

# Lectures de Michel Foucault

Foucault et la philosophie  
volume 2

Philippe ARTIÈRES, Tristan DAGRON,  
Franck FISCHBACH, Béatrice HAN,  
Jacques d'HONDT, Didier OTTAVIANI,  
Olivier REMAUD

Textes réunis par Emmanuel da SILVA

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# Lectures De Michel Foucault Volume Foucault Et La Philosophie

**William H. Thompson, William J.  
Thompson**



## **Lectures De Michel Foucault Volume Foucault Et La Philosophie:**

*Lectures de Michel Foucault. Volume 2* Emmanuel Da Silva, 2014-01-30 Cet ouvrage vise confronter des lectures philosophiques de l'uvre de Michel Foucault tout en clarifiant certaines des pratiques r'elles et discursives que cette uvre a interrog'ees la folie la m'ecine les sciences humaines la prison la sexualit' La d'marche qui sous-tend ce travail accepte d'embl'ee l'hypoth'ese d'une positivit' des confrontations voire des contradictions mais elle le fait en ayant en t'ete une interrogation commune qui transcende les diversit'es il s'agit en dialoguant avec le Foucault qui lui m'eme dialogue avec le Kant de Qu'est-ce que les Lumi'eres d'clairer le n'ud entre l'criture du philosophe son rapport l'action politique sa perception du temps pr'sent ses convictions quant la fonction sociale qui lui est d'volue

**The Courage of Truth** Michel Foucault, 2011-05-24 The Courage of the Truth is the last course that Michel Foucault delivered at the Coll'ge de France Here he continues the theme of the previous year's lectures in exploring the notion of truth telling in politics to establish a number of ethically irreducible conditions based on courage and conviction His death on June 25th 1984 tempts us to detect the philosophical testament in these lectures especially in view of the prominence they give to the themes of life and death

**The Hermeneutics of the Subject** Michel Foucault, 2005-04-02 The Hermeneutics of the Subject is the third volume in the collection of Michel Foucault's lectures at the Coll'ge de France one of the world's most prestigious institutions Faculty at the Coll'ge give public lectures in which they present works in progress on any subject of their choosing Foucault's wide ranging lectures influenced his groundbreaking works like The History of Sexuality and Discipline and Punish In the lectures comprising this volume Foucault focuses on how the self and the care of the self were conceived during the period of antiquity beginning with Socrates The problems of the ethical formation of the self Foucault argues form the background for our own questions about subjectivity and remain at the center of contemporary moral thought This series of lectures throws new light on Foucault's final works and shows the full depth of his engagement with ancient thought Lucid and provocative The Hermeneutics of the Subject reveals Foucault at the height of his powers

*Lectures de Michel Foucault. Volume 3*, 2001 Ce volume est sans doute un des premiers ouvrages qui tiennent compte de la masse de mises au point clairs et approfondissements r'unis dans les Dits et crits de Michel Foucault publi's en 1994 Comment lire cette somme qui est aussi souvent un commentaire chaud de l'activit' intellectuelle de Michel Foucault L'apparente h'terog'n'it' des nombreux articles interventions entretiens qui s'tendent sur une trentaine d'ann'es laisse appara'tre quelques fils conducteurs durables et quelques jalons d'cisifs qu'il s'agissait de d'couvrir La singularit' de l'uvre litt'raire l'anthropologie la g'n'alogie de la subjectivit' Baudelaire et Kant les axes de l'exp'rience historique autant de chemins pour mieux cerner la fa'on dont dans ces quatre volumes viennent s'articuler l'histoire et l'intervention dans le pr'sent qu'il soit politique litt'raire ou philosophique la part de l'archive et celle de l'actuel

**Lectures de Michel Foucault. Volume 1** Mauro Bertani, 2001 Les contributions r'unies dans ce volume constituent une des premi'eres tentatives pour prendre en compte la nouveaut' qu'entra'ne la mise la

disposition du public des cours de Foucault au Collège de France Dans Il faut d fendre la soci t Foucault envisage les questions du pouvoir de la guerre comme analyseur des rapports de pouvoir et fait la g n alogie du discours historico politique de la guerre des races depuis ses pr misses au XVIe si cle jusqu sa transformation en racisme d tat au XXe si cle L objectif vis par ces Lectures de Michel Foucault n est pas de soumettre l analyse de ce dernier la grille d un commentaire rudit mais de probl matiser le lien entre le discours historique de la guerre des races aux XVIIe et XVIIIe si cles et le racisme biologique de la fin du XIXe si cle travers l hypoth se g n rale du d veloppement du bio pouvoir en Occident Il s agit ici avant tout au del de toute volont d ex g se c l brative d ouvrir des voies nouvelles de r flexion qui prolongent parfois mais aussi d placent ou contestent les pistes trac es par Foucault On lira dans ce livre des contributions sur la g n alogie des concepts foucauldien s notamment celui de bio pouvoir leur mode d articulation et la perspective militante dans laquelle ils s inscrivent M Bertani et A Fontana une interrogation sur la nature du tournant que repr sente ce cours dans la pens e de Foucault D Defert une r flexion sur l articulation du probl me politique du pouvoir et de la question historique de la race qui met en vidence la n cessit pour que cette g n alogie du racisme puisse aboutir de faire intervenir l histoire de la traite des noirs et du syst me esclavagiste T C Holt enfin parce que ces r flexions furent l origine men es dans une journ e d tude passionn e on y trouvera les interventions d autres chercheurs sur ces hypoth ses ces analyses et ces questions

**The Courage of Truth** Michel Foucault, 2012-05-08 The Courage of the Truth is the last course that Michel Foucault delivered at the College de France Here he continues the theme of the previous year s lectures in exploring the notion of truth telling in politics to establish a number of ethically irreducible conditions based on courage and conviction *On The Government of the Living* M. Foucault, 2014-09-09 With these lectures Foucault inaugurates his investigations of truth telling in the ethical domain of practices of techniques of the self How and why he asks does the government of men require those subject to power to be subjects who must tell the truth about themselves [Hadot and Foucault on Ancient Philosophy](#), 2024-03-04 The affinities between Pierre Hadot s and Michel Foucault s interpretations of ancient philosophy as well as their impact are well known However these interpretations have been criticized in several crucial points This book provides the first extensive critical assessment of these interpretations It brings together specialists in ancient philosophy as well as Hadot and Foucault scholars in order both to explore criticisms and clarify Hadot s and Foucault s accounts In doing so it not only offers an overview of the main trends in Philosophy as a Way of Life but also recasts the debate and opens new paths of inquiry in the field *Security, Territory, Population* Michel Foucault, 2007-05-01 Marking a major development in Foucault s thinking this book derives from the lecture course which he gave at the College de France between January and April 1978 Taking as his starting point the notion of bio power introduced both in his 1976 course Society Must be Defended and in the first volume of his History of Sexuality Foucault sets out to study the emergence of this new technology of power over population

BOOK JACKET **Lectures de Michel Foucault. Volume 3** Pierre-François Moreau, 2014-01-29 Ce volume est sans doute un des

premiers ouvrages qui tiennent compte de la masse de mises au point, clairs et approfondissements réunis dans les Dits et écrits de Michel Foucault publiés en 1994. Comment lire cette somme

**Actological Readings in Continental Philosophy** Malcolm Torry, 2023-01-12 Actological Readings in Continental Philosophy is what it says it is. The book asks how we might understand the writings of a number of continental philosophers actologically, that is, with reality understood as action in changing patterns rather than as beings that change. It also asks how the different continental philosophies might enable us to develop an actology, an understanding of reality as action in changing patterns. The philosophers whom we study are Immanuel Kant, Friedrich Nietzsche, Edmund Husserl, Martin Heidegger, Emmanuel Levinas, Gilles Deleuze, Hans Georg Gadamer, Maurice Merleau-Ponty, Gaston Bachelard, Michel Foucault, and Michel Serres. A whole new way of understanding reality casts new light on their philosophies and raises and answers some significant new questions.

*Young Foucault* Elisabetta Basso, 2022-11-22 In the 1950s, long before his ascent to international renown, Michel Foucault published a scant few works. His early writings on psychology, psychopathology, and anthropology have been dismissed as immature. However, recently discovered manuscripts from the mid-1950s, when Foucault was a lecturer at the University of Lille, testify to the significance of the work that the philosopher produced in the years leading up to the archaeological project he launched with *History of Madness*. Elisabetta Basso offers a groundbreaking and in-depth analysis of Foucault's Lille manuscripts that sheds new light on the origins of his philosophical project. She considers the epistemological style and methodology of these writings as well as their philosophical context and the scholarly networks in which Foucault was active, foregrounding his relationship to existential psychiatry. *Young Foucault* blurs the boundaries between biography and theory, exploring the transformations and at times contradictions that characterize the intellectual trajectory of a philosopher who, as Foucault himself put it, turned to psychology and from psychology to history. Retracing the first steps of the philosopher's intellectual journey, Basso shows how Foucault's early writings provide key insights into his archaeological work of the 1960s. Assembling a vast array of archival sources, including manuscripts, reading notes, notes for lectures and conferences, and correspondence, this book develops a new and deeper understanding of Foucault's body of work.

*Philosophy as a Way of Life: New Research Directions*, 2025-10-13 This book brings together contributions from leading scholars around the world on philosophy as a way of life (PWL), the research field opened up by the groundbreaking works of Pierre Hadot. The chapters examine how PWL opens up new perspectives on historical thinkers like Augustine, Alberti, and Mary Astell. Part 1 examines the scope and dimensions of this growing research field, including in its comparative dimensions. Part 2 and reflect upon PWL as a metaphilosophical paradigm. Part 3, The collection as a whole, which closes with contributors reflecting on targeted questions, aims to chart the next research directions for PWL 30 years after Pierre Hadot's classic study was translated into English.

**The Hermeneutics of the Subject** NA NA, 2016-09-27 The Hermeneutics of the Subject is the third volume in the collection of Michel Foucault's lectures at the Collège de France, one of the world's most prestigious

institutions Faculty at the College give public lectures in which they present works in progress on any subject of their choosing Foucault's wide ranging lectures influenced his groundbreaking works like *The History of Sexuality and Discipline and Punish* In the lectures comprising this volume Foucault focuses on how the self and the care of the self were conceived during the period of antiquity beginning with Socrates The problems of the ethical formation of the self Foucault argues form the background for our own questions about subjectivity and remain at the center of contemporary moral thought This series of lectures throws new light on Foucault's final works and shows the full depth of his engagement with ancient thought Lucid and provocative *The Hermeneutics of the Subject* reveals Foucault at the height of his powers **French XX Bibliography**

William H. Thompson, William J. Thompson, 2005-09 Provides the most complete listing available of books articles and book reviews concerned with French literature since 1885 The bibliography is divided into three major divisions general studies author subjects arranged alphabetically and cinema This book is for the study of French literature and culture *Voluntary Servitude and the Erotics of Friendship* Marc D. Schachter, 2008 Focusing primarily on three early modern French authors this book explores the erotics and politics of voluntary servitude in classical antiquity and the early modern period through Michel Foucault's late work on governmentality and the care of the self Marc Schachter explores how these authors *tienne de La Boétie* Michel de Montaigne and Marie de Gournay pursue related inquiries into voluntary servitude and self control in marriage friendship pederasty and politics **Revue philosophique de la France et de l'étranger**, 2005 **Brill's**

**Companion to the Reception of Socrates**, 2019-05-15 Brill's *Companion to the Reception of Socrates* edited by Christopher Moore provides almost unbroken coverage across three dozen studies of 2450 years of philosophical and literary engagement with Socrates the singular Athenian intellectual paradigm of moral discipline and inspiration for millennia of philosophical rhetorical and dramatic composition Following an Introduction reflecting on the essentially receptive nature of Socrates influence by contrast to Plato's chapters address the uptake of Socrates by authors in the Classical Hellenistic Roman Late Antique including Latin Christian Syriac and Arabic Medieval including Byzantine Renaissance Early Modern Late Modern and Twentieth Century periods Together they reveal the continuity of Socrates idiosyncratic polyvalent and deep imprint on the history of Western thought and witness the value of further research in the reception of Socrates

**Archives of Infamy** Nancy Luxon, 2019-08-20 Expanding the insights of Arlette Farge and Michel Foucault's *Disorderly Families* into policing public order in justice and daily life What might it mean for ordinary people to intervene in the circulation of power between police and the streets sovereigns and their subjects How did the police come to understand themselves as responsible for the circulation of people as much as things and to separate law and justice from the maintenance of a newly emergent civil order These are among the many questions addressed in the interpretive essays in *Archives of Infamy* Crisscrossing the Atlantic to bring together unpublished radio broadcasts book reviews and essays by historians geographers and political theorists *Archives of Infamy* provides historical and archival contexts to the recent

translation of *Disorderly Families* by Arlette Farge and Michel Foucault This volume includes new translations of key texts including a radio address Foucault gave in 1983 that explains the writing process for *Disorderly Families* two essays by Foucault not readily available in English and a previously untranslated essay by Farge that describes how historians have appropriated Foucault Archives of Infamy pushes past old debates between philosophers and historians to offer a new perspective on the crystallization of ideas of the family gender relations and political power into social relationships and the regimes of power they engender Contributors Roger Chartier Collège de France Stuart Elden U of Warwick Arlette Farge Centre national de recherche scientifique Michel Foucault 1926 1984 Jean Philippe Guinle Catholic Institute of Paris Michel Heurteaux Pierre Nora cole des Hautes études en Sciences Sociales Michael Rey 1953 1993 Thomas Scott Railton Elizabeth Wingrove U of Michigan

**"Discourse and Truth" and "Parresia"** Michel Foucault, 2019-07-08 This volume collects a series of lectures given by the renowned French thinker Michel Foucault late in his career The book is composed of two parts a talk *Parresia* delivered at the University of Grenoble in 1982 and a series of lectures entitled *Discourse and Truth* given at the University of California Berkeley in 1983 which appears here for the first time in its full and correct form Together they provide an unprecedented account of Foucault's reading of the Greek concept of *parrhesia* often translated as truth telling or frank speech The lectures trace the transformation of this concept across Greek Roman and early Christian thought from its origins in pre Socratic Greece to its role as a central element of the relationship between teacher and student In mapping the concept's history Foucault's concern is not to advocate for free speech rather his aim is to explore the moral and political position one must occupy in order to take the risk to speak truthfully These lectures carefully edited and including notes and introductory material to fully illuminate Foucault's insights are a major addition to Foucault's English language corpus

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