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**Jessica J Manson**

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**House documents** ,1896 **The War of the rebellion: a compilation of the official records of the Union and Confederate armies, prepared by R.N. Scott [and others]. 4 ser. 69 vols. [in 127 pt. 'Additions and corrections', dated 1902, have been inserted in the vols. With] Ser.1. Index to battles, campaigns, etc** United States dept. of war,1902 Current Events: Power Reactors ,1974-11 **NRC Regulatory Guides** U.S. Nuclear Regulatory Commission,1973 A compilation of currently available electronic versions of NRC regulatory guides **Putting Corporate Parenting into Practice, Second Edition** Di Hart,Alison Williams,2013-06-05 With an emphasis on practical tools and training materials this new edition will support the implementation of corporate parenting across the local authority by focusing on the leadership and commitment that members and officers can provide *United States Official Postal Guide* ,1918 *History of the Guides, 1846-[1947]: 1846-1922* India. Army. Corps of Guides,1938 **Mechanix Illustrated** ,1951 *Parliamentary Papers* Great Britain. Parliament. House of Commons,1877 **The Equitable Record** ,1897 The Book Buyer's Guide ,1957 *Annual Report of the [Lieutenant-General] Commanding the Army* United States. War Department,1900 **System** ,1927 **Hoosier Motorist Home & Away** ,1915 **Wilson Bulletin for Librarians** ,1922 **Wilson Library Bulletin** ,1922 The Wilson Bulletin ,1914

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