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# Kant On Mind Action And Ethics

**RJ Shavelson**



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**Kant on Mind, Action, and Ethics** Julian Wuerth, 2014 Julian Wuerth offers a radically new interpretation of major themes in Kant's philosophy. He explores Kant's ontology of the mind, his transcendental idealism, his account of the mind's powers, and his theory of action, and goes on to develop an original moral realist account of Kant's ethics. *Philosophy of Mind in the Early Modern and Modern Ages* Rebecca Copenhaver, 2018-07-06 The early modern period is arguably the most pivotal of all in the study of the mind, teeming with a variety of conceptions of mind. Some of these posed serious questions for assumptions about the nature of the mind, many of which still depended on notions of the soul and God. It is an era that witnessed the emergence of theories and arguments that continue to animate the study of philosophy of mind, such as dualism, vitalism, materialism, and idealism. Covering pivotal figures in philosophy, such as Descartes, Hobbes, Kant, Leibniz, Cavendish, and Spinoza, *Philosophy of Mind in the Early Modern and Modern Ages* provides an outstanding survey of philosophy of mind of the period. Following an introduction by Rebecca Copenhaver, sixteen specially commissioned chapters by an international team of contributors discuss key topics, thinkers, and debates, including Hobbes, Descartes, philosophy of mind, and its early critics, consciousness, the later Cartesians, Malebranche, Cavendish, Locke, Spinoza, Descartes, and Leibniz, perception and sensation, desires, mental substance, and mental activity. Hume and Kant. Essential reading for students and researchers in philosophy of mind, enlightenment philosophy, and the history of philosophy. *Philosophy of Mind in the Early Modern and Modern Ages* is also a valuable resource for those in related disciplines, such as religion, history of psychology, and history of science. *The Kantian Mind* Sorin Baiasu, Mark Timmons, 2023-07-20 The thought of Immanuel Kant is fundamental to understanding Western philosophy. Spanning epistemology, metaphysics, ethics, and religion, the sheer scope and originality of Kant's ideas have decisively shaped the history of modern philosophy. *The Kantian Mind* is an outstanding guide and reference source to Kant's thought and a major new publication in Kant scholarship. Comprising forty-five chapters by a stellar team of contributors, the collection is divided into four clear parts: Background to the Critical Philosophy; Transcendental Philosophy; Critique and Doctrine; Posthumous Writings and Lectures. Kant and Contemporary Kantians. In addition to coverage of Kant's main works, the volume contains chapters on a broad range of topics, including Kant's views on logic, mathematics, the natural sciences, anthropology, religion, politics, and education. The concluding chapters cover the influence of Kant's thought on contemporary analytic and continental philosophy. Including suggestions for further reading at the end of each chapter, *The Kantian Mind* is essential reading for all students and scholars of Kant and contemporary Kantian thought. It will also be extremely helpful to those in related humanities and social sciences disciplines, such as religion, history, politics, and literature. *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 2020-11 List of members in v. 1 **Mind**, 1880 **The Faculties of the Human Mind and the Case of Moral Feeling in Kant's Philosophy** Antonino Falduto, 2014 This work shows the inconsistencies between the

psychological and anthropological ways of interpreting Kant's pure philosophy. It is argued that Kant's philosophy can be understood only in the context of his theory of the faculties including their purely formal and rational use. Against this background, Kant's concept of moral feeling is clarified in the context of his cognitivist moral theory.

**The Cambridge Kant Lexicon** Julian Wuerth, 2021-02-25 Immanuel Kant is widely recognized as one of the most important Western philosophers since Aristotle. His thought has had and continues to have a profound effect on every branch of philosophy including ethics, metaphysics, epistemology, aesthetics, political philosophy, and philosophy of religion. This Lexicon contains detailed and original entries by 130 leading Kant scholars covering Kant's most important concepts as well as each of his writings. Part I covers Kant's notoriously difficult philosophical concepts, providing entries on these individual trees of Kant's philosophical system. Part II, by contrast, provides an overview of the forest of Kant's philosophy with entries on each of his published works and on each of his sets of lectures and personal reflections. This part is arranged chronologically, revealing not only the broad sweep of Kant's thought but also its development over time. Professors, graduate students, and undergraduates will value this landmark volume.

*The Westminster Review*, 1877     *Westminster and Foreign Quarterly Review*, 1876     **The Philosophy of Action (Lok. Tilak's Githa Rahasya)** V. Mangalvedkar, 1923     **The Westminster review [afterw.] The London and Westminster review [afterw.] The Westminster review [afterw.] The Westminster and foreign quarterly review [afterw.] The Westminster review [ed. by sir J. Bowring and other].** sir John Bowring, 1877     **The Foreign Quarterly Review**, 1877     **"The" Results of the Kantian Philosophy** Julia Ward Howe, 1881     *The Critique of Practical Reason* Immanuel Kant, 2021-10-18

The Critique of Practical Reason Immanuel Kant. The second of Kant's three critiques. Critique of Practical Reason forms the center of Kantian philosophy, published in 1788. It is bookended by his Critique of Pure Reason and Critique of Judgement. With this work, Kant establishes his role as a vindicator of the truth of Christianity; he approaches his proof by presenting positive affirmation of the immortality of the soul and the existence of God. The philosopher offers an argument concerning the summum bonum of life: people should not simply search after happiness but follow the moral law and seek to become worthy of the happiness that God can bestow. This Critique comprises three sections: the Analytic, the Dialectic, and the Doctrine of Method. The Analytic defines the ultimate moral principle, the categorical imperative, and argues that to obey it is to exercise a freedom. The Dialectic makes the assumption that immortality and God exist, arguing that pure practical reason falls into error when it expects perfection in this world; we should anticipate finding perfection in the next world with God's help. The final section, the Doctrine of Method, offers suggestions in educating people in the use of pure practical reason. A seminal text in the history of moral philosophy, this volume offers the most complete statement of Kant's theory of free will and a full development of his practical metaphysics.

*The Philosophical Review* Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 1898. An international journal of general philosophy.     *Class List of the Books in the Reference Library*

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