



# Legend Of The White Haired Maiden

**Jin-Ying Zhang**



## **Legend Of The White Haired Maiden:**

**Gendering Chinese Religion** Jinhua Jia,Xiaofei Kang,Ping Yao,2014-07-30 Gendering Chinese Religion marks the emergence of a subfield on women gender and religion in China studies Ranging from the medieval period to the present day this volume departs from the conventional and often male centered categorization of Chinese religions into Confucianism Buddhism Daoism and popular religion It makes two compelling arguments First Chinese women have deployed specific religious ideas and rituals to empower themselves in various social contexts Second gendered perceptions and representations of Chinese religions have been indispensable to the historical and contemporary construction of social and political power The contributors use innovative ways of discovering and applying a rich variety of sources many previously ignored by scholars While each of the chapters in this interdisciplinary work represents a distinct perspective together they form a coherent dialogue about the historical importance intellectual possibilities and methodological protocols of this new subfield

**A History of Shaolin** Lu Zhouxiang,2019-03-18 Shaolin Monastery at Mount Song is considered the epicentre of the Chan school of Buddhism It is also well known for its martial arts tradition and has long been regarded as a special cultural heritage site and an important symbol of the Chinese nation This book is the first scholarly work in English to comprehensively examine the full history of Shaolin Monastery from 496 to 2016 More importantly it offers a clear grasp of the origins and development of Chan Buddhism through an examination of Shaolin and highlights the role of Shaolin and Shaolin kung fu in the construction of a national identity among the Chinese people in the past two centuries

*Enchanted Revolution* Xiaofei Kang,2023 The theoretical methodological and comparative frameworks for the discussion of religion gender and revolutionary propaganda in China It then places this discussion in the historical context of wartime Communist headquarters of Yan an where the Party launched its first mass campaign against superstition in 1944 45 The campaign illustrates how Mao s mass line principle compelled propaganda workers to engage with the rural culture in order to create new meanings from old knowledge

**The Asian Family in Literature and Film** Bernard Wilson,Sharifah Aishah Osman,2024-06-19 This book offers a key analysis of the changing perceptions of family in East Asian societies and the dynamic metamorphosis of traditional family units through the twentieth century and into the new millennium The book focuses on investigations of the Asian family as it is represented in literature film and other visual media emerging from within China Japan South Korea and Taiwan and on contestations of the power hegemonies and moral codes that underpin such representations while also assessing Western and global influences on the Asian family Individually and collectively these essays examine traditions and transformations in the evolving conception of family itself and bring together a range of scholars from within and beyond the region to reflect upon the social and cultural mores represented in these texts the issues that concern Asian families and projections for future families in their own societies and in a globalized world Through the written text and the lens of the camera what directions has the understanding of family in an Asian context taken in the

twenty first century How have the multiple platforms of media represented encouraged or resisted transitions during this time Amid broader and mutating referential frameworks and cross cultural influences is the traditional concept of the nuclear family still relevant in the twenty first century This book lends further prominence to the diverse literary and cinematic production within East Asia and the eclectic range of media used to represent these ideas It will be essential reading for scholars of literature film studies and Asian studies and for those with an interest in the cultural and sociological implications of the changing definitions and parameters of the family unit

**Politics and Identity in Chinese Martial Arts** Lu Zhouxiang,2018-06-12 Chinese martial arts is considered by many to symbolise the strength of the Chinese and their pride in their history and has long been regarded as an important element of Chinese culture and national identity Politics and Identity in Chinese Martial Arts comprehensively examines the development of Chinese martial arts in the context of history and politics and highlights its role in nation building and identity construction over the past two centuries This book explores how the development of Chinese martial arts was influenced by the ruling regimes political and military policies as well as the social and economic environment It also discusses the transformation of Chinese martial arts into its modern form as a competitive sport a sport for all and a performing art considering the effect of the rapid transformation of Chinese society in the 20th century and the influence of Western sports The text concludes by examining the current prominence of Chinese martial arts on a global scale and the bright future of the sport as a unique cultural icon and national symbol of China in an era of globalisation Politics and Identity in Chinese Martial Arts is important reading for researchers students and scholars working in the areas of Chinese studies Chinese history political science and sports studies It is also a valuable read for anyone with a special interest in Chinese martial arts

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