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Catalogue of the Library of Association, and the Autograph Collection of E.C. Stedman ... Edmund Clarence The Autograph, 1911 Catalogue of Printed Books British Museum, 1893 Index of English Literary Stedman, 1911 Manuscripts Margaret M. Smith, 1989-11-01 Eleven authors are included in this final part of Volume III of the Index beginning with Laurence Sterne and concluding with Edward Young It also includes the final cumulative first line index of all the verse which is described in the manuscript entries or mentioned in the Introductions in Parts 1 4 of Volume III Among the Haystacks and Other Stories D. H. Lawrence, 1987-07-31 Each story in Love Among the Haystacks appears in a new authoritative text First Editions of Nineteenth Century Authors Charles Dana Burrage, 1859 Sale Catalogues American Art Association, Anderson Galleries (Firm), inc American art association Aderson galleries, 1920 Cataloaue Maggs Bros, 1902 P.J. & A.E. Dobell Book Sale Catalogs P.J. & A.E. Dobell (Firm),1918 Catalogue Dobell, P.J. & A.E., booksellers, London, 1913 Women in Love D. H. Lawrence, 1987-05-21 Seen by Lawrence as his most accomplished book but subject to the initial prudery and incomprehension that met most of his fiction Women in Love examines the regenerative and destructive aspects of human passion as illustrated by its depiction of Ursula and Gudrun Brangwen who first appeared in The Rainbow and their relationships with Gerald Crich and Rupert Birkin Set against the backdrop of a world consuming itself in war the novel creates an instructive vision of humanity s dance with life and death This text is the famous first Women in Love the unexpurgated version preferred by Lawrence himself which was rejected by every publisher because of the banning of The Rainbow in 1915 More positive in tone than the revised version published in his lifetime with different central relationships and a radically different ending it is now viewed by many as Lawrence's masterpiece BOOK JACKET

The Art of Meditation and the French Renaissance Love Lyric Michael Giordano, 2010-01-01 The Art of Meditation and the French Renaissance Love Lyric examines the poetics of meditation in the French love lyric at the height of the Lyonnais Renaissance as illustrated by one of the country's most prominent writers Maurice Sc ve's D lie is the first French sequence of poems devoted to a single woman in the manner of Petrarch's Rime It is also the first Renaissance work to use emblems in a sustained work on love At their core most amatory lyrics involve a triple relation among lover beloved and the meaning of love Whether the poet lover is a man or woman poetic discourse generally takes the form of an interior monologue frequently intermingled with direct and indirect address to the beloved Though the dominant quality of this lyric is personal introspection Michael Giordano finds D lie to be consistent with traditions of Christian meditation He argues that the amatory lyric served as a vehicle for contests of value and paradigm change not only because it was conditioned both by sacred and profane sources but also because it occurred at a time of religious upheaval and scientific revolution

Famous

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