

4 LA SEMANTICA DEL LINGUAGGIO VERBALE

CALCOLO E LINGUAGGIO VERBALE

Con Hjelmslev è venuta in primo piano l'idea di una grammatica di una descrizione linguistica come calcolo che consenta di predire tutti i possibili testi di una lingua. Perché una lingua storico-naturale sia un calcolo, dobbiamo riscontrare in essa le condizioni necessarie al costituirsi di un calcolo. Tali requisiti sono: la non creatività dell'insieme del vocabolario e dell'insieme delle regole, la connessità sintattica e l'effettività dei procedimenti di formazioni delle preposizioni. Vi sono però, parecchi aspetti di ogni lingua storico-naturale che impediscono di attribuire alle lingue i tre requisiti prima citati. 1) Oscillazione individuale e collettiva del vocabolario: Il vocabolario è un insieme di lessemi, ognuno di noi possiede un vocabolario a seconda delle nostre conoscenze, ecco perché a volte dobbiamo ricercare dei significati. Causa dell'oscillazione del vocabolario sono: l'absolescenza e la progressiva uscita di termini dall'uso e dalla memoria. 2) Coesistenza di espressioni agglutinate e sintagmi omonimi: Una parola può avere più significati. 3) Contraddittorietà interna alla stessa proposizione e tra proposizione diversa: La lingua permette di supportare la contraddittorietà, cosa non permessa in logica tipo "ti amo e ti odio". Oppure preposizioni che non hanno significati e vengono comprese da parlanti di alcune lingue storico-naturali. 4) Elencoc: Ogni sequenza di parole è possibile come segno di una lingua. Ciò accade perché serie infinite di segni di una lingua sono date da segni che costituiscono parti degli infiniti segni di una lingua. 5) Correctio e Editing: Nella progettazione del segno, si hanno fenomeni di editing. 6) Autonomia e Riflessività: I segni linguistici possono sempre designare se stessi, nominarsi, descriversi e analizzarsi sotto l'aspetto del significante. 7) Omînimi: Nell'insieme vocabolare delle lingue, esistono omonimi significante che hanno significato diverso, non determinabile in base a criteri formali nella sua diversità.

UNA QUINTA FAMIGLIA DI CODICI UN TERZO PRINCIPIO SAUSSURLANO

La prima famiglia comprende i codici i cui segni hanno significato che non si sovrappongono e che non analizzano il senso in parti. La seconda famiglia comprende i codici i cui segno solo articolati in monemi. La terza famiglia in cui o sensi sono articolati e non ammettono l'inclusione di uno stesso senso in più significati. La quarta famiglia comprende i codici o infiniti segni articolati i cui segni possono essere diversi, ma che in certi casi possono trasmettere lo stesso senso. Nella quinta famiglia di classificazioni è presente l'incalcolabilità, dovuta alla vaghezza dei significati e dei monemi. La vaghezza non deve confondersi con il carattere polisemico della parola, essa ha tutt'altra natura. Un'espressione è vaga quando non possiamo decidere in base a considerazioni formali se essa è applicabile o no al referente. La vaghezza è una condizione segnica, non soltanto semantica che investe sia nel significato che nel significante. Essa comporta la possibilità di oscillazioni tra forme più nitide e forme più rilassate. Il segno è uno strumento di un'attività allusiva, di un gioco orientato a stabilire un'intesa tra utenti in modo di avviare un gruppo di sensi. Tale intesa è necessaria nelle prime quattro famiglie. Le lingue storico-naturali fanno parte della quinta famiglia di codici semiologici. L'uniformità permette le variazioni della lingua e il suo fissarsi nello stesso tempo.

LE OSCILLAZIONI DEL VOCABOLARIO

Il vocabolario delle lingue storico-naturali, è uno dei tratti più specifici delle lingue stesse, il cuore della realtà semantica e semiotica delle lingue. Il lessema è un'unità di lessico. Mentre il vocabolario di altri tipi di codici semiologici è stabile, nelle lingue ci sono delle oscillazioni. Bisogna distinguere il vocabolo dal monema. Il vocabolo è un'unità lessicale autonoma, il monema è il pezzo più piccolo della parola, lessemi e parole che vengono spesso considerate unità ultime sono in realtà decomponibili in più monemi, detti sintagmi. I monemi vengono distinti in lessicali e grammaticali. Il monema lessicale dà tutto o parte del significato principale della parola, quello grammaticale dà la forma corretta nel contesto. Alle oscillazioni dovute all'apertura delle sue

Minisemantica Dei Linguaggi Non Verbal E Delle Lingue

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Minisemantica dei linguaggi non verbali e delle lingue Tullio De Mauro,1990 Up Schooling Silvano

Tagliagambe,2016-11-08 We all agree that the growth of knowledge and democratic organisation are the two pillars that must support education and they must therefore constitute the foundations of every idea of school If we then ask ourselves what these two cornerstones have in common it is difficult to discard the idea that the distinctive trait they share is that both are the expression of organisational methods which are not only dynamic but able to constantly challenge their own institutions and meanings without crystallising them and removing them from the scrutiny of critical thought This leads to a clear cut conclusion if the school really wants to educate young people in knowledge and democracy it must adhere to those same guiding principles and tangibly apply them in its practice There is only one way to do this properly by showing a plurality and ramification of different potentialities that will indicate a true capacity for opening up to the overwhelming proliferation of theory that distinguishes our times avoiding all forms of mundane banalisation and by contending with the new and the unforeseen training minds that will be able to cope with them The idea of school presented in this book has been created and developed on this central nucleus which gives it its hallmark **Indirect Reports and Pragmatics in the**

World Languages Alessandro Capone,Manuel García-Carpintero,Alessandra Falzone,2018-06-19 This volume addresses the intriguing issue of indirect reports from an interdisciplinary perspective The contributors include philosophers theoretical linguists socio pragmatics and cognitive scientists The book is divided into four sections following the provenance of the authors Combining the voices from leading and emerging authors in the field it offers a detailed picture of indirect reports in the world s languages and their significance for theoretical linguistics Building on the previous book on indirect reports in this series this volume adds an empirical and cross linguistic approach that covers an impressive range of languages such as Cantonese Japanese Hebrew Persian Dutch Spanish Catalan Armenian Italian English Hungarian German Rumanian and Basque *Sprachtheorien der Neuzeit* Peter Schmitter,1999 Band 4 **Signed Language and Gesture Research in**

Cognitive Linguistics Terry Janzen,Barbara Shaffer,2023-07-24 This volume represents the first time that researchers on signed language and gesture have come together with a coherent focus under the framework of cognitive linguistics The pioneering work of Sherman Wilcox is highlighted throughout scaffolding much of the research of these contributors The five sections of the volume reflect critical areas of Dr Wilcox s own research in cognitive linguistics Guiding research principles in signed language gesture and cognitive linguistics iconicity across signed and spoken linguistics multimodality blending depiction and metaphor in signed languages and specific grammatical constructions as form meaning pairings The authors of this volume exemplify and continue Dr Wilcox s work of bridging signed and spoken language disciplines by contributing chapters that represent a multiplicity of perspectives on signed spoken and gesture data This volume presents a unified collection of cognitive linguistics research by leading authors that will be of interest to readers in the fields of signed and

spoken language linguistics gesture studies and general linguistics **Language Creativity** Simone Casini, 2020-11-03 In *Language Creativity A Semiotic Perspective* Simone Casini aims to frame the concept of creativity within a linguistic dimension by developing a theoretical reflection with constant references to contact languages and to the educational plan Semiotic creativity abandons the condition of the linguistic property *inter pares* and rises to the rank of theoretical and first principle by which languages define themselves function and interact in the negotiation of meaning in relation to the social uses Casini considers creativity as a premise for the rule changing of boundaries of meaning and creation of language and meaning The work progresses starting from the historical critical concept of creativity discussing the most philosophical and linguistic theories in the North American and European context *Unbecoming Human* Cimatti Felice Cimatti, 2020-03-02 The animality of human beings is completely unknown Being human means to be something other than an animal to not be an animal Felice Cimatti with reference to the work of Gilles Deleuze explores what human animality looks like He shows that becoming animal means to stop thinking of humanity as the reference point of nature and the world It means that our value as humans has the very same value as a cloud a rock or a spider Drawing on a wide range of texts from philosophical ethnology to classical texts to continental philosophy and literature Cimatti creates a dialogue with Flaubert Derrida Temple Grandin Heidegger as well as Malaparte and Landolfi as part of this intriguing discussion about our humanity and our unknown animality *Investigating Gender, Translation and Culture in Italian Studies* Monica Boria, Linda Risso, 2007 The past few years have witnessed a growing academic interest in Italian Studies and an increasing number of symposia and scholarly activities This volume originates from the Society for Italian Studies Postgraduate Colloquia that took place at the University of Leicester and Cambridge in June 2004 and April 2005 respectively It gathers together articles by young researchers working on various aspects of Italian Studies It well illustrates current trends in both typical areas of research like literature and high culture and in those which have gained momentum in recent years like translation and language studies The volume offers a taste of the dynamic outlook of current research in Italian Studies the interdisciplinary approach of the essays in translation and gender studies and the innovative methodological perspectives and findings offered by the new fields of Italian L2 and ethnography The book is divided into three sections each grouping contributions by broad subject areas literature and culture translation and gender studies language and linguistics Cross fertilizations and interdisciplinary research emerge from several essays and the coherent ensemble constitutes an example of the far reaching results achieved by current research *Inquiries in Philosophical Pragmatics* Fabrizio Macagno, Alessandro Capone, 2021-01-11 Together with the volume *Inquiries in philosophical pragmatics* Linguistic and theoretical issues this book provides a journey through the more recent developments of pragmatics considering both its philosophical and linguistic nature This first volume is devoted to the theoretical models developed from a philosophical perspective including both the newest advances of the classical theories and approaches and pioneering and interdisciplinary ideas proposed to face the challenges of the fields and

areas of practice and analysis The topics investigated which include implicatures reference presupposition speech acts metaphor relevance and common ground represent the core of the state of the art in philosophical pragmatics Research on these matters have been continuously changing the way that we can look at them This book serves as a collection of works from the most eminent authors who represent the theoretical developments of the approaches that defined this field together with the new philosophical insights coming from more applied disciplines such as argumentation discourse analysis or linguistics The combination of these two perspectives provides a unique outline of the current research in pragmatics

Idea Di Scuola Silvano Tagliagambe, 2016-05-24 Tutti conveniamo che la conoscenza nel suo farsi e l'organizzazione democratica siano i due pilastri su cui si deve reggere l'educazione e che devono quindi costituire le basi di ogni idea di scuola Se poi ci si interroga su che cosa abbiamo in comune le due colonne portanti indicate difficile sottrarsi all'idea che il tratto distintivo che condividono il fatto di essere entrambe l'espressione di modalità organizzative non solo dinamiche ma capaci di mettere continuamente in discussione le proprie istituzioni e i propri significati evitando di cristallizzarli e di sottrarli al vaglio del pensiero critico Ci porta a una conclusione ben precisa che se la scuola vuole educare realmente alla conoscenza e alla democrazia deve aderire a questi stessi principi ispiratori e applicarli concretamente nelle sue pratiche C'è un solo modo di farlo davvero quello di esibire una pluralità e un diramarsi di potenzialità differenti che indichi un'effettiva capacità di aprirsi all'incontenibile proliferazione teorica che contraddistingue il nostro tempo evitando ogni forma di banale normalizzazione e di misurarsi con il nuovo e l'imprevisto formando teste che siano capaci di gestirli L'idea di scuola presentata in questo libro costruita e sviluppata a partire da questo nucleo centrale che ne è l'impronta *Cahiers de Linguistique Théorique Et Appliquée*, 1987 *La linguistique entre mythe et histoire* Daniel Droixhe, Chantal Grell, 1993

Italo Calvino, lightness and multiplicity, 1983 *Beiträge zur Geschichte der Sprachwissenschaft*, 2001 Kantian Linguistics Pietro Perconti, 1999 **Journal of Italian Linguistics**, 1982 **Ming Qing Yanjiu**, 2001 Memoria e memorie Lina Bolzoni, Vittorio Erlindo, Marcello Morelli, 1998 **Annali dell'Università per stranieri di Perugia. Anno XI** A. Capaccioni, 2008 **Bollettino di italianistica**, 2004

Minisemantica Dei Linguaggi Non Verbal E Delle Lingue Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Minisemantica Dei Linguaggi Non Verbal E Delle Lingue**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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