

Literary Analysis of "The Kite Runner"

Alliteration is whereby the author repeats a sound of sequential words. The sounds are mostly consonant. An example in "Kite Runner" is whereby the author uses "rifles rapid rattle. Historical allusion has been used by Khaled Hosseini in Runners kite so as to express the political theme. An example of historical allusion is shown in the Hassan and Amir's difference. The Biblical allusion is shown on page 93 whereby, we have the statement 'the juice on the face of Hassan' which is a reflection of Crown of Thorns. The juice is dripping down his face like blood. Also, an example of the Abel and Cain was used in the novel to symbolize the sins of Amir. The biblical allusions are used to express the theme of religion in the novel.

The imagery is a literary language which is used to describe sound, taste, sight or a smell. An example in the Kite Runners is seen in the first chapter expressed through the sparkling water and crisp breeze. Here Amir was on a walk near a lake when he describes the sparkling sound of the water on the sunlight and how the boats sailed on the water together with the propelling breeze. The language used in this sentence reflects on how minds image the water appearance in the sunlight. Also, there is another imagery in Amir's description of his dad, having a big chest and how he holds him comfortable together with his dad's brut being small in the morning. This imagery creates a sense of touch and smell. Literary alteration is expressed whereby the speaker says that "the God's force is able to break, burn, blow and make me new" (P 265). This literary device of alliteration is used by John Donne to show the power of God to break and form a new thing.

Use of onomatopoeia has been expressed in "Kite Runner", when Amir describes the sound of the car by saying, "He killed the engine and we sat for a minute, listening to the tink-tink of the engine cooling off, neither of us saying anything" (p 273). The sound of the engine (tink-tink) is an onomatopoeia. It is used to stress the sound on the mind of the reader. Use of symbolism is expressed in the novel whereby, the doctor says, "The impact had cut your upper lip in two, clean down the middle. Clean down the middle. Like a harelip" (p 297). The author uses the "clean down the middle" aspect to symbolize the place of Amir in society as well as how he is torn between two sides. This is because Amir is a Pashtun but he respects Hazaras which should not be the case. Another example is in Amir's description of the sound, from dropping pebbles on water during his childhood, as 'plink' (p 274). The novel also utilizes simile. For example, Amir describes the attitude of Baba about letting go of the past by use of widower. He says, "Baba was like the widower who remarries but can't let go of his dead wife" (p 129). The author used this quote to show how Baba could not forget things which reminded him of his Afghanistan home. This expresses how he is daring.

In chapter 9 and 10 there is a use of personification. "Our twin shadows dance on the rippling grass", Amir says (p 122). Here the shadow of Amir and Hassan is given the human characteristic of dancing. An example of a tone use is where, the author uses short sentences to make the novel more dramatic. The message below is giving an example of diction in the novel, "And again, something in his bottomless black eyes hinted at an unspoken secret between us. Except now I knew he knew. My

Kite Runner Literary Analysis Essay On Redemption

Michael Seilmaier



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Table of Contents Kite Runner Literary Analysis Essay On Redemption

1. Understanding the eBook Kite Runner Literary Analysis Essay On Redemption
 - The Rise of Digital Reading Kite Runner Literary Analysis Essay On Redemption
 - Advantages of eBooks Over Traditional Books
2. Identifying Kite Runner Literary Analysis Essay On Redemption
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Kite Runner Literary Analysis Essay On Redemption
 - User-Friendly Interface
4. Exploring eBook Recommendations from Kite Runner Literary Analysis Essay On Redemption
 - Personalized Recommendations
 - Kite Runner Literary Analysis Essay On Redemption User Reviews and Ratings
 - Kite Runner Literary Analysis Essay On Redemption and Bestseller Lists
5. Accessing Kite Runner Literary Analysis Essay On Redemption Free and Paid eBooks
 - Kite Runner Literary Analysis Essay On Redemption Public Domain eBooks
 - Kite Runner Literary Analysis Essay On Redemption eBook Subscription Services
 - Kite Runner Literary Analysis Essay On Redemption Budget-Friendly Options
6. Navigating Kite Runner Literary Analysis Essay On Redemption eBook Formats
 - ePub, PDF, MOBI, and More
 - Kite Runner Literary Analysis Essay On Redemption Compatibility with Devices
 - Kite Runner Literary Analysis Essay On Redemption Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Kite Runner Literary Analysis Essay On Redemption
 - Highlighting and Note-Taking Kite Runner Literary Analysis Essay On Redemption
 - Interactive Elements Kite Runner Literary Analysis Essay On Redemption
8. Staying Engaged with Kite Runner Literary Analysis Essay On Redemption

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Kite Runner Literary Analysis Essay On Redemption
- 9. Balancing eBooks and Physical Books Kite Runner Literary Analysis Essay On Redemption
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Kite Runner Literary Analysis Essay On Redemption
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Kite Runner Literary Analysis Essay On Redemption
 - Setting Reading Goals Kite Runner Literary Analysis Essay On Redemption
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Kite Runner Literary Analysis Essay On Redemption
 - Fact-Checking eBook Content of Kite Runner Literary Analysis Essay On Redemption
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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