

Lucien Jaume

# Le discours jacobin et la démocratie



Fayard

# Le Discours Jacobin Et La Deacutemocratie Nouvelles Etudes Historiques

**Skadi Siiri Krause, Dirk Jörke**



## **Le Discours Jacobin Et La Deacutemocratie Nouvelles Etudes Historiques:**

Le discours jacobin et la démocratie Lucien Jaume, 1989 *Voies nouvelles pour l'histoire de la Révolution française*, 1978 Germaine de Staël Biancamaria Fontana, 2016-05-17 The first in depth look at Staël's political life and writings Germaine de Staël 1766 1817 is perhaps best known today as a novelist literary critic and outspoken and independent thinker Yet she was also a prominent figure in politics during the French Revolution Biancamaria Fontana sheds new light on this often overlooked aspect of Staël's life and work bringing vividly to life her unique experience as a political actor in a world where women had no place The banker's daughter who became one of Europe's best connected intellectuals Staël was an exceptionally talented woman who achieved a degree of public influence to which not even her wealth and privilege would normally have entitled her During the Revolution when the lives of so many around her were destroyed she succeeded in carving out a unique path for herself and making her views heard first by the powerful men around her later by the European public at large Fontana provides the first in depth look at her substantial output of writings on the theory and practice of the exercise of power setting in sharp relief the dimension of Staël's life that she cared most about politics She was fascinated by the nature of public opinion and believed that viable political regimes were founded on public trust and popular consensus Fontana shows how Staël's ideas were shaped by the remarkable times in which she lived and argues that it is only through a consideration of her political insights that we can fully understand Staël's legacy and its enduring relevance for us today

**Les lilliputiens de la centralisation** Michel Biard, 2007 Dans *La Comédie humaine* Balzac pourfend diverses reprises un modèle français incarné par ceux qui dans chaque département représentent le pouvoir central les préfets A ses yeux la Nation tout entière serait comme prisonnière de fils lilliputiens manipulés par les représentants d'un Etat centralisateur Brocardés par toute une littérature au XIXe siècle ces mêmes préfets ont souvent inspiré depuis Tocqueville comme les héritiers naturels des intendants Si cette idée d'une continuité entre les efforts centralisateurs de la monarchie de l'Ancien Régime et l'influence du jacobinisme sur la France a été remise en cause par les historiens force est de constater qu'elle imprègne aujourd'hui encore l'historiographie et le grand public Il est vrai que certaines continuités existent entre les hommes que l'autorité centrale a tour à tour choisis comme représentants dans les provinces car le contrôle et la connaissance du territoire national restent fondamentaux pour tout pouvoir Différents personnages se sont ainsi succédé au fil des temps et ont matérialisés en France la présence concrète d'un Etat par nature abstrait En supprimant les intendants en 1789 la Révolution a pourtant voulu faire disparaître tout intermédiaire entre pouvoir central et pouvoirs locaux Mais face à ce vide s'est ouvert que le pays est entré dans une crise multiforme elle a dû se résoudre à innover dans l'urgence Avec force hésitations la recherche de solutions nouvelles a ainsi fait naître successivement les représentants du peuple en mission les commissaires centraux du Directoire puis les préfets Tous ces personnages ont été l'objet d'appréciations diverses voire de légendes noires peignées tant il est vrai que la critique de l'Etat et de son poids est presque devenue une sorte de sport national Alors que la France est entrée depuis 1982 dans une

phase dite de centralisation et que fleurit un discours capable de vanter les vertus du global village mondial autant que les m rites d une politique de proximit le pr sent ouvrage entend rappeler ce qu ont t les hommes du pouvoir dans les provinces fran aises du XVIIe si cle 1800 avec leurs similitudes aussi bien qu avec leurs profondes diff rences Le lecteur y trouvera mati re r flexion sur notre mod le national de res publica sur ses racines ainsi que sur nombre d id es re ues **Republicanism and Democracy** Skadi Siiri Krause, Dirk Jörke, 2022-11-28 This book discusses whether democracy and republicanism are identical complementary or contradicting ideas The rediscovery of classic republicanism a few decades ago made it clear how profoundly modern notions of democracy had been shaped by the republican tradition But defining these two concepts remains difficult and the views diverge widely The overarching aim of this book is to discuss the extent to which democracy and republicanism are identical complementary or mutually contradicting ideals ideas Pursuing this open approach to the subject means calling into question a widely used formula according to which modern democracy is composed of liberal principles such as individualism the rule of law and human rights on the one hand and of republican principles such as focusing on the common good and popular sovereignty on the other This book will appeal to students researches and scholars of political science interested in a better understanding of political theory and political history *Revue historique* ,2003

**Les Jacobins** Julien Boudon, 2006 **Bollettino delle opere moderne straniere acquistate dalle biblioteche pubbliche governative del regno d'Italia** Biblioteca nazionale centrale di Roma, 1994 **Annales historiques de la Révolution française** ,2005 La Quinzaine littéraire ,2003 **Revue des cours littéraires de la France et de l'étranger** ,1900 **La Démocratie dans tous ses états** Jacques Zylberberg, Claude Emeri, Aldo J. Pérez, 1993 Revue politique et littéraire ,1900 **La seconde chambre en France dans l'histoire des institutions et des idées politiques** Karen Fiorentino, 2008 S il est bien une institution dont le statut est r guli rement remis en question c est le S nat Comment expliquer les r guli res attaques dont le Palais du Luxembourg fait l objet Bien entendu des raisons li es aux modalit s d lection de ses membres peuvent tre avanc es n anmoins c est une tude du mod le de la seconde Chambre fran aise qui permet de pleinement comprendre ces critiques En effet si le bicam risme est absent des premi res constitutions il n en demeure pas moins un principe omnipr sent dans la pens e politique de 1789 jusqu la IVe R publique La Haute Assembl e est d nigr e dans les d bats r volutionnaires elle est repr sent e comme une Chambre de la r action du privil ge une institution trang re la repr sentation nationale id e qui a travers les r gimes et que l on peut entendre aujourd hui encore Pourtant force est de constater que tant la gen se id ologique que les premiers exemples de seconde Chambre tendent la cr ation d un organe certes diff rent de la Chambre basse mais surtout intrins quement li la d fense des valeurs politiques fran aises Cette caract ristique permet de mieux comprendre le rapport tr s troit entre les Hautes Assembl es et une r flexion sur la constitutionnalit des lois Elle permet galement de r aliser quel point le S nat actuel est le r sultat d une longue volution politique le fruit d une r flexion nourrie mais galement d exp riences diverses qui chacune vont amener leur contribution la cr ation d une seconde Chambre

fran aise     *Une histoire du patrimoine en Occident, XVIIIe-XXIe siècle* Dominique Poulot, 2006     **Textes politiques de**  
**1815 à 1817** Benjamin Constant, 2010     **La Recherche philosophique en France** Centre national de la recherche  
scientifique (France). Département des sciences de l'homme et de la société, 1996     Annales , 1991     *Le régime jacobin en*  
*Italie* Albert Dufourcq, 1900     *Œuvres complètes* Benjamin Constant, 1993

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