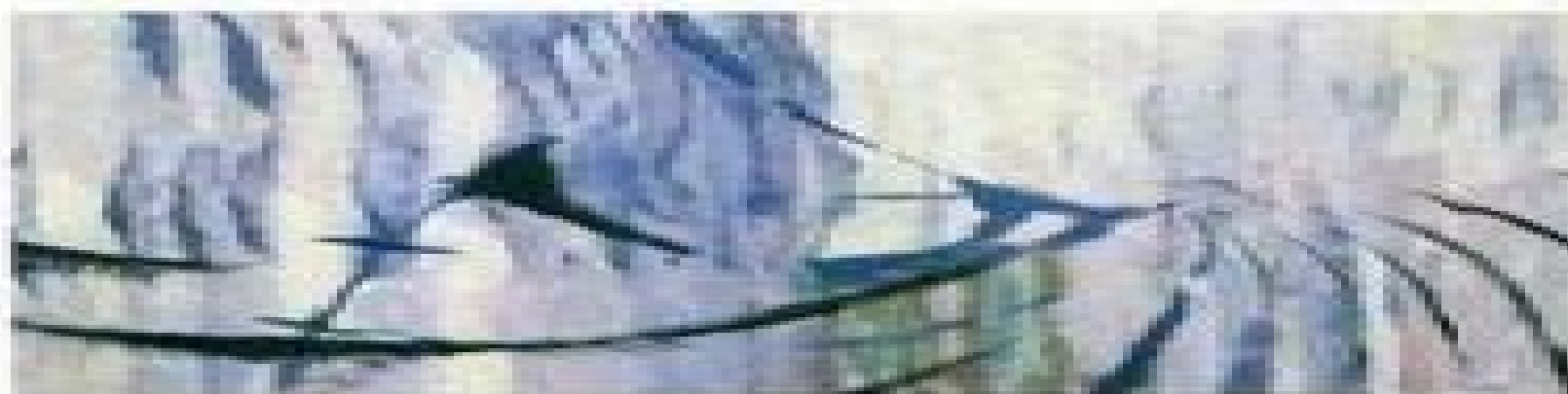


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**Mary McAllester Jones, Gaston
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L'intuition De L'instant:

L'intuition de L'instant Gaston Bachelard, 1966 **Intuition of the Instant** Gaston Bachelard, Jean Lescure, 2013-04-30 The instant The problem of habit and discontinuous time The idea of progress and the intuition of discontinuous time Conclusion Appendix A Poetic instant and metaphysical instant by Gaston Bachelard Appendix B Reading Bachelard reading Siloe an excerpt from Introduction to Bachelard's poetics by Jean Lescure Appendix C A short biography of Gaston Bachelard **L'intuition de L'instant** Gaston Bachelard, Pleasure and Pain in Nineteenth-century French Literature and Culture David Evans, Kate Griffiths, 2008 From Sade at one end of the nineteenth century to Freud at the other via many French novelists and poets pleasure and pain become ever more closely entwined Whereas the inseparability of these themes has hitherto been studied from isolated perspectives such as psychoanalysis sadism and sado masochism melancholy or post structuralist textual jouissance the originality of this collaborative volume lies in its exploration of how pleasure and pain function across a broader range of contexts The essays collected here demonstrate how the complex relationship between pleasure and pain plays a vital role in structuring nineteenth century thinking in prose fiction Balzac Flaubert Musset Maupassant Zola verse and the memoir as well as socio cultural studies medical discourses aesthetic theory and the visual arts Featuring an international selection of contributors representing the full range of approaches to scholarship in nineteenth century French studies historical literary cultural art historical philosophical and sociopolitical the volume attests to the vitality coherence and interdisciplinarity of nineteenth century French studies and will be of interest to a wide cross section of scholars and students of French literature society and culture **Gaston Bachelard** Cristina Chimisso, 2013-12-16 In this new study Cristina Chimisso explores the work of the French Philosopher of Science Gaston Bachelard 1884 1962 by situating it within French cultural life of the first half of the century The book is introduced by a study based on an analysis of portraits and literary representations of how Bachelard's admirers transformed him into the mythical image of the Philosopher the Patriarch and the Teacher of Happiness Such a projected image is contrasted with Bachelard's own conception of philosophy and his personal pedagogical and moral ideas This pedagogical orientation is a major feature of Bachelard's texts and one which deepens our understanding of the main philosophical arguments The primary thesis of the book is based on the examination of the French educational system of the time and of French philosophy taught in schools and conceived by contemporary philosophers This approach also helps to explain Bachelard's reception of psychoanalysis and his mastery of modern literature Gaston Bachelard Critic of Science and the Imagination thus allows for a new reading of Bachelard's body of work whilst at the same time providing an insight into twentieth century French culture The Oxford Handbook of Phenomenologies and Organization Studies François-Xavier de Vaujany, Jeremy Aroles, Mar Pérezts, 2023 Phenomenologies are a major stream of philosophy Our aim with this handbook is to explore critically and reflexively the plurality of phenomenologies and their becoming in the context of Management and

Organization Studies We detail in the introduction the genealogy of the phenomenological moment and make a distinction between four streams of phenomenologies phenomenology as a phenomenological moment post phenomenologies anti phenomenologies and non phenomenologies Beyond many clichés about phenomenologies we argue that phenomenologies cultivate critical perspectives ontologies and even for some of them metaphysics that make them particularly interwoven with other philosophical traditions We draw implications for Management and Organization Studies as a field

L'intuition de l'instant Gaston Bachelard, 1932 *Chiasmi International* 16 Aa. Vv., 2015-07-01T00:00:00+02:00 Merleau Ponty ENTRE HIER ET DEMAIN BETWEEN YESTERDAY AND TOMORROW TRA IERI E DOMANI dossiers special sections dossiers Merleau Ponty demain Merleau Ponty Tomorrow Merleau Ponty domani Merleau Ponty et la philosophie classique allemande Merleau Ponty and Classical German Philosophy Merleau Ponty e la filosofia classica tedesca varia diverse varia COMPTE RENDUS REVIEWS RECENSIONI textes de texts by testi di Jacopo Bodini Guillaume Carron Frank Chouraqui Anna Caterina Dalmasso Guy Flix Duportail Faustino Fabbianelli Vronique M F ti Anne Glonec Koji Hirose Kathleen Hulley Takashi Kakuni Stefan Kristensen Donald A Landes Len Lawlor Laura McMahon Stefano Micali David Morris Angelica Nuzzo Claudio Rozzoni Ted Toadvine Dylan Trigg Luca Vanzago

Gaston Bachelard, Subversive Humanist Mary McAllester Jones, Gaston Bachelard, 1991 In an elegant translation Mary McAllester Jones brings to English speaking readers the writings of a singular French philosopher of science whose rich intellectual legacy is too little known Gaston Bachelard who died in 1962 left us twelve works on the philosophy of science nine on the poetic imagination and two on time and consciousness written in an image laden style that rejected traditional academic discourse in favor of a subversive allusive highly metaphorical way of thinking and writing Gaston Bachelard Subversive Humanist gives us a generous introduction to Bachelard's brilliant and idiosyncratic writings about the relation of science poetry and human consciousness The extracts are framed in succinct critical essays that explicate the development of his ideas and clarify his relation to the contemporary French intellectual revolution more commonly associated with Michel Foucault and Jacques Derrida The matrix of Bachelard's thought is twentieth century science the new scientific mind that he dates from 1905 and Einstein's special theory of relativity Like the discovery of America five hundred years before the discoveries of mathematics and physics today have undermined our familiar epistemologies Modern science has forced us to revise our conception of the rational subject and of the relation between reason and reality subject and object A psychic revolution has accompanied this revolution in reason If we try to grasp the dialectics of matter and energy in physics or the dualism of waves and particles we shall learn to maintain difference and handle complexity we are shaken out of the reductive identity ridden habits of ordinary life and thought As a writer of science Bachelard deliberately aimed to rid us of the preconceptions that blind us to the facts to science as it is now The same wariness with regard to theory is present in his approach to poetry For Bachelard mathematical equation and poetic image alike break with everyday experience Reading poetic images brings us the experience of openness of newness

says Bachelard The reader is called upon to continue the writer's images he is aware of being in a state of open imagination There is little place for abstract critical theory in Bachelard's view of Poetry Gaston Bachelard Subversive Humanist will interest literary scholars philosophers and intellectual historians **Networks** Steven Galt Crowell, Kelly Olivier, Shannon Lundeen, 2003 **Reading Images and Seeing Words** Alan English, Rosalind Silvester, 2004 Focussing on both traditional and modern media theatre fiction poetry graphic art cinema the essays of Reading Images and Seeing Words show how it is according to signifying codes rhetoric poetics metaphor that meaning and knowledge are produced Not the least value of this collection is the insight it gives into the multiple models of word image interaction and the rich ambiguity of the tautological and oxymoronic relations they embody BOOK JACKET *Time & the Instant* Robin Durie, 2000 Debating the nature of time this collection of essays includes both the physicist's and the philosopher's viewpoint questioning whether time exists whether it is absolute or relative and whether it is continuous or fragmented **Art & Time** Michel Baudson, Barbican Art Gallery, 1986 **Memorias**, 1964 **Du rôle de l'idée de l'instant dans la philosophie de Descartes** Jean Wahl, 1920

Twentieth-century Literary Criticism Gale Research Company, 2005 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1900 and 1960 from the first published critical appraisals to current evaluations **Studies in French Literature**, 1966 **Surrealism and the Literary Imagination** Mary Ann Caws, 1966 No detailed description available for Surrealism and the literary imagination **Gaston Bachelard and André Breton: a poetics of possibility** Mary Ann Caws, 1962 **Continental Philosophy and the Arts** Laurence E. Winters, Eugene Kelly, August Viglione, 1984-03-23 Co published with the Center for Advanced Research in Phenomenology this book is a collection of 10 original translations of articles written by philosophers on the topics of art and aesthetics in the 20th century It is a significant contribution to the subject of aesthetics in making available previously untranslated texts by European philosophers Suitable for courses in the philosophy of art aesthetics and art history

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