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Early in this century the Masai lived to the N W and North but after continual warfare between them and their neighbours the European administrators of that time moved them to a special reserve to the South which accounts at the present day for the retention in the Masai language of many words that refer to Mount Kenya Kikuyu folk lore tells how when the earth was formed a man named Mogai made a great mountain Kere Nyaga The fine white powder snow covering the peak which they called ira was said to be the bed of Ngai God and during male and female circumcision ceremonies a white powder was placed on the wound and the ini tiates were told that this material had been brought from the summit of the mountain In fact all important tribal ceremonies were and in many cases still are conducted facing the mountain Such occasions include marriage and sacrifice when in time of hardship Ngai s aid is called upon CAGNOLO 1933 KENYATTA 1938 CRIRA 1959

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