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**NATIONAL  
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**GRADE 12**

**MATHEMATICS PAPER 1  
SEPTEMBER 2023  
MARKING GUIDELINES**

**MARKS: 150**

**This marking guideline consists of 13 pages.**

# Maths Literacy Memorandum Grade 11 2014 In June

**Liying Dong**



## **Maths Litery Memorndum Grade 11 2014 In June:**

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*Facts on File World News Digest Yearbook* ,2001      **The Education Index** ,1990      **State Education Journal Index and Educators' Guide to Periodicals Research Strategies** ,2005 An index of state education journals      *ERIC Educational Documents Index, 1966-69: Minor descriptors and author index* ,1970      **State Education Journal Index** ,2008      ERIC Educational Documents Index Educational Resources Information Center (U.S.),1966 A subject author institution index which provides titles and accession numbers to the document and report literature that was announced in the monthly issues of *Resources in education* earlier called *Research in education*      **Arts & Humanities Citation Index** ,1980 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals      **Who's who Among Students in American Universities and Colleges** Henry Pettus Randall,1973      *Monthly Index of Russian Accessions* Library of Congress. Processing Department,1958      Instructor ,1970

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