



LISTENING TO DISTANT THUNDER
THE ART OF PETER CLARKE
PHILIPPA HODGKINS AND ELIZABETH BARNES

Listening To Distant Thunder The Art Of Peter Clarke

Rose Army



Listening To Distant Thunder The Art Of Peter Clarke:

Listening to Distant Thunder Philippa Hobbs, Elizabeth Rankin, 2014 **Listening to Distant Thunder** Philippa Hobbs, 2014-10-15 Originally published by the Standard Bank as part of a curated exhibition in May 2011 this prestigious volume celebrates the life and works of Peter Clarke 1929-2014 one of South Africa's foremost artists. A mere 500 copies were originally published, all taken up at the exhibition, and continued demand has led to its re-release. Clarke left his job as a dockworker in Simon's Town to devote himself to art. The wisdom of this decision is reflected in a remarkable career which extended over some six decades and was acknowledged in the awards of the Order of Ikhamanga silver in 2005 and a Lifetime Achievement Award in 2010. *Listening to distant thunder: The art of Peter Clarke* recounts an artist's life in the context of the social history of South Africa from the 1940s onwards. His images reflect the social disruption of the Cape Flats and the trauma of his community's forced removal from Simon's Town to the bleak apartheid township of Ocean View. Yet Clarke's images have avoided bitterness and his work is a perceptive scrutiny and celebration of life in all its aspects. Illustrated with over 200 reproductions and photographs, this book was researched and written by well-known South African art historians Philippa Hobbs and Elizabeth Rankin in close collaboration with the artist over almost seven years. Public Art in South Africa Kim Miller, Brenda Schmahmann, 2017-10-16 How does South Africa deal with public art from its years of colonialism and apartheid? How do new monuments address fraught histories and commemorate heroes of the struggle? Across South Africa, statues commemorating figures such as Cecil Rhodes have provoked heated protests, while new works commemorating icons of the liberation struggle have also sometimes proved contentious. In this lively volume, Kim Miller, Brenda Schmahmann, and an international group of contributors explore how works in the public domain in South Africa serve as a forum in which important debates about race, gender, identity, and nationhood play out. Examining statues and memorials as well as performance, billboards, and other temporal modes of communication, the authors of these essays consider the implications of not only the exposure but also erasure of events and icons from the public domain. Revealing how public visual expressions articulate histories and memories, they explore how such works may serve as a forum in which tensions surrounding race, gender, identity, or nationhood play out. *South Africa, Greece, Rome* Grant Parker, 2017-08-31 How have ancient Greece and Rome intersected with South African histories? This book canvasses architecture, literature, visual arts, and historical memory. Some of the most telling manifestations of classical reception in South Africa have been indirect: for example, neo-classical architecture or retellings of mythical stories. Far from being the mere handmaid of colonialism, and later apartheid, classical antiquity has enabled challenges to the South African establishment and provided a template for making sense of cross-cultural encounters. Though access to classical education has been limited, many South Africans, black and white, have used classical frames of reference and drawn inspiration from the ancient Greeks and Romans. While classical antiquity may seem antithetical to post-apartheid notions of heritage, it deserves to be seen in this light.

Museums historical sites and artworks up to the present day reveal juxtapositions in which classical themes are integrated into South African pasts

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