

REGENTS HIGH SCHOOL EXAMINATION  
**LIVING ENVIRONMENT**  
June 2022  
**ANSWER SHEET**

Teacher \_\_\_\_\_

District \_\_\_\_\_

Course Section \_\_\_\_\_

School \_\_\_\_\_

**Use blue or black ink. Make no stray marks.**

Shade circles completely as shown here: ● 2 ● 3 ● 4

To change your answer, cross out first choice and fill in new choice: ✕ 2 ● 4

**Part A**

- |            |             |             |             |             |
|------------|-------------|-------------|-------------|-------------|
| 1. ● 2 3 4 | 7. 1 2 3 ●  | 13. ● 2 3 4 | 19. 1 2 3 ● | 25. 1 2 3 ● |
| 2. 1 2 3 ● | 8. 1 2 ● 4  | 14. 1 ● 3 4 | 20. ● 2 3 4 | 26. 1 ● 3 4 |
| 3. 1 2 ● 4 | 9. 1 ● 3 4  | 15. ● 2 3 4 | 21. 1 2 3 ● | 27. ● 2 3 4 |
| 4. 1 2 ● 4 | 10. 1 2 ● 4 | 16. 1 2 ● 4 | 22. 1 ● 3 4 | 28. 1 2 3 ● |
| 5. ● 2 3 4 | 11. 1 ● 3 4 | 17. 1 2 3 ● | 23. 1 2 3 ● | 29. ● 2 3 4 |
| 6. 1 2 3 ● | 12. 1 2 ● 4 | 18. ● 2 3 4 | 24. 1 2 ● 4 | 30. 1 2 ● 4 |

**Part B-1**

- |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|
| 31. 1 ● 3 4 | 34. 1 2 ● 4 | 37. 1 ● 3 4 | 40. 1 2 3 ● | 43. 1 ● 3 4 |
| 32. ● 2 3 4 | 35. 1 ● 3 4 | 38. 1 2 3 ● | 41. 1 2 ● 4 |             |
| 33. 1 2 ● 4 | 36. 1 2 3 ● | 39. ● 2 3 4 | 42. 1 ● 3 4 |             |

**Part B-2**

- |             |             |             |
|-------------|-------------|-------------|
| 47. 1 ● 3 4 | 49. 1 ● 3 4 | 50. 1 2 3 ● |
|-------------|-------------|-------------|

**Part D**

- |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|
| 73. ● 2 3 4 | 74. 1 2 3 ● | 75. 1 2 ● 4 | 76. 1 ● 3 4 | 81. 1 ● 3 4 |
| 82. ● 2 3 4 |             |             |             |             |

# Living Environment June 13 Answers Sheet

**Rick Hallman**



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