

# Mixtures and Solutions

How do mixtures and solutions compare?



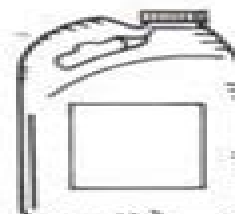
Brass is a solid (zinc) dissolved in a solid (copper).



A soft drink is a gas (carbon dioxide) dissolved in a liquid (water).



Ocean water contains solids (salts) dissolved in a liquid (water).



Antifreeze is a liquid (alcohol) dissolved in a liquid (water).

Solutes and solvents can be solids, liquids, or gases.

A **mixture** is a combination of two or more substances that are not chemically combined. The parts of a mixture can be physically separated, although sometimes this is difficult. Each substance in a mixture keeps its original identity. If you picked out the peas from a mixture of peas and carrots, you would find that they haven't changed. They are still peas. You used differences in their color and shape to separate peas and carrots. Other mixtures can be separated by differences in their physical properties, such as density (sand and sawdust), magnetism

(iron and aluminum), or solubility (table salt and sand).

A **solution** is a mixture made of two or more substances that are evenly distributed throughout the mixture. Solutions are made when one substance dissolves in another substance. The substance that is being dissolved is the **solute**. The substance in which the solute is dissolved is the **solvent**. A substance that is able to dissolve in a given solvent is **soluble** in that solvent. If a solute cannot dissolve, it is **insoluble**.

## Show What You Know

1. A \_\_\_\_\_ is a mixture in which the particles are evenly distributed.
2. A substance is \_\_\_\_\_ if it dissolves in a certain solvent.
3. In a solution, a \_\_\_\_\_ is the substance being dissolved.
4. In a solution, a \_\_\_\_\_ is the substance in which something is dissolved.
5. A substance is \_\_\_\_\_ if it does not dissolve in a certain solvent.

# Mixture And Solutions Physical Science Plato Answers

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*Philosophy in a New Key* Susanne K. Langer,2009-07-01 Modern theories of meaning usually culminate in a critique of science This book presents a study of human intelligence beginning with a semantic theory and leading into a critique of music By implication it sets up a theory of all the arts the transference of its basic concepts to other arts than music is not developed but it is sketched mainly in the chapter on artistic import Thoughtful readers of the original edition discovered these far reaching ideas quickly enough as the career of the book shows it is as applicable to literature art and music as to the field of philosophy itself The topics it deals with are many language sacrament myth music abstraction fact knowledge to name only the main ones But through them all goes the principal theme symbolic transformation as the essential activity of human minds This central idea emphasizing as it does the notion of symbolism brings Mrs Langer s book into line with the prevailing interest in semantics All profound issues of our age seem to center around the basic concepts of symbolism and meaning The formative creative articulating power of symbols is the tonic chord which thinkers of all schools and many diverse fields are unmistakably striking the surprising far reaching implications of this new fundamental conception constitute what Mrs Langer has called philosophy in a new key Mrs Langer s book brings the discussion of symbolism into a wider general use than criticism of word meaning Her volume is vigorous effective and well written and will appeal to everyone interested in the contemporary problems of philosophy      *Sessional Papers* Great Britain. Parliament. House of Commons,1902      **English Mechanic and Mirror of Science** ,1877      **Literary Gazette and Journal of Belles Lettres, Arts, Sciences, &c** ,1851      *Thematic Origins of Scientific Thought* Gerald Holton,1988-05-25 The highly acclaimed first edition of this major work convincingly established Gerald Holton s analysis of the ways scientific ideas evolve His concept of themata induced from case studies with special attention to the work of Einstein has become one of the chief tools for understanding scientific progress It is now one of the main approaches in the study of the initiation and acceptance of individual scientific insights Three principal consequences of this perspective extend beyond the study of the history of

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