

# FEDERAL-AID HIGHWAY CONSTRUCTION CONTRACTORS ANNUAL EEO REPORT

<b>1. MARK APPROPRIATE BLOCK</b>	<b>2. NAME, STREET ADDRESS &amp; PHONE OF COMPANY</b>	<b>FEDERAL ID NUMBER OF COMPANY (FEIN)</b>	<b>3. FEDERAL-AID PROJECT NO.</b>	<b>4. DOLLAR AMOUNT OF CONTRACT</b>
<input type="checkbox"/> Prime Contractor <input type="checkbox"/> Subcontractor		<b>5C FILE NO.</b>	<b>PROJECT LOCATION: (COUNTY &amp; STATE)</b>	<b>5. TYPE OF CONSTRUCTION</b>
<b>6. LAST FULL PAY PERIOD IN JULY 2023</b>				
July 23 - 29, 2023				

This collection of information is required by law and regulation 23 U.S.C. 140a and 23 CFR Part 230. The OMB control number for this collection is 2125-0019 expiring in August 2019.

## 7. WORKFORCE ON FEDERAL-AID CONSTRUCTION SITE(S) DURING LAST FULL PAY PERIOD ENDING IN JULY 2023

Table A																			Table B				
JOB CATEGORIES	TOTAL EMPLOYED		TOTAL RACIAL/ETHNIC MINORITY		BLACK or AFRICAN AMERICAN		HISPANIC or LATINO		AMERICAN INDIAN or ALASKAN NATIVE		ASIAN		NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER		TWO OR MORE RACES		WHITE		APPRENTICES		ON THE JOB TRAINEES		
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	
OFFICIALS (Managers)																							
SUPERVISORS																							
FOREMEN/WOMEN																							
CLERICAL																							
EQUIPMENT OPERATORS																							
MECHANICS																							
TRUCK DRIVERS																							
IRONWORKERS																							
CARPENTERS																							
CEMENT MASONS																							
ELECTRICIANS																							
PIPEFITTERS/PLUMBERS																							
PAINTERS																							
LABORERS-SEMI SKILLED																							
LABORERS-UNSKILLED																							
<b>TOTAL</b>																							
<b>Table C (Table B data by racial status)</b>																							
APPRENTICES																							
ON THE JOB TRAINEES																							
8. PREPARED BY: (Signature and Title of Contractors Representative)										9. DATE		10. REVIEWED BY: (Signature and Title of State Highway Official)										11. DATE	

# Md Contractor 1391 Report

**AW Rasmussen**



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## **Table of Contents Md Contractor 1391 Report**

1. Understanding the eBook Md Contractor 1391 Report
  - The Rise of Digital Reading Md Contractor 1391 Report
  - Advantages of eBooks Over Traditional Books
2. Identifying Md Contractor 1391 Report
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Md Contractor 1391 Report
  - User-Friendly Interface
4. Exploring eBook Recommendations from Md Contractor 1391 Report
  - Personalized Recommendations
  - Md Contractor 1391 Report User Reviews and Ratings
  - Md Contractor 1391 Report and Bestseller Lists
5. Accessing Md Contractor 1391 Report Free and Paid eBooks
  - Md Contractor 1391 Report Public Domain eBooks
  - Md Contractor 1391 Report eBook Subscription Services
  - Md Contractor 1391 Report Budget-Friendly Options
6. Navigating Md Contractor 1391 Report eBook Formats

- ePub, PDF, MOBI, and More
- Md Contractor 1391 Report Compatibility with Devices
- Md Contractor 1391 Report Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Md Contractor 1391 Report
  - Highlighting and Note-Taking Md Contractor 1391 Report
  - Interactive Elements Md Contractor 1391 Report
- 8. Staying Engaged with Md Contractor 1391 Report
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Md Contractor 1391 Report
- 9. Balancing eBooks and Physical Books Md Contractor 1391 Report
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Md Contractor 1391 Report
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Md Contractor 1391 Report
  - Setting Reading Goals Md Contractor 1391 Report
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Md Contractor 1391 Report
  - Fact-Checking eBook Content of Md Contractor 1391 Report
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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