

ARIADNE AUF NAXOS : ARGUMENT

Dans la version originale de l'opéra, datant de 1912, l'intérêt du spectateur n'est pas tant orienté vers le mythe d'Ariane à Naxos que vers l'action contextuelle : *Le Bourgeois Gentilhomme* de Molière. Deux longs actes traitent de Monsieur Jourdain, parvenu inculte qui, pour conquérir une noble veuve, veut présenter chez lui, pendant le dîner, un opéra héroïque, *Ariane à Naxos*, et un épilogue comique, *L'infidèle Zerbinette et ses quatre amants*. Ensuite : feu d'artifice !

En 1916, pendant la première guerre mondiale, une nouvelle version voit le jour, fondamentalement modifiée. Dans cette version définitive d'*Ariane à Naxos*, l'*opera seria* n'est plus un simple *intermezzo*, mais le point culminant et final de la représentation. La manière toute particulière dont il devra être monté, interprété et remanié fait l'objet du nouveau prélude, dans lequel un riche mécène viennois (!) qui, à l'opposé de Monsieur Jourdain comprend parfaitement l'art et la vie, et qui lui-même n'apparaît pas sur scène (le poète se contrefait-il lui-même ?) exige que l'aspiration de tous à la mort fasse place à une nouvelle affirmation de la vie. Il cherche à favoriser ce développement par une expérience théâtrale où les éléments tragiques et burlesques contrastent ou s'entremêlent. En 1916, Hofmannsthal et Strauss abandonnent Molière, Paris et le XVIII^e siècle. Ne faut-il pas aujourd'hui situer la pièce dans le contexte d'une dérégulation généralisée et d'une affliction de la société tout entière qu'il s'agirait de refouler coûte que coûte ? Le mécène réclame et obtient une paralysie de la tristesse, la métamorphose artificielle d'une atmosphère apocalyptique en un renouveau de la productivité. On ne sait au juste si ce « plaisir » expérimental sur commande se produit...

Prélude

Le maître de musique, « metteur en scène » d'*Ariane à Naxos*, *opera seria*, proteste en vain auprès du majordome du grand seigneur. Il a entendu dire que l'exécution de l'œuvre du Compositeur, son jeune élève, spécialement écrite pour cette soirée, sera suivie d'un épilogue burlesque et d'un feu d'artifice. Il désapprouve violemment ce programme. Tout annonce une catastrophe artistique, d'autant plus que les actrices - tant la protagoniste du divertissement, Zerbinette, que la vaniteuse prima donna qui doit incarner Ariane - ainsi que leur partenaire, le ténor « chauve » qui doit chanter Bacchus - ont l'esprit ailleurs. Le Compositeur ne voit plus comment éviter un fiasco : la prima donna refuse de répéter son rôle, et l'on ne peut faire comprendre au ténor, un « pâtre infatué », que le personnage qu'il doit incarner « est un dieu ». De surcroît, le Compositeur attend toujours confirmation du programme définitif de la soirée. Il surmonte sa fureur juvénile pour donner libre cours à sa créativité : « l'expression de son visage passe de la colère à une réflexion profonde ». Il trouve une nouvelle mélodie pour Bacchus. Mais le voici brutalement déçu : par leurs répliques désobligeantes et irrespectueuses, les comédiens lui donnent à entendre que son opéra sera bel et bien couronné par un « épilogue comique », par une « farce grotesque ». Le maître de musique confirme cette nouvelle. Cependant, le pire doit encore arriver.

Une nouvelle idée du « gracieux maître » foudroie toute la compagnie : « Le ballet-mascarade ne sera présenté ni comme prélude, ni comme épilogue, mais en même temps que la tragédie d'Ariane ! »

Les artistes se répandent en protestations. Seuls Zerbinette et le maître de danse (chargé de la direction des comédiens) pressentent aussitôt l'avantage de cette disposition : rompus à l'art de l'improvisation, les comédiens gagneront ainsi la faveur du public. Le Compositeur se tient coi : une voix intérieure lui avait « prédit une telle catastrophe ».

Le Livre Des Theacuteophanies Ariane Agrave Naxos

Huangqi Zhang



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