

Lectures de Michel Foucault

Sur les Dits et écrits
volume 3

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Lectures De Michel Foucault Volume Sur Les Dits Et Ecrits

Michel Foucault



Lectures De Michel Foucault Volume Sur Les Dits Et Ecrits:

Lectures de Michel Foucault. Volume 3, 2001 Ce volume est sans doute un des premiers ouvrages qui tiennent compte de la masse de mises au point, clarifications, approfondissements réunis dans les Dits et écrits de Michel Foucault publiés en 1994. Comment lire cette somme qui est aussi souvent un commentaire chaud de l'activité intellectuelle de Michel Foucault? L'apparente hétérogénéité des nombreux articles, interventions, entretiens qui se tendent sur une trentaine d'années laisse apparaître quelques fils conducteurs durables et quelques jalons décisifs qu'il s'agissait de découvrir. La singularité de l'œuvre littéraire, l'anthropologie, la géologie de la subjectivité, Baudelaire et Kant, les axes de l'expérience historique, autant de chemins pour mieux cerner la façon dont, dans ces quatre volumes, viennent se articuler l'histoire et l'intervention dans le présent qu'il soit politique, littéraire ou philosophique, la part de l'archive et celle de l'actuel.

Lectures de Michel Foucault. Volume 3 Pierre-François Moreau, 2014-01-29 Ce volume est sans doute un des premiers ouvrages qui tiennent compte de la masse de mises au point, clarifications, approfondissements réunis dans les Dits et écrits de Michel Foucault publiés en 1994. Comment lire cette somme? *The Hermeneutics of the Subject* NA NA, 2016-09-27 *The Hermeneutics of the Subject* is the third volume in the collection of Michel Foucault's lectures at the Collège de France, one of the world's most prestigious institutions. Faculty at the Collège give public lectures in which they present works in progress on any subject of their choosing. Foucault's wide-ranging lectures influenced his groundbreaking works like *The History of Sexuality* and *Discipline and Punish*. In the lectures comprising this volume, Foucault focuses on how the self and the care of the self were conceived during the period of antiquity, beginning with Socrates. The problems of the ethical formation of the self, Foucault argues, form the background for our own questions about subjectivity and remain at the center of contemporary moral thought. This series of lectures throws new light on Foucault's final works and shows the full depth of his engagement with ancient thought. Lucid and provocative, *The Hermeneutics of the Subject* reveals Foucault at the height of his powers.

Lectures on the Will to Know M. Foucault, 2013-04-09 In the first of his annual series of lectures at the Collège de France, Foucault develops a vigorous Nietzschean history of the will to know through an analysis of changing procedures of truth, legal forms, and class struggles in ancient Greece.

"Discourse and Truth" and "Parrhesia" Michel Foucault, 2019-07-08 This volume collects a series of lectures given by the renowned French thinker Michel Foucault late in his career. The book is composed of two parts: a talk *Parrhesia* delivered at the University of Grenoble in 1982 and a series of lectures entitled *Discourse and Truth* given at the University of California Berkeley in 1983, which appears here for the first time in its full and correct form. Together they provide an unprecedented account of Foucault's reading of the Greek concept of *parrhesia*, often translated as truth-telling or frank speech. The lectures trace the transformation of this concept across Greek, Roman, and early Christian thought from its origins in pre-Socratic Greece to its role as a central element of the relationship between teacher and student. In mapping the concept's history, Foucault's concern is not to advocate for free speech; rather, his aim is to explore the moral and political

position one must occupy in order to take the risk to speak truthfully These lectures carefully edited and including notes and introductory material to fully illuminate Foucault's insights are a major addition to Foucault's English language corpus

Lectures de Michel Foucault. Volume 2 Emmanuel Da Silva, 2014-01-30 Cet ouvrage vise confronter des lectures philosophiques de l'œuvre de Michel Foucault tout en clarifiant certaines des pratiques réelles et discursives que cette œuvre a interrogées la folie la médecine les sciences humaines la prison la sexualité La démarche qui sous-tend ce travail accepte d'embrasser l'hypothèse d'une positivité des confrontations voire des contradictions mais elle le fait en ayant en tête une interrogation commune qui transcende les diversités s'il s'agit en dialoguant avec le Foucault qui lui-même dialogue avec le Kant de Qu'est-ce que les Lumières d'clairer le nu entre l'écriture du philosophe son rapport à l'action politique sa perception du temps présent ses convictions quant à la fonction sociale qui lui est dévolue *The Hermeneutics of the Subject* Michel Foucault, 2005-04-02 The Hermeneutics of the Subject is the third volume in the collection of Michel Foucault's lectures at the Collège de France one of the world's most prestigious institutions Faculty at the Collège give public lectures in which they present works in progress on any subject of their choosing Foucault's wide ranging lectures influenced his groundbreaking works like The History of Sexuality and Discipline and Punish In the lectures comprising this volume Foucault focuses on how the self and the care of the self were conceived during the period of antiquity beginning with Socrates The problems of the ethical formation of the self Foucault argues form the background for our own questions about subjectivity and remain at the center of contemporary moral thought This series of lectures throws new light on Foucault's final works and shows the full depth of his engagement with ancient thought Lucid and provocative The Hermeneutics of the Subject reveals Foucault at the height of his powers **The Hermeneutics of the Subject** NA NA, 2014-01-14 The Hermeneutics of the Subject is the third volume in the collection of Michel Foucault's lectures at the Collège de France one of the world's most prestigious institutions Faculty at the Collège give public lectures in which they present works in progress on any subject of their choosing Foucault's wide ranging lectures influenced his groundbreaking works like The History of Sexuality and Discipline and Punish In the lectures comprising this volume Foucault focuses on how the self and the care of the self were conceived during the period of antiquity beginning with Socrates The problems of the ethical formation of the self Foucault argues form the background for our own questions about subjectivity and remain at the center of contemporary moral thought This series of lectures throws new light on Foucault's final works and shows the full depth of his engagement with ancient thought Lucid and provocative The Hermeneutics of the Subject reveals Foucault at the height of his powers Lectures de Michel Foucault: Sur les Dits et écrits, 2001 **On The Government of the Living** M. Foucault, 2014-09-09 With these lectures Foucault inaugurates his investigations of truth telling in the ethical domain of practices of techniques of the self How and why he asks does the government of men require those subject to power to be subjects who must tell the truth about themselves Untitled Lectures #13 Michel Foucault, *Lectures de Michel Foucault. Volume 1* Mauro Bertani, 2001 Les

contributions réunies dans ce volume constituent une des premières tentatives pour prendre en compte la nouveauté qu'entraîne la mise à disposition du public des cours de Foucault au Collège de France. Dans *Il faut défendre la société*, Foucault envisage les questions du pouvoir de la guerre comme analyseur des rapports de pouvoir et fait la généralisation du discours historico-politique de la guerre des races depuis ses prémisses au XVI^e siècle jusqu'à sa transformation en racisme datant au XX^e siècle. L'objectif visé par ces Lectures de Michel Foucault n'est pas de soumettre l'analyse de ce dernier à la grille d'un commentaire rudimentaire mais de problématiser le lien entre le discours historique de la guerre des races aux XVII^e et XVIII^e siècles et le racisme biologique de la fin du XIX^e siècle à travers l'hypothèse générale du développement du biopouvoir en Occident. Il s'agit ici avant tout au-delà de toute volonté d'exercer une clivante ouverture des voies nouvelles de réflexion qui prolongent parfois mais aussi déplacent ou contestent les pistes tracées par Foucault. On lira dans ce livre des contributions sur la généralisation des concepts foucauldien, notamment celui de biopouvoir, leur mode d'articulation et la perspective militante dans laquelle ils s'inscrivent. M. Bertani et A. Fontana une interrogation sur la nature du tournant que représente ce cours dans la pensée de Foucault. D. Defert une réflexion sur l'articulation du problème politique du pouvoir et de la question historique de la race qui met en évidence la nécessité pour que cette généralisation du racisme puisse aboutir de faire intervenir l'histoire de la traite des noirs et du système esclavagiste. T. C. Holt enfin parce que ces réflexions furent l'origine même dans une journée d'étude passionnante on y trouvera les interventions d'autres chercheurs sur ces hypothèses, ces analyses et ces questions.

"Society Must Be Defended" Michel Foucault, 2003-12 Foreword François Ewald and Alessandro Fontana Introduction Arnold I Davidson

One 7 January 1976 What is a lecture Subjugated knowledges Historical knowledge of struggles genealogies and scientific discourse Power or what is at stake in genealogies Juridical and economic conceptions of power Power as repression and power as war Clausewitz's aphorism inverted

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Three 21 January 1976 Theory of sovereignty and operators of domination War as analyzer of power relations The binary structure of society Historico-political discourse the discourse of perpetual war The dialectic and its codifications The discourse of race struggle and its transcriptions

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Seven 18 February 1976 Nation and nations

The Roman conquest Grandeur and decadence of the Romans Boulainvilliers on the freedom of the Germans The Soissons vase Origins of feudalism Church right and the language of State Boulainvilliers three generalizations about war law of history and law of nature the institutions of war the calculation of forces Remarks on war Eight 25 February 1976 Boulainvilliers and the constitution of a historico political continuum Historicism Tragedy and public right The central administration of history The problematic of the Enlightenment and the genealogy of knowledges The four operations of disciplinary knowledge and their effects Philosophy and science Disciplining knowledges Nine 3 March 1976 Tactical generalization of historical knowledge Constitution Revolution and cyclical history The savage and the barbarian Three ways of filtering barbarism tactics of historical discourse Questions of method the epistemological field and the antihistoricism of the bourgeoisie Reactivation of historical discourse during the Revolution Feudalism and the gothic novel Ten 10 March 1976 The political reworking of the idea of the nation during the Revolution Sieyes Theoretical implications and effects on historical discourse The new history s grids of intelligibility domination and totalization Montlosier and Augustin Thierry Birth of the dialectic Eleven 17 March 1976 From the power of sovereignty to power over life Make live and let die From man as body to man as species the birth of biopower Biopower s fields of application Population Of death and of the death of Franco in particular Articulations of discipline and regulation workers housing sexuality and the norm Biopower and racism Racism functions and domains Nazism Socialism Course Summary Situating the Lectures Alessandro Fontana and Mauro Bertani Index *Penal Theories and Institutions* Michel Foucault, 2021-11-23 The thirteenth and final English volume of Michel Foucault s Lectures at the Coll ge de France What characterizes the act of justice is not resort to a court and to judges it is not the intervention of magistrates even if they had to be simple mediators or arbitrators What characterizes the juridical act the process or the procedure in the broad sense is the regulated development of a dispute And the intervention of judges their opinion or decision is only an episode in this development What defines the juridical order is the way in which one confronts one another the way in which one struggles The rule and the struggle the rule in the struggle this is the juridical Michel Foucault The great French philosopher Michel Foucault delivered a series of lectures at the Coll ge de France from November 1971 to March 1972 entitled *Penal Theories and Institutions* Within them he presented for the first time his approach to the question of power one that would become the focus of his research up to the writing of *Discipline and Punish* and beyond His analysis begins with a detailed account of Richelieu s repression of the Nu pieds Revolt 1639 1640 and moves on to show how the apparatus of power developed by the monarchy on this occasion broke with the system of juridical and judicial institutions of the Middle Ages widening into a judicial State apparatus a repressive system whose function was focused on the confinement of those who challenged its order Here Foucault systematizes his approach to a history of truth which is at the heart of his notion of knowledge power based on the study of juridico political matrices that he had begun in the previous year s Lectures on the Will to Know Available for the first time in English these lectures are an

essential milestone in the development of Foucault's influential theory of justice and penal law **The Courage of Truth**

Michel Foucault, 2012-05-08 The Courage of the Truth is the last course that Michel Foucault delivered at the Collège de France. Here he continues the theme of the previous year's lectures in exploring the notion of truth telling in politics to establish a number of ethically irreducible conditions based on courage and conviction The Courage of Truth M.

Foucault, 2011-04-21 The Courage of the Truth is the last course that Michel Foucault delivered at the Collège de France before his death in 1984. In this course he continues the theme of the previous year's lectures in exploring the notion of truth telling in politics to establish a number of ethically irreducible conditions based on courage and conviction **Speaking the**

Truth about Oneself Michel Foucault, 2021-10-07 Speaking the Truth about Oneself is composed of lectures that acclaimed French philosopher Michel Foucault delivered in 1982 at the University of Toronto. As is characteristic of his later work, he is concerned here with the care and cultivation of the self, which becomes the central theme of the second and third volumes of his famous History of Sexuality published in French in 1984, the month of his death, and which are explored here in a striking and typically illuminating fashion. Throughout his career, Foucault had always been interested in the question of how constellations of knowledge and power produce and constitute subjects. But in the last phase of his life, he became especially interested not only in how subjects are constituted by outside forces but in how they constitute themselves. In this lecture series and accompanying seminar, we find Foucault focused on antiquity, starting with classical Greece, the early Roman dynasties, and concluding with fourth and fifth century Christian monasticism. Foucault's claim is that in these periods we see the development of a new kind of act: speaking the truth about oneself as the locus of a new form of subjectivity, which he deemed important not just for historical reasons but also as something modernity could harness anew or adapt to its own purposes **"Society Must Be Defended"** Michel Foucault, 2004-03-27 This text is a full transcript of the lectures given by

Michel Foucault at the Collège de France in 1975-76. The main theme of the lectures is the contention that war can be used to analyze power relations. Foucault contends that politics is a continuation of war by other means. Thus, any constitutional theory of sovereignty and right is an attempt to refute the fact that power relations are based upon a relationship of conflict, violence, and domination Language, Madness, and Desire Michel Foucault, 2015-05-26 As a transformative thinker of the

twentieth century whose work spanned all branches of the humanities, Michel Foucault had a complex and profound relationship with literature. And yet this critical aspect of his thought, because it was largely expressed in speeches and interviews, remains virtually unknown to even his most loyal readers. This book brings together previously unpublished transcripts of oral presentations in which Foucault speaks at length about literature and its links to some of his principal themes: madness, language, and criticism, and truth and desire. The associations between madness and language and madness and silence preoccupy Foucault in two 1963 radio broadcasts presented here, in which he ranges among literary examples from Cervantes and Shakespeare to Diderot, before taking up questions about Artaud's literary correspondence, lettres de

cachet and the materiality of language In his lectures on the relations among language the literary work and literature he discusses Joyce Proust Chateaubriand Racine and Corneille as well as the linguist Roman Jakobson What we know as literature Foucault contends begins with the Marquis de Sade to whose writing particularly La Nouvelle Justine and Juliette he devotes a full two part lecture series focusing on notions of literary self consciousness Following his meditations on history in the recently published Speech Begins after Death this current volume makes clear the importance of literature to Foucault s thought and intellectual development Abnormal Michel Foucault,2007-04-01 From 1971 until his death in 1984 Foucault gave public lectures at the world famous College de France Attended by thousands these were seminal events in the world of French letters Picador is proud to be publishing the lectures in thirteen volumes The lectures comprising Abnormal begin by examining the role of psychiatry in modern criminal justice and its method of categorizing individuals who resemble their crime before they commit it Building on the themes of societal self defense in Society Must Be Defended Foucault shows how and why defining abnormality and normality were prerogatives of power in the nineteenth century The College de France lectures add immeasurably to our appreciation of Foucault s work and offer a unique window into his thinking

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