

LE LANGAGE

DÉFINITIONS:

- **Langage** = Faculté naturelle à parler
- **Langue** = instrument fourni par collectivité, médiation par laquelle nous pourrions parler, formuler un discours
- **parole** = acte individuel de volonté et intelligence (appropriation de la langue

1) LE LANGAGE EST-IL LE PROPRE DE L'HOMME?

SIGNAL

déclencher une réaction (ex: départ élève quand sonnerie)

SIGNE

propre ds langues humaines
but = faire advenir de la pensée/dialogue)



Descartes

communication animale (≠ parler) = survie (utile): les animaux parlent pas => pas de cs
= comportement prévisible
caractère intentionnel de la parole = important car s'exprimer c'est **un acte délibéré**.

2 conditions pour parler:

- ☆ la parole doit être à propos de ce qui se présente
- ☆ le signe ne doit pas être lié aux passions = ne doit pas être résultat d'une contrainte ou espérance ≠ **créatrice**, exprime des idées

réaffirmation du dualisme: âme ≠ corps => pensée assigne au corps f° nouvelle (langue signe) => parole pas due à un organe

parole humaine = désintéressé(ne pas procurer plaisir/peine); entrer dans argumentation

2) LE LANGAGE N'EST-IL QU'UN OUTIL DE COMMUNICATION?

Language = **schématique et simplificateur** mais c'est nécessaire pour action
=> mots permettent de ranger des choses dans des catégories, notions englobantes



BERGSON

Toute réalité est singulière
or le langage est fait de termes généraux (nom commun)
donc prétendre saisir le réel avec le langage est absurde

Communiquer sa pensée semble l'appauvrir pour pouvoir la mettre en commun = dé-singulariser
=> langage = **OBSTACLE / ORGANE** (outil) : pas fait pour exprimer nos émotions

3) LANGAGE ET PENSÉE: LE LANGAGE TRAHIT-IL LA PENSÉE?

Pensée => précède le langage ?(nous n'arrivons pas à trouver les mots justes car décalage entre pensée/ émotions et ce que nous disons)



HEGEL

C'est en parlant que ma **pensée s'apparaît à elle-même** => " c'est dans les mots que nous pensons" Hegel
pensée = non formulée, magma, brouillon
critiquer le langage est paradoxal

Le Langage Philosophie

J Elliott



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