

Le bien commun

N° 43 - septembre 2022 - 4^e année

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Le Bien Commun

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Le Bien Commun:

Où est passé le bien commun ? François Flahault, 2011-02-02 Aujourd'hui l'intérêt individuel et privé domine dans les sociétés qui ne se définissent que comme la libre association d'individus dotés de droits. L'idée de bien commun a été vacuée. Pourtant elle traduit un souci réel. Comment penser le bien commun dans un contexte où le politique est dominé par les puissances économiques et financières. François Flahault retrace l'histoire de cette idée et expose comment et pourquoi en rendant la politique une habile gestion des affaires publiques elle a été cartée et comment les droits de l'homme ont fini par l'emporter. Quand bien même les droits humains ne substituent pas lui car ils ne permettent pas de le penser. La Déclaration des droits de l'homme ne dit en effet rien de la finalité des sociétés humaines au-delà de leur utilité pratique ni de ce qui relie entre eux leurs membres. François Flahault redéfinit le bien commun sans faire appel à une quelconque transcendance et classe ainsi tous les enjeux actuels de l'existence sociale autrement recouverts par le libéralisme. En quoi coïncide-t-il avec le bien premier de chacun. Comment s'articulent les liens et les biens. Quelles sont les relations entre le bien commun au singulier, les biens communs au pluriel et les biens privés. Quels rapports entre économie marchande et biens communs. Un état démocratique doit-il assigner une responsabilité aux pouvoirs économiques et financiers au regard du bien commun. Faut-il au nom de la liberté individuelle laisser sans réponse la question de ce qu'est la vie bonne.

La primauté du bien commun Charles De Koninck, 2023-02-22 00:00:00-05:00 Ce second volume du tome II de la réédition des œuvres de Charles De Koninck présente ici en nouvelle édition corrigée est le résultat d'un travail considérable pour lequel on ne saura jamais assez remercier Sylvain Luquet qui en signe la présentation. Les multiples difficultés auxquelles il avait à faire face au départ étaient toutes de taille. Non la moindre était évidemment de comprendre avec toute la lucidité nécessaire ce qu'est la personne humaine et ce qu'il faut entendre par bien commun ainsi que les diverses notions et distinctions fondamentales mises en œuvre dans le texte de base qu'était De la primauté du bien commun puis tout au cours de la controverse qu'il a suscité par la suite jusqu'à nos jours. Thomas De Koninck Histoire de la Science Politique Dans Ses Rapports Avec la Morale Paul Janet, 1887 Calendar of State Papers, 1878 **Position Des Femmes Dans Les Lois Des Nations** International Council of Women. Standing Committee on Laws Concerning the Legal Position of Women, 1912 Host Bibliographic Record for Bound with Item Barcode 30112002644547 and Others, 1910 **The Shoe Workers' Journal**, 1912 Union Boot and Shoe Worker, 1912 **The Union Boot and Shoe Worker**, 1921 University Studies University of Illinois (Urbana-Champaign campus), 1908

Relations politiques des Pays-Bas et de l'Angleterre sous le règne de Philippe II, 1891 **SIRIO** Russkoe istoricheskoe obshchestvo, 1916 Сборник Русскаго историческаго общества, 1916 **Essays in legal history read before the International Congress of Historical Studies held in London in 1913** Paul Vinogradoff, 1913 **Histoire de la littérature latine chrétienne, depuis l'époque de Charlemagne jusqu'à la mort de Charles le Chauve** Adolf Ebert, 1884 **European War pamphlets**, 1915 **Epistolae et tractatus cum reformationis tum ecclesiae**

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