

**ONDO STATE MINISTRY OF EDUCATION, SCIENCE AND  
TECHNOLOGY, AKURE  
FINAL TIME - TABLE FOR YEAR 2022 JOINT SS II  
PROMOTION EXAMINATION.**

| DATE/TIME                                  | 10:00 AM - 12:00 NOON                                                                        | 11:00 PM - 1:00 PM                                                                                                               |
|--------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>DAY 1<br/>THURSDAY<br/>21/07/2022</b>   | COMPUTER STUDIES (PAPER I & II)<br>CLOTHING & TEXTILES (I & II)                              | PHYSICAL EDUCATION (PAPER I & II)<br>HEALTH EDUCATION (PAPER I & II)<br>BUILDING CONSTRUCTION (PAPER I & II)                     |
| <b>DAY 2<br/>FRIDAY<br/>22/07/2022</b>     | CIVIC EDUCATION (PAPER I & II)                                                               | ---                                                                                                                              |
| <b>DAY 3<br/>MONDAY<br/>25/07/2022</b>     | ENGLISH LANGUAGE<br>(PAPER I & II)                                                           | FRENCH (PAPER I & II)<br>STORE MANAGEMENT (PAPER I & II)                                                                         |
| <b>DAY 4<br/>TUESDAY<br/>26/07/2022</b>    | CHEMISTRY (PAPER I & II)<br>GOVERNMENT (PAPER I & II)                                        | AUTO-MECHANICS (PAPER I & II)<br>YORUBA LANGUAGE (PAPER I & II)<br>IGBO LANGUAGE (PAPER I & II)<br>HAUSA LANGUAGE (PAPER I & II) |
| <b>DAY 5<br/>WEDNESDAY<br/>27/07/2022</b>  | AGRIC. SCIENCE (PAPER I & II)<br>FOOD & NUTRITION (PAPER I & II)<br>HOME MANAGEMENT (I & II) | LITERATURE-IN-ENGLISH (PAPER I & II)<br>TECHNICAL DRAWING (PAPER I & II)<br>MUSIC (PAPER I & II)                                 |
| <b>DAY 6<br/>THURSDAY<br/>28/07/2022</b>   | COMMERCE (PAPER I & II)<br>WOOD WORK (PAPER I & II)                                          | FURTHER MATHEMATICS (PAPER I & II)<br>CHRISTIAN RELIGIOUS STUDIES (I & II)<br>ISLAMIC RELIGIOUS STUDIES (PAPER I & II)           |
| <b>DAY 7<br/>FRIDAY<br/>29/07/2022</b>     | BIOLOGY (PAPER I & II)<br>ARABIC LANGUAGE (PAPER I & II)                                     | ---                                                                                                                              |
| <b>DAY 8<br/>MONDAY<br/>01/08/2022</b>     | MATHEMATICS (PAPER I & II)                                                                   | OFFICE PRACTICE (PAPER I & II)<br>GEOGRAPHY (PAPER I & II)                                                                       |
| <b>DAY 9<br/>TUESDAY<br/>02/08/2022</b>    | FINANCIAL ACCOUNTING (I & II)<br>VISUAL ART (PAPER I & II)<br>PHYSICS (PAPER I & II)         | ALL TRADE SUBJECTS<br>(PAPER I & II)                                                                                             |
| <b>DAY 10<br/>WEDNESDAY<br/>03/08/2022</b> | ECONOMICS (PAPER I & II)                                                                     | HISTORY (PAPER I & II)<br>INSURANCE (PAPER I & II)<br>GENERAL METAL WORK (PAPER I & II)                                          |

**NOTE:** All Examinations Should Start with Paper I and Attendance Sheets Should be Packed with Theory Scripts.

# Joint Exam Ondo State Biology Ans

**Padhraic Smyth**



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**Who's who in Nigeria** ,1990      **The National Bibliography of Nigeria** ,1994      Floristic Diversity ,2023-11-29  
Floristic Diversity Biology and Conservation invites you to embark on a remarkable exploration of our planet's rich tapestry of plant life from the arid deserts to the aquatic realms This book is a call to action a passionate plea to become stewards of our natural world Delve into the intricate beauty of our flora and aquatic ecosystems and together let us ensure a thriving biodiversity for future generations      *International Handbook of Universities* ,2009      **Forestry Research Management** ,1987      *Dictionary of International Biography* ,1987 A biographical record of contemporary achievement together with a key to the location of the original biographical notes      **Newswatch** ,2004      *The News* ,2004      *Cumulated Index Medicus* ,1992      Index to Theses Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards ,1980      **Textbook of Pulmonary and Critical Care Medicine Vols 1 and 2** SK Jindal, PS Shankar, Suhail Raoof, Dheeraj Gupta,2011-03-20 Book includes the basic principles of Pulmonology as well as the recent advances in allied clinical sciences relevant to pulmonology Includes valuable inputs on tuberculosis other pulmonary infections environmental and occupational medicine sleep disorders and general systemic diseases affecting the respiratory system Although critical care is relevant for most of the medical and surgical specialties the pulmonologist have a more vested interest than other specialists Assisted respiration which forms the core of most critical care lies in the primary domain of pulmonologists      **Approved Revenue, Recurrent and Capital Estimates** Nigeria,1999      **Gazette** Mid-western State (Nigeria),1975      Textbook of Pulmonary and Critical Care Medicine Vols 1 and 2 SK Jindal,PS Shankar,Suhail Raoof,Dheeraj Gupta,2011-01-31 This book published in two volumes Both volume divided in twenty three sections all sections and chapters are most important The Textbook of Pulmonary and Critical Care Medicine also offers a unique exposure to the problems in many parts of the world Tuberculosis the number one treatable condition has been extensively covered and special topics such as multi drug resistance directly observed therapy TB prevention nonpharmacologic approaches and extrapulmonary tuberculosis are particularly relevant Many countries are facing a growing burden of noncommunicable respiratory diseases They have become the second leading cause of death after injuries and their impact on indirect costs such as loss of work and home productivity is enormous These problems are addressed and measures of prevention such as smoking cessation are included Other special challenges including topics such as indoor and outdoor air pollution climate change poisoning with pesticides snakebite toxicity pulmonary manifestations of tropical infections and industrial accidents such as the tragedy seen in Bhopal Madhya Pradesh with methyl isocyanate have been well covered However as globalization flattens the playing field and countries leap to industrialization cultural beliefs natural resources climate and geography have slowed the pace of development in many parts of the world Poverty leads to malnutrition homelessness lack of education and poor access to health care Overcrowded cities and rural underdevelopment

are other challenges that impact health in the various parts of the world Moreover epidemics of HIV drug abuse and smoking addiction take a greater toll on the population Yes the world is flat but the terrain is filled with mountains and valleys and local problems demand local solutions And these local problems need to be explored and presented with a scholarly perspective The Textbook of Pulmonary and Critical Care Medicine has successfully incorporated these sociodemographic factors into the subject matter The text is well written and the chapters are carefully referenced with subjects found in all traditional pulmonary and critical care textbooks e g airway diseases interstitial lung disease pleural disease pulmonary neoplasia pulmonary infection sleep and critical care There are several nontraditional sections as well that are practical and especially helpful to the practicing physician These include a section on the symptom approach to lung disease an overview of the pharmacologic agents used to treat lung disease and a comprehensive review of methods in lung diagnosis from the simple history and physical examination to the latest complex tools of interventional pulmonology The textbook is especially unique because of the abundance of illustrations flow charts and tables There are many radiographic and pathologic reproductions that are especially helpful

**Bibliography of Agriculture** ,1986      **ASA News** ,1997      Approved Budget Nigeria,1999      **West Africa** ,1981  
*Commonwealth Universities Yearbook* ,1985      **Index Veterinarius** ,2002

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