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# Knowledge, Nature, AND Norms

An Introduction to Philosophy

Mark Timmons  
David Shoemaker

# Knowledge Nature And Norms

**Mark Timmons, David Shoemaker**



## **Knowledge Nature And Norms:**

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**Knowledge, Nature, and the Good** John M. Cooper, 2009-01-10 Knowledge Nature and the Good brings together some of John Cooper s most important works on ancient philosophy In thirteen chapters that represent an ideal companion to the author s influential Reason and Emotion Cooper addresses a wide range of topics and periods from Hippocratic medical theory and Plato s epistemology and moral philosophy to Aristotle s physics and metaphysics academic scepticism and the cosmology moral psychology and ethical theory of the ancient Stoics Almost half of the pieces appear here for the first time or are presented in newly expanded extensively revised versions Many stand at the cutting edge of research into ancient ethics and moral psychology Other chapters dating from as far back as 1970 are classics of philosophical scholarship on antiquity that continue to play a prominent role in current teaching and scholarship in the field All of the chapters are distinctive for the way that whatever the particular topic being pursued they attempt to understand the ancient philosophers views in philosophical terms drawn from the ancient philosophical tradition itself rather than from contemporary philosophy Through engaging creatively and philosophically with the ancient texts these essays aim to make ancient philosophical perspectives freshly available to contemporary philosophers and philosophy students in all their fascinating inventiveness originality and deep philosophical merit This book will be treasured by philosophers classicists students of philosophy and classics those in other disciplines with an interest in ancient philosophy and anyone who seeks to understand philosophy in philosophical terms

Knowledge and Its Place in Nature Hilary Kornblith, 2002-08 Philosophers have traditionally used conceptual analysis to investigate knowledge Hilary Kornblith argues that this is misguided it is not the concept of knowledge that we should be investigating but knowledge itself a robust natural phenomenon suitable for scientific study Cognitive ethologists

not only attribute intentional states to non human animals they also speak of such animals as having knowledge and this talk of knowledge does causal and explanatory work within their theories The account of knowledge which emerges from this literature is a version of reliabilism knowledge is reliably produced true belief This account of knowledge is not meant merely to provide an elucidation of an important scientific category Rather Kornblith argues that knowledge in this very sense is what philosophers have been talking about all along Rival accounts are examined in detail and it is argued that they are inadequate to the phenomenon of knowledge even of human knowledge One traditional objection to this sort of naturalistic approach to epistemology is that in providing a descriptive account of the nature of important epistemic categories it must inevitably deprive these categories of their normative force But Kornblith argues that a proper account of epistemic normativity flows directly from the account of knowledge which is found in cognitive ethology Knowledge may be properly understood as a real feature of the world which makes normative demands upon us This controversial and refreshingly original book offers philosophers a new way to do epistemology *Modern Scientific Knowledge of Nature, Man, and Society* Frederick Albert Cleveland, 1929

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**Grounds of Knowledge** Charles Arthur Willard, 1983 A departure from the traditional orientation that conceived of argumentation as applied logic This book exhibits a concern for the social knowledge generated by a practice of communication in real situations provides suggestions for interpreting interactions in which incompatible ideas come into conflict and attempts to explain how human beings thus come to know Philosophy and Rhetoric

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