

$$(1/3 + 1/3 + 3 = 5)$$

سوال نمبر ۳: صحت اور حقیق کا حوالہ دیتے ہوئے کسی ایک شعر پارے کی تشریح کریں۔

الف۔ گری ہو یا چارادہ صوب ہو یا سارا دودھن رات، دربار کام کرتا رہا اے مگر یہ خیال نہ آیا کہ میں بہت کام کرتا ہوں یا میرا کام دوسروں سے کمتر ہے۔ اسی لیے اُسے اپنے کام پر غرور و غرور نہ تھا۔ وہ یہ باتیں چاہتا ہی نہ تھا۔ اُسے کسی سے برتر نہ تھا نہ تھا۔ وہ سب کو اچھا سمجھتا اور سب سے محبت کرتا تھا۔ وہ قریبوں کی مدد کرتا دیکھیں، چاندروں، چاندروں کی خدمت کرتا لیکن اُسے بھی یہ احساس نہ ہوا کہ وہ کوئی نیک کام کر رہا ہے۔ نیکی اسی وقت تک نیکی ہے جب تک آدمی کو معلوم نہ ہو کہ وہ کوئی نیک کام کر رہا ہے۔ یہاں اُس نے یہ سمجھنا شروع کیا کہ نیکی نہیں رہتی۔

ب۔ توپ کا پی میں آ جا تو میرے کے ایک چار گھر کے علاوہ دوسری چار خانہ بھی شمع و موجد ہے۔ جو ادھار کھاتا ہے۔ اسلامی ترقی آ رہی ہے اور کاشی جڑ مسوری کے بھی حیرت انگیز نمونے موجود ہیں۔ اسلامی علوم و فنون اور لکھت کو آگے بڑھانے میں مسیحی ترقی کا کردار بہت نمایاں ہے۔ انہی کے علمی ادبی کی وجہ سے احتیاج کا چار خانہ توپ کا پی۔ یہاں نوادرات اور آثار قدیمہ کا مشہور عالم مرکز بادشاہ علم و فن کے پیش کیا دلچسپی اور حیرت انگیزوں کا بھی بخون نہ نوادر کتب و مرقعہ کتب کے الگ شعبے ہیں۔ بعض ایسی کتابیں ہیں جو موجود ہیں کہ جن کا ایک ہی نسخہ دنیا میں موجود ہے اور وہ اس توپ کا پی میں ہے۔

$$(1/3 + 1/3 + 3 = 5)$$

سوال نمبر ۴: شاعر کا نظم کا حوالہ دیتے ہوئے کسی ایک نظم پارے کی تشریح کریں۔

الف۔ گردِ آب پر تھا طعنے جو ازلہ کا گماں
انکار سے تھے صواب تو پانی شررِ فطاس
منہ سے نکل چلی تھی ہر اک موج کی زبیں
تو پر تھے سب لہجہ کمر تھی لوں پہ چاں
پانی تھا آگ کر رہی روزِ صاب تھی
ماہی جڑ تلخ موج تک آئی، کہا ب تھی

$$(1/3 + 1/3 + 3 = 5)$$

سوال نمبر ۵: شاعر کا حوالہ دیتے ہوئے مندرجہ ذیل میں سے کوئی سے دو اشعار کی تشریح کریں:

الف۔ یہ وہ رات ہے دیارِ وفا کا
جہاں یادِ مرصع، مہیا ہو گئی ہے
ب۔ سلسلہ جڑ تھی صمت کا
تیری خوش کا تھی سے ملتا ہے
ج۔ چنانچہ اچھو اچھو کا مقدر ہے ازل سے
یہ دل کے کول ہیں کہ تجھے ہیں نہ بٹلے ہیں

$$(5)$$

سوال نمبر ۶: ”جس کا کام ہی کو سامنے“ کے موضوع پر کہانی لکھیں۔

$$(10)$$

سوال نمبر ۷: دیے گئے اشارات کی مدد سے کسی ایک موضوع پر اعلانیٰ سو سے تین سو الفاظ پر مضمون لکھیں:

الف۔ محنت کی برکات
خاک۔ (i) محنت ایک مسلسل عمل ہے۔ (ii) محنت کا رات کا دوست ہے۔ (iii) محنت محنت و پابندی کا نشان ہے۔
ب۔ (iv) پاکستان کا سماجی نظام کی محنت و تدبیر کا نتیجہ ہے۔ (v) عزت و فضیلت محنت کی بدولت ہے۔
خاک۔ (i) مرد و عورت انسانی کا زلی کہہ دیئے ہیں۔ (ii) جاہلیت تک محنت کے لیے ہر سوئی کا کام ہے۔
(iii) تعلیم یافتہ ہاں تک دولت کے لیے روشن ستارہ ہے۔ (iv) اسلام عورت کی درس و تدریس کو افضل قرار دیتا ہے۔
(v) دورِ حاضر تعلیم یافتہ ہاں کی گود کا لکھنا کرتا ہے۔

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Table of Contents Model Paper Of Urdu 10th Class 2014

1. Understanding the eBook Model Paper Of Urdu 10th Class 2014
 - The Rise of Digital Reading Model Paper Of Urdu 10th Class 2014
 - Advantages of eBooks Over Traditional Books
2. Identifying Model Paper Of Urdu 10th Class 2014
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Model Paper Of Urdu 10th Class 2014
 - User-Friendly Interface
4. Exploring eBook Recommendations from Model Paper Of Urdu 10th Class 2014
 - Personalized Recommendations
 - Model Paper Of Urdu 10th Class 2014 User Reviews and Ratings
 - Model Paper Of Urdu 10th Class 2014 and Bestseller Lists
5. Accessing Model Paper Of Urdu 10th Class 2014 Free and Paid eBooks
 - Model Paper Of Urdu 10th Class 2014 Public Domain eBooks
 - Model Paper Of Urdu 10th Class 2014 eBook Subscription Services
 - Model Paper Of Urdu 10th Class 2014 Budget-Friendly Options

6. Navigating Model Paper Of Urdu 10th Class 2014 eBook Formats
 - ePub, PDF, MOBI, and More
 - Model Paper Of Urdu 10th Class 2014 Compatibility with Devices
 - Model Paper Of Urdu 10th Class 2014 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Model Paper Of Urdu 10th Class 2014
 - Highlighting and Note-Taking Model Paper Of Urdu 10th Class 2014
 - Interactive Elements Model Paper Of Urdu 10th Class 2014
8. Staying Engaged with Model Paper Of Urdu 10th Class 2014
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Model Paper Of Urdu 10th Class 2014
9. Balancing eBooks and Physical Books Model Paper Of Urdu 10th Class 2014
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Model Paper Of Urdu 10th Class 2014
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Model Paper Of Urdu 10th Class 2014
 - Setting Reading Goals Model Paper Of Urdu 10th Class 2014
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Model Paper Of Urdu 10th Class 2014
 - Fact-Checking eBook Content of Model Paper Of Urdu 10th Class 2014
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

-
- Interactive and Gamified eBooks

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