



# Multilin 489 Manual

**S Marginson**



**Multilin 489 Manual:**

*Mergent International Manual* ,2003      *Resources in Education* ,1993-12      **Byte** ,1987-07      *Resources in Education*  
,1980      **Government Reports Announcements & Index** ,1984-04      *Military review* ,1987      **Government Reports**  
**Annual Index** ,1987      **Current Index to Journals in Education** ,1987-07      *The Hollander Interchange Manual*  
Hollander,1999-08-01      *The Hollander Interchange Manual* Hollander,2000-10-01      *Hollander Interchange Manuals:*  
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