

Mercedes-Benz Premier Prepaid Maintenance Coverage

Effective September 3, 2014 on MY15 and newer.

All Models¹

Miles:	2,000	10,000	20,000	30,000	40,000
Synthetic motor oil and filter replacement		✓	✓	✓	✓
Cabin dust/combination filter replacement			✓		✓
Brake fluid change			✓		✓
Fluid levels check and correction ²		✓	✓	✓	✓
Multipoint inspection		✓	✓	✓	✓
Wiper blade sets		✓	✓	✓	✓

Specific AMG Model Services¹

Rear axle oil change	✓			✓	
Engine air filter replacement				✓	
Transmission oil and filter replacement				✓	
V12 AMG coolant service				✓	

Specific CLA & GLA AMG Model Services

Rear axle oil change		✓		✓	
Engine air filter replacement		✓	✓	✓	✓
Transmission oil and filter replacement				✓	

Mercedes-Benz Electric Models

Combination filter replacement			✓		✓
Brake fluid change			✓		✓
Fluid levels check and correction		✓	✓	✓	✓
Multipoint inspection		✓	✓	✓	✓
Wiper blade sets		✓	✓	✓	✓

1. All G-Class models not applicable to above charts. Please see the maintenance booklet for service coverage.

2. Includes coolant, brake, power steering, windshield washer fluids and AdBlue[®] (diesel models).

Mercedes Benz Maintenance Guide

Judd E. Hollander



Mercedes Benz Maintenance Guide:

Maintenance Manual, Passenger Cars, USA Version Daimler-Benz Aktiengesellschaft, 1978 **Chilton's Guide to Diesel Cars and Trucks** James Joseph, 1983 Explores the facts and myths of the diesel its differences problems and advantages its future as an alternative to the gasoline engine and its effect on the motoring public **Chilton's Diesel Guide** James Joseph, Chilton Book Company, 1980 Maintenance repair and driving tips for owners of diesel engine automobiles *Glenn's Basic Tune-up and Repair Guide* Harold T. Glenn, 1976 **Chilton's Repair & Tune-up Guide** Chilton Book Company, 1984 Chilton's Repair and Tune-Up Guide Chilton Automotive Books, Chilton Book Company, 1970-06 Chilton's original line of model specific information covers older vehicles Each manual offers repair and tune up guidance designed for the weekend for the weekend mechanic covering basic maintenance and troubleshooting For the hobbyist or used car owner this information is essential and unavailable elsewhere All books are paperback **Subject Guide to Books in Print**, 2001 **Mercedes-Benz Repair and Tune-Up Guide** Motorbooks International, 1987-08 Reprint of a Glenn's manual covering repairs to 180 190 200 219 220 230 250 300 and 600 models Includes performance and mechanical specs wiring diagrams and selected Road Track road tests Pub 1966 **American Book Publishing Record**, 1985 *Popular Mechanics*, 1981-01 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Popular Mechanics*, 1981-02 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it's practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *Adult Catalog: Subjects* Los Angeles County Public Library, 1970 Popular Science, 1980-08 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better **The Vocational-technical Core Collection: Books** Jack Hall, Victoria Cheponis Lessard, 1981 Annotated bibliography comprising a selection guide for librarians of recommended books on vocational training and technical education covers business and office work manuals for maintenance of radio sets and television sets construction techniques printing industry automobile service and repair shops etc and includes a directory of USA publishers *National Union Catalog*, 1973 Includes entries for maps and atlases **The Baker & Taylor Secondary School Selection Guide**, 1975 *Scientific and Technical Books and Serials in Print*, 1984 **Mechanix Illustrated**, 1982 Books in Print, 1987 Books in Print Supplement, 1982

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Table of Contents Mercedes Benz Maintenance Guide

1. Understanding the eBook Mercedes Benz Maintenance Guide
 - The Rise of Digital Reading Mercedes Benz Maintenance Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Mercedes Benz Maintenance Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mercedes Benz Maintenance Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mercedes Benz Maintenance Guide
 - Personalized Recommendations
 - Mercedes Benz Maintenance Guide User Reviews and Ratings
 - Mercedes Benz Maintenance Guide and Bestseller Lists
5. Accessing Mercedes Benz Maintenance Guide Free and Paid eBooks

- Mercedes Benz Maintenance Guide Public Domain eBooks
- Mercedes Benz Maintenance Guide eBook Subscription Services
- Mercedes Benz Maintenance Guide Budget-Friendly Options
- 6. Navigating Mercedes Benz Maintenance Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Mercedes Benz Maintenance Guide Compatibility with Devices
 - Mercedes Benz Maintenance Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mercedes Benz Maintenance Guide
 - Highlighting and Note-Taking Mercedes Benz Maintenance Guide
 - Interactive Elements Mercedes Benz Maintenance Guide
- 8. Staying Engaged with Mercedes Benz Maintenance Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mercedes Benz Maintenance Guide
- 9. Balancing eBooks and Physical Books Mercedes Benz Maintenance Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mercedes Benz Maintenance Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mercedes Benz Maintenance Guide
 - Setting Reading Goals Mercedes Benz Maintenance Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mercedes Benz Maintenance Guide
 - Fact-Checking eBook Content of Mercedes Benz Maintenance Guide
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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