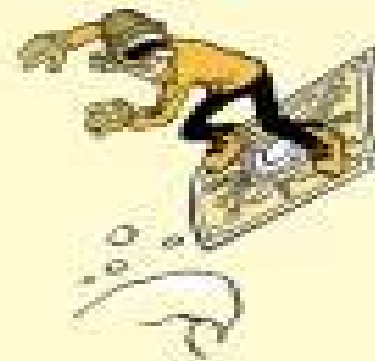
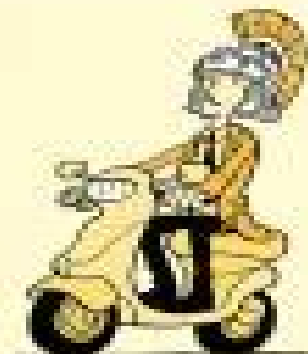


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The Mediaeval Latin Versions of the Aristotelian Scientific Corpus, with Special Reference to the Biological Works Sibyl Douglas Wingate, Sybil Douglas Wingate, 1931 Latin-into-Hebrew: Texts and Studies Resianne Fontaine, Gad Freudenthal, 2013-08-01 This two volume work Latin into Hebrew Texts and Studies sheds new light on an under investigated phenomenon of European medieval intellectual history the transmission of knowledge and texts from Latin into Hebrew between the twelfth and the fifteenth century Because medieval Jewish philosophy and science in Christian Europe drew mostly on Hebrew translations from Arabic the significance of the input from the Christian majority culture has been neglected Latin into Hebrew Texts and Studies redresses the balance It highlights the various phases of Latin into Hebrew translations and considers their disparity in time place and motivations Special emphasis is put on the singular role of the translations of Latin medical and philosophical literature Volume One Studies offers 18 studies and Volume Two Texts in Contexts includes editions and analyses of hitherto unpublished texts of medieval Latin into Hebrew translations Both volumes are available separately or together as a set This groundbreaking work is indispensable for any scholar interested in the history of medieval philosophic and scientific thought in Hebrew Latin and Arabic in relationship to the vicissitudes of Jewish Christian relations **Constitutional Reasoning in Latin America and the Caribbean** Johanna Fröhlich, 2024-09-05 This book examines the reasoning practice of 15 constitutional courts and supreme courts including the Caribbean Commonwealth and the Inter American Court of Human Rights Enriched by empirical data with which it strives to contribute to a constructive and well informed debate the volume analyses how Latin American courts justify their decisions Based on original data and a region specific methodology the book provides a systematic analysis utilising more than 600 leading cases It shows which interpretive methods and concepts are most favoured by Latin American courts and which courts were the most prolific in their reasoning activities The volume traces the features of judicial dialogue on a regional and sub regional level and enables the evaluation and comparison of each country s reasoning culture in different epochs The collection includes several graphs to visualise the changes and tendencies of the reasoning practices throughout time in the region based on information gathered from the dataset To better understand the current functioning and the future tendencies of courts in Latin America and the Caribbean the volume illuminates how constitutional and supreme courts have actually been making their decisions in the selected landmark cases which could also contribute to future successful litigation strategies for both national constitutional courts and the Inter American Court for Human Rights This project was made possible due to the collaboration and funding provided by the Rule of Law Programme for Latin America of the Konrad Adenauer Foundation and the Law School of the University of San Francisco de Quito *A History of Classical Philology from the Seventh Century, B.C. to the Twentieth Century, A.D.* Harry Thurston Peck, 1911 **Proceedings of the Society for Psychical Research** Society for Psychical Research (Great Britain), 1907 List of members in v 1 19 21 24 **Le latin**

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Latin Culture in the Eleventh Century Michael W. Herren, Christopher James McDonough, Ross Gilbert Arthur, 2002 A collection of approximately sixty papers presented at the Third International Conference on Medieval Latin Studies The collection embraces a wide range of fields related to Medieval Latin including poetry hymnology music theology and philosophy historiography and inscriptions in addition to Latin linguistics and metrics from p 4 of cover **Le latin de Grégoire de Tours** Max Bonnet, 1890 *The Century Dictionary*, 1889 *The Symbolism of Marriage in Early Christianity and the Latin Middle Ages* Line Cecilie Engh, 2025-10-01 In the Middle Ages everyone it seems entered into some form of marriage Nuns and even some monks married the bridegroom Christ Bishops married their sees The popes as vicars of Christ

married the universal Church And lay people high and low married each other What united these marriages was their common reference to the union of Christ and Church Christ's marriage to the Church was the paradigmatic symbol in which all the other forms of union participated in superior or inferior ways This book grapples with questions of the impact of marriage symbolism on both ideas and practice in the early Christian and medieval period In what ways did marriage symbolism with its embedded concepts of gender reproduction household and hierarchy shape people's thought about other things such as celibacy ecclesial and political relations and devotional relations How did symbolic cognition shape marriage itself And how if at all were these two directions of thinking symbolically about marriage related multidisciplinary approach high precision conceptual analyses a case study of symbolical cognition

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