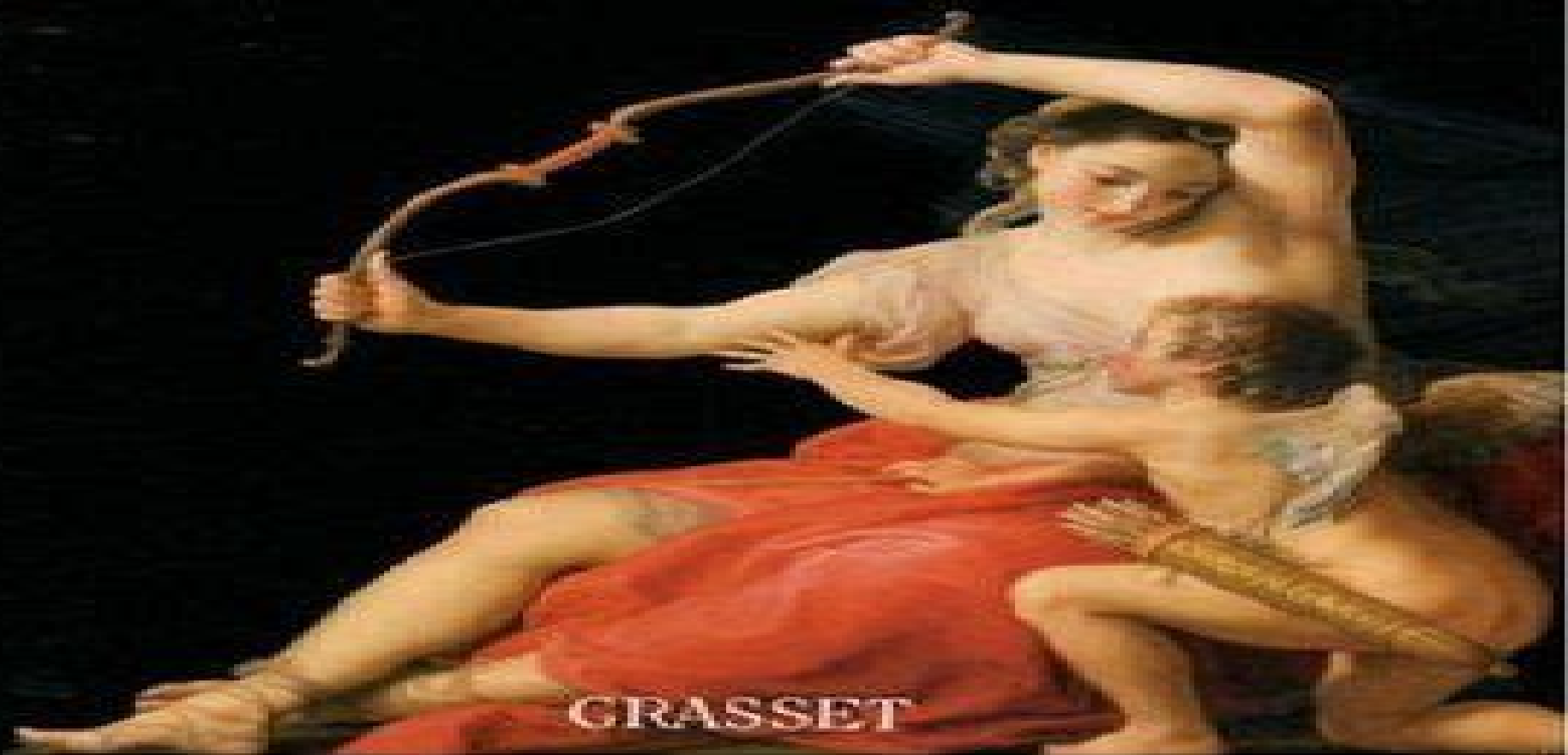


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Le Paradoxe Amoureux Essai Francédalais

Louise Poissant



Le Paradoxe Amoureux Essai Francédilais:

Le paradoxe amoureux Pascal Bruckner, 2009-10-07 Inventer l'amour l'émanciper des tutelles religieuses et des politiques familiales instaurer le mariage d'inclination en finir avec le servage des femmes tel fut le grand projet des réformateurs depuis le 18^{me} siècle Il aura fallu presque trois siècles pour le mener bien et offrir chacun la possibilité d'aimer qui il souhaite de frayer avec la personne de son choix Cette immense conquête est problématique comment l'amour dont la vocation est de rattacher peut-il se concilier avec la liberté dont l'effet est de séparer Cette contradiction explique le caractère la fois ardent et fragile des romances contemporaines Croyance inébranlable dans les beautés de la passion de la fidélité constat des difficultés de cet idéal dès lors qu'il met face à face deux individus qui ne veulent rien sacrifier de leur bonheur personnel et préfèrent saborder leur union plutôt que la prolonger dans la routine ou la médiocrité Pour résoudre ce dilemme deux idéologies se coalisent l'une progressiste veut en finir avec la fidélité le couple la famille l'autre conservatrice veut restaurer le mariage l'ancienne la monogamie indissoluble Mais l'amour ténace oppose sa permanence sa richesse son ambivalence aux discours qui prétendent le corriger Le nouvel essai de Pascal Bruckner raconte travers les métamorphoses du mariage et de l'adultère la résistance du sentiment tous les embrigadements Nous n'avons pas trouvé la solution aux souffrances de l'amour nous n'avons fait que multiplier les paradoxes Il y a progrès dans la condition des hommes et des femmes mais il n'y a pas de progrès en amour c'est la bonne nouvelle de ce troisième millénaire commençant

Le paradoxe amoureux Louise Poissant, 1990

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