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Le Catéchisme Bouddhique

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Le catéchisme bouddhique Henry Steel Olcott, 1891 *Catéchisme Bouddhique* Subhadra (Bhikshu), 1902
Catéchisme Bouddhique Subhadra Bhishu, 2015-03-27 Catechisme bouddhique de Subhadra Bhishu Friedrich Zimmermann bouddhiste allemand 1851 1917 *Catéchisme Bouddhique* Léon de Rosny, 2022-06-28 Catéchisme bouddhique ou Introduction la doctrine du Bouddha Gotama extrait l usage des Européens des livres saints des bouddhistes du Sud et annot par Soubhadra Bhikshou Date de l édition originale 1889 Le présent ouvrage s inscrit dans une politique de conservation patrimoniale des ouvrages de la littérature Française mise en place avec la BNF HACHETTE LIVRE et la BNF proposent ainsi un catalogue de titres indisponibles la BNF ayant numérisé ces oeuvres et HACHETTE LIVRE les imprimant la demande Certains de ces ouvrages reflètent des courants de pensée caractéristiques de leur époque mais qui seraient aujourd'hui jugés condamnables Ils n en appartiennent pas moins l histoire des idées en France et sont susceptibles de présenter un intérêt scientifique ou historique Le sens de notre démarche éditoriale consiste ainsi permettre l accès ces oeuvres sans pour autant que nous en cautionnions en aucune façon le contenu Pour plus d informations rendez vous sur www.hachettebnf.fr
Catéchisme bouddhique Soubhadra Bhikshou, 2021-05-02 2 Qu est ce qu un bouddhiste C est un homme qui vénère le Bouddha comme la Lumière du monde comme le maître et le guide suprême de tous les êtres vivants qui regarde comme vraie la doctrine qu il a enseignée et suit les préceptes et qui a affirmé ses convictions en prononçant solennellement et publiquement la formule de recours 3 Quels sont les termes de la formule de recours La formule de recours est ainsi conçue J ai recours au Bouddha J ai recours la doctrine J ai recours la Confrérie des Lhous Sangha **Catéchisme bouddhique, ou: Introduction à la doctrine du Bouddha Gotama, extrait, à l'usage des européens, des livres saints des bouddhistes du Sud** Subhadra (Bhikshu), 1889 *Cat* Ernest LeRoux, Soubhadra Bhikshou, 2018-08-09 **Les nouvelles voies spirituelles** Jean-François Mayer, 1993 Analyse Propose un panorama des différents groupes spirituels existant actuellement en Suisse et décrit leurs racines et les étapes de leur diffusion De plus un répertoire recensant une cinquantaine de groupes indique leur adresse la date de leur implantation en Suisse les périodiques publiés ainsi qu une bibliographie les concernant Avec un index systématique des noms de personnes et des noms de mouvements associations groupes et centres p 415 421 *Les croyances fondamentales du bouddhisme* Arthur Arnould, 1895 *Le Bouddhisme* Henry Steel Olcott, 1885 Cours d'apologétique chrétienne ou Exposition raisonnée des fondements de la foi Walter Devivier, 1898 **Le Bouddhisme éclectique** Bourgoing-Lagrange, 1899 *Le bouddhisme éclectique, exposé de quelques-uns des principes de l'école* Léon de Rosny, 1894 **L'Université catholique ...**, 1890 Le Théosophisme René Guénon, 2023-01-22 Le Théosophisme histoire d une pseudo religion est un livre de René Guénon daté de 1921 retraçant sous la forme d une assez solide démonstration historique la genèse et l évolution de la Société théosophique fondée par Mme Blavatsky L auteur se propose notamment de montrer que les doctrines propagées par la Société Théosophique reflètent des conceptions purement occidentales bien souvent

modernes **La rencontre du bouddhisme et de l'Occident** Frédéric Lenoir, 2014-04-01 D Alexandre le Grand Marco Polo de Schopenhauer Nietzsche de Carl Gustav Jung Allen Ginsberg d Helena Blavatsky Alexandra David Neel des Transcendantalistes aux stars hollywoodiennes de nombreux voyageurs penseurs et artistes occidentaux se sont passionnés pour la sagesse du Bouddha Pour la première fois ce livre relate les grandes tapes de la rencontre du bouddhisme et de l Occident et montre combien le bouddhisme fut et reste profond ment r interpr t partir de prismes culturels d formants La mise au jour de ces imaginaires notamment celui tr s ancien concernant le mythe du Tibet magique claire en profondeur le succ s actuel du bouddhisme en Europe et aux Etats Unis Cet ouvrage permet galement de comprendre pourquoi apr s l chec des grandes id ologies religieuses scientistes et politiques le bouddhisme connait une audience croissante en Occident Beaucoup voient en effet dans la pens e bouddhique une spiritualit la que une philosophie humaniste et une thique de la responsabilit particuli rement pertinentes pour r pondre aux besoins spirituels des individus et aux grands d fis plan taires du si cle venir Privil giant l action sur soi l action sur le monde et apportant un juste quilibre entre raison et intuition le bouddhisme n est il pas appel corriger les exc s d une civilisation occidentale trop exclusivement pr occup e de ma trise technique au d triment du sens et de l int riorit Informatif et distanci cet ouvrage permet chacun de se faire une opinion sur cette rencontre du bouddhisme et de l Occident dont l historien des civilisations Arnold Toynbee n h sitait pas affirmer qu elle constituait l v nement le plus significatif du XXe si cle Fr d ric Lenoir 37 ans est docteur en sociologie et chercheur associ au Centre d tudes interdisciplinaire du Fait religieux ENESS Il a co dirig l Encyclop die des religions Bayard 1997 et collabore L Express Le Bouddhisme eclectique Léon de Rosny, 1894 **Croyances, rites, institutions** comte Eugène Goblet d'Alviella, 1911 **Problèmes du temps présent, hiérosophie** comte Eugène Goblet d'Alviella, 1911 *Le Bouddhisme eclectique* Bourgoing-Lagrange, 1899

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