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| v. Nationality  | Sub-County  |
| vi. Mobile telephone contact (1)  | (2)   |
| SECTION B: Course Application Details: Indicate 2 Choices               | s ONLY in order of Priority:  |
| 1st Choice: Diploma in  | 1" Choice: Certificate in   |
| 2 <sup>rd</sup> Choice: Diploma in                                      | . 2 <sup>rd</sup> Choice: Certificate in                            |
| SECTION C: Applicant's Education Background: (Am<br>School Attended     | ach copies of certificates)<br>mMean Grade/Equivalent               |
| SECTION D: Disability Assessment:                                       |   |
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| (Please note that disability information is required for planning p     |   |
| ii Give details of the nature of Disability:                            | ***************************************                             |
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| message from M-Pesa and enter the confirmation code in the sp           | pace above).  |
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| Signature of Applicant  | use   |

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**Xiang Xie** 

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