde Guerre mondiale mais dans les deux cas la victime de l'agression des alliés. L'instabilité engendrée par la guerre 14-18 a permis la révolution bolchévique russe de 1917 d'éclater ce qui a apporté au monde le communisme. Or Hitler et l'Allemagne ont tout de suite compris que le communisme international de sa base en Union soviétique était une menace existentielle non seulement pour l'Occident mais pour toute la civilisation chrétienne. L'Allemagne hitlérienne a dès lors amorcé une lutte mortelle contre cette idéologie sanguinaire. Loin d'être le saboteur de la paix européenne l'Allemagne en s'engageant en rempart a donc empêché la révolution bolchévique de s'étendre toute l'Europe. Il est dommage que les alliés n'aient pas vu la Russie communiste sous le même jour que l'Allemagne. Cette alliance entre les pays occidentaux et le communisme a eu des conséquences désastreuses sur la civilisation occidentale chrétienne. L'auteur se dit convaincu que la France, la Grande-Bretagne et les États-Unis se sont battus du mauvais côté.

Manuel de L'amateur D'estampes François Etienne Joubert, 1821 *La physiognomonie ou l'art de connaître les hommes d'après les traits de leur physionomie, leurs rapports avec les divers animaux, leurs penchants, etc., etc.* Johann Caspar Lavater, 1841 **La physiognomonie** Johann Caspar Lavater, 1841 **Random Acts of Hatred** George K. Ilsley, 1775 In these raw uncompromising stories author Ilsley explores the thin line between love and hate and the outer perimeters of desire that can both heal and destroy. Infiltrating the dark confines of queer sensibilities in which young men are undone by self-loathing and the powers that be the question is posed what happens when people know they are hated. Yet in the primal fantasies and bitter ironies there lies a sense of a new definition of masculine power encompassing both the gay and straight dissonant and equal at the same time.

L'œuvre de Casanova de Seingalt Giacomo Casanova, 1914 L'œuvre de Casanova de Seingalt ... Giacomo Casanova, 1921 **Revue politique et littéraire**, 1882 La Revue politique et littéraire, 1882 **Revue politique et littéraire; revue des cours littéraires**, 1882 Briefwechsel Friedrichs des Grossen mit Voltaire Frederick II (King of Prussia), 1908 **Publicationen aus den Preussischen staatsarchiven** Prussia (Germany). Archivverwaltung, 1908 Publicationen aus den Preussischen staatsarchiven ... Prussia. Archivverwaltung, 1908 Publicationen aus den k. preussischen Staatsarchiven, 1908 *Les origines de la France contemporaine: La révolution: t.1 L'anarchie. 7.éd. t.2 La*

conquête jacobine. 2.éd. t.3. Le gouvernement révolutionnaire Hippolyte Taine,1892 *journal des voyages, des sciences, de l'administration, des moeurs, etc., chez les différents peuples du globe* ,1884 **Dictionnaire des lieux communs de la conversation** Lucien Rigaud,1881 **Déroulède?** ,1902 *Histoire universelle de l'église catholique* René François Rohrbacher,1889 Revue pénitentiaire et de droit penal ,1908

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