

# ශ්‍රී ලංකා දින දර්ශනය 2015

(ශ්‍රී ලිපි අංක 2558 - 2559)

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| 01   | ඌ            | 04:29     |
| 13   | ඌ            | 05:16     |
| 20   | ඌ            | 05:44     |
| 27   | ඌ            | 05:58     |

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| 04   | ඌ            | 04:38     |
| 12   | ඌ            | 04:50     |
| 19   | ඌ            | 05:17     |
| 25   | ඌ            | 05:44     |

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| 05   | ඌ            | 03:35     |
| 12   | ඌ            | 03:18     |
| 20   | ඌ            | 05:06     |
| 27   | ඌ            | 03:13     |

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| 04   | ඌ            | 17:35     |
| 12   | ඌ            | 09:14     |
| 19   | ඌ            | 09:27     |
| 26   | ඌ            | 08:26     |

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| 04   | ඌ            | 09:12     |
| 12   | ඌ            | 05:06     |
| 19   | ඌ            | 09:43     |
| 26   | ඌ            | 02:43     |

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| 02   | ඌ            | 21:49     |
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| 16   | ඌ            | 19:26     |
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| 02   | ඌ            | 07:30     |
| 09   | ඌ            | 07:34     |
| 16   | ඌ            | 06:04     |
| 24   | ඌ            | 06:34     |
| 31   | ඌ            | 16:13     |

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| 07   | ඌ            | 07:39     |
| 14   | ඌ            | 06:29     |
| 22   | ඌ            | 05:01     |
| 30   | ඌ            | 06:05     |

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| 05   | ඌ            | 05:34     |
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| 19   | ඌ            | 04:29     |
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| 13   | ඌ            | 05:35     |
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| 27   | ඌ            | 17:35     |

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| 03   | ඌ            | 17:54     |
| 10   | ඌ            | 05:15     |
| 17   | ඌ            | 12:02     |
| 24   | ඌ            | 04:14     |

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# Kaumudi Calender 2015

**JR Anderson**



**Kaumudi Calender 2015:**

## Reviewing **Kaumudi Calender 2015**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Kaumudi Calender 2015**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

<https://www.splashdogs.com/About/Resources/HomePages/Maple%2011%20Reference%20Manual.pdf>

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### **Kaumudi Calender 2015 Introduction**

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