

Sous la direction de
GILLES BOETSCH
DOMINIQUE CHEYRÉ



Le corps dans tous ses états

Regards anthropologiques

CNRS ANTHROPOLOGIE

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Le Corps Dans Tous Ses Eacutetats Regards Anthropologiques

C Cleary



Le Corps Dans Tous Ses États Regards Anthropologiques:

Le corps dans tous ses états Pascal Blanchard, 2000 Le corps est ici vu sous l'aspect de la biologie et de la culture. À la fois support de l'identité et première figure de l'altérité, le corps s'expose ici dans des tats divers et se construit selon trois de ses modalités : sain, malade, exotique. La variété des domaines abordés de la médecine à l'histoire de l'art en passant par les fouilles archéologiques enrichit les approches.

Corps et politique, 2002 **Anthropologie historique du corps** Abdelhakim Charif, Frédéric Duhart, Yannick Le Pape, 2005 En nous entraînant tour à tour de l'Égypte ancienne à la France d'aujourd'hui, de la Grèce à l'Amérique latine en passant par l'Afrique, les présents essais tracent les contours d'une véritable anthropologie historique du corps. Certains traitent de ses représentations fantasmes sur le cannibale, nées de la découverte d'un Nouveau Monde, les superhéros de bandes dessinées. D'autres insistent sur le corps dans le cadre du propos médical grec ancien, de l'idologie nazie ou au cœur des débats philosophiques et psychanalytiques les plus actuels. D'autres enfin nous amènent à réfléchir sur le corps au quotidien.

Le corps dans tous ses états, 2015 **Histoire du corps: Les mutations du regard : le XXe siècle** Jean-Jacques Courtine, 2011 Jamais avant le XXe siècle le corps humain n'avait connu de tels bouleversements. Le troisième et dernier volume de cette somme magistraleaborde les profondes transformations ressenties même la chair qui sont tout autant mutation des regards qu'on a porté sur lui. Le déplacement du rapport entre santé et maladie, corps normal et corps anormal, vie et mort dans une société multiculturelle, de part en part le relèvement de disciplines héritées du passé, la litémit accordée au plaisir en même temps que l'émergence de nouvelles normes et de nouveaux pouvoirs biologiques et politiques, la recherche du bien-être individuel et l'extrême violence de masse, le contact des peaux dans la vie intime et la saturation de l'espace public par la froideur des simulacres sexuels tels sont quelques uns des paradoxes et des contrastes au sein desquels s'est constitué le rapport du sujet contemporain à son corps.

Le corps dans tous ses états Jessica Beauplat, 2025-06-13 Corps trop gros, trop maigre, trop poilu. La culture de l'image pèse lourd devant le miroir, surtout quand les modèles des médias sociaux et des publicités nous habitent. Comment accepter notre corps tel qu'il est ? Jessica Beauplat part à la rencontre de personnes qui posent un regard positif sur leur corps et nous invite à lâcher nos différences.

Corps et Société : Essai de sociologie et anthropologie du corps David Le Breton, 1985-01-01 T00:00:00+01:00 Rien n'est plus mystérieux aux yeux de l'homme que l'épaisseur de son propre corps, c'est-à-dire le visage même que prend sa vie. Le corps enracine la présence humaine au sein du monde. L'existence de l'homme est d'abord corporelle. Le corps traduit et produit du sens sous des formes différentes plus ou moins contrôlées par la conscience de l'acteur. Il ne s'agit pas ici de livrer une analyse cartésienne des modalités d'existence du corps, mais bien plutôt d'en proposer, selon la formule de Georges Balandier, une anthropologie. Dans son fonctionnement, le corps actualise une symbolique sociale. Les sensations, les sentiments, les expressions, les modes de présentations du corps, par exemple, traduisent un univers de sens, mais nuancé par le style propre de l'acteur, par les résonances de son histoire personnelle. Le corps est aussi le lieu d'une logique de l'inconscient que l'analyse sociologique ne

peut n gliger Il n y a pas plus de nature du corps que de nature humaine seules existent des conditions corporelles

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