

Edited by miriam cooke, Erdağ Gökner, and Grant Parker



Mediterranean Passages

READINGS FROM DIDO TO DERRIDA

Mediterranean Passages Readings From Dido To Derrida

M. Afridi, D. Buyze



Mediterranean Passages Readings From Dido To Derrida:

Mediterranean Passages Miriam Cooke, Erdağ M. Göknar, Grant Richard Parker, 2008 Mediterranean Passages Readings from Dido to Derrida **French Mediterraneans** Patricia M. E. Lorcin, Todd Shepard, 2016-05 While the Mediterranean is often considered a distinct unified space recent scholarship on the early modern history of the sea has suggested that this perspective is essentially a Western one devised from the vantage point of imperial power that historically patrolled the region's seas and controlled its ports By contrast for the peoples of its southern shores the Mediterranean was polymorphous shifting with the economic and seafaring exigencies of the moment Nonetheless by the nineteenth century the idea of a monolithic Mediterranean had either been absorbed by or imposed on the populations of the region In French Mediterraneans editors Patricia M E Lorcin and Todd Shepard offer a collection of scholarship that reveals the important French element in the nineteenth and twentieth century creation of the singular Mediterranean These essays provide a critical study of space and movement through new approaches to think about the maps migrations and margins of the sea in the French imperial and transnational context By reconceptualizing the Mediterranean this volume illuminates the diversity of connections between places and polities that rarely fit models of nation state allegiances or preordained geographies Mediterraneans Julia A. Clancy-Smith, 2012-09-30 Mediterraneans offers an account of migration from Southern Europe to North Africa during the 19th century especially to what became Tunisia **Orhan Pamuk, Secularism and Blasphemy** Erdağ M. Göknar, 2013 Orhan Pamuk Secularism and Blasphemy is the first critical study of all of Pamuk's novels including the early untranslated work In 2005 Orhan Pamuk was charged with insulting Turkishness under Article 301 of the Turkish penal code Eighteen months later he was awarded the Nobel Prize After decades of criticism for wielding a depoliticized pen Pamuk was cast as a dissident through his trial an event that underscored his transformation from national literateur to global author By contextualizing Pamuk's fiction into the Turkish tradition and by defining the literary and political intersections of his work Orhan Pamuk Secularism and Blasphemy rereads Pamuk's dissidence as a factor of the form of his novels This is not a traditional study of literature but a book that turns to literature to ask larger questions about recent transformations in Turkish history identity modernity and collective memory As a corrective to common misreadings of Pamuk's work in its international reception Orhan Pamuk Secularism and Blasphemy applies various analytical lenses to the politics of the Turkish novel including gender studies cultural translation historiography and Islam The book argues that modern literature that confronts representations of the nation state or devlet with those of Ottoman Islamic and Sufi contexts or din constitute secular blasphemies that redefine the politics of the Turkish novel Concluding with a meditation on conditions of untranslatability in Turkish literature this study provides a comprehensive and critical analysis of Pamuk's novels to date *Global Perspectives on Orhan Pamuk* M. Afridi, D. Buyze, 2012-05-07 Explores existential and political themes in Orhan Pamuk's work and investigates the apparent contradictions in an arena where Islam and democracy are

often seen as opposing and irreconcilable terms Existential themes delve into literary nuances in Pamuk that discuss love happiness suffering memory and death

A Rich and Tantalizing Brew Jeanette M. Fregulia, 2019-03-04 The history of coffee is much more than the tale of one luxury good it is a lens through which to consider various strands of world history from food and foodways to religion and economics and sociocultural dynamics A Rich and Tantalizing Brew traces the history of coffee from its cultivation and brewing first as a private pleasure in the highlands of Ethiopia and Yemen through its emergence as a sought after public commodity served in coffeehouses first in the Muslim world and then traveling across the Mediterranean to Italy to other parts of Europe and finally to India and the Americas At each of these stops the brew gathered ardent aficionados and vocal critics all the while reshaping patterns of socialization Taking its conversational tone from the chats often held over a steaming cup A Rich and Tantalizing Brew offers a critical and entertaining look at how this bitter beverage with a little help from the tastes that traveled with it chocolate tea and sugar has connected people to each other both within and outside of their typical circles inspiring a new context for sharing news conducting business affairs and even plotting revolution

Orhan Pamuk, Secularism and Blasphemy Erdag Göknar, 2013-02-15 Orhan Pamuk *Secularism and Blasphemy* is the first critical study of all of Pamuk's novels including the early untranslated work In 2005 Orhan Pamuk was charged with insulting Turkishness under Article 301 of the Turkish penal code Eighteen months later he was awarded the Nobel Prize After decades of criticism for wielding a depoliticized pen Pamuk was cast as a dissident through his trial an event that underscored his transformation from national literateur to global author By contextualizing Pamuk's fiction into the Turkish tradition and by defining the literary and political intersections of his work Orhan Pamuk *Secularism and Blasphemy* rereads Pamuk's dissidence as a factor of the form of his novels This is not a traditional study of literature but a book that turns to literature to ask larger questions about recent transformations in Turkish history identity modernity and collective memory As a corrective to common misreadings of Pamuk's work in its international reception Orhan Pamuk *Secularism and Blasphemy* applies various analytical lenses to the politics of the Turkish novel including gender studies cultural translation historiography and Islam The book argues that modern literature that confronts representations of the nation state or devlet with those of Ottoman Islamic and Sufi contexts or din constitute secular blasphemies that redefine the politics of the Turkish novel Concluding with a meditation on conditions of untranslatability in Turkish literature this study provides a comprehensive and critical analysis of Pamuk's novels to date

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