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educating a class of students who will be critical thinkers active citizens and publicly spirited leaders Guinier presents a plan for considering democratic merit a system that measures the success of higher education not by the personal qualities of the students who enter but by the work and service performed by the graduates who leave Guinier goes on to offer vivid examples of communities that have developed effective learning strategies based not on an individual s merit but on the collaborative strength of a group learning and working together supporting members and evolving into powerful collectives Examples are taken from across the country and include a wide range of approaches each innovative and effective Guinier argues for reformation not only of the very premises of admissions practices but of the shape of higher education itself

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