

2.0 DAYS, DATES, SESSIONS AND DURATION OF 2023 KCSE EXAMINATION PAPERS

S.NO.	DAY & DATE	SESSION	ITEM NO.	PAPER	DURATION
2.1	JANUARY 2023 TO JULY 2023		1.	442/3 Art and Design (Project)	7 months
			2.	443/3 Agriculture (Project)	7 months
			3.	444/2 Woodwork (Project)	7 months
			4.	445/2 Metalwork (Project)	7 months
			5.	446/2 Building Construction (Project)	7 months
			6.	451/3 Computer Studies (Project)	7 months
2.2	THURSDAY 19/10/2023	REHEARSAL DAY			
2.3	MONDAY 23/10/2023 TO FRIDAY 27/10/2023		7.	501/3 French (Oral)	15 minutes per candidate
			8.	502/3 German (Oral)	
			9.	503/3 Arabic (Oral)	
			10.	504/3 Kenyan Sign Language (Practical Signing Skills)	
			11.	511/1 Music (Practical)	
2.4	WEDNESDAY 25/10/2023		12.	441/3 Practical Planning Session Home Science (Foods and Nutrition)	30 minutes
			13.	441/3 Practical Planning Session Home Science (Foods and Nutrition) Large print	30 minutes
			14.	441/3 Practical Planning Session Home Science (Foods and Nutrition) Braille	1 hour
2.5	MONDAY 30/10/2023 TO TUESDAY 31/10/2023		15.	441/3 Home Science – Foods and Nutrition (Practical)	1 hour 15 minutes
			16.	441/3 Home Science – Foods and Nutrition (Practical) Large Print	1 hour 15 minutes
			17.	441/3 Home Science – Foods and Nutrition (Practical) Braille	1 hour 45 minutes

Kneck July Timetable2015

A Loxley



Kneck July Timetable2015:

Unveiling the Magic of Words: A Overview of "**Kneck July Timetable2015**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Kneck July Timetable2015**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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