

JACQUES VANDERLINDEN



LES PLURALISMES JURIDIQUES



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Les pluralismes juridiques, 2004 *Les pluralismes juridiques* Jacques Vanderlinden, 2013-10-22 Pendant les vingt premières années de son parcours d'étude et d'enseignement du droit l'auteur a cotoyé le pluralisme juridique sans l'identifier fidèlement en cela aux enseignements dispensés au cours de son cursus cette rencontre s'est faite essentiellement travers la fréquentation de l'anthropologie de la comparaison et de l'histoire Au début des années 1970 donc vingt ans plus tard il s'est trouvé devant l'obligation de s'aventurer sur la voie périlleuse d'un essai de définition du phénomène Sa proposition a connu une certaine fortune dans le monde scientifique francophone En 1992 de manière impromptue il reprend le sujet estime non fondée sa proposition de 1972 et la renverse de fond en comble l'occasion de deux colloques scientifiques se tenant Leiden et Aix en Provence Ainsi naît ce qui devient au fil des ans le pluralisme juridique radical qui rejoint celui développé en parallèle mais sans que les auteurs se connaissent par Roderick Macdonald au Canada Pendant près de vingt ans les échanges avec ce dernier permettent l'auteur d'affiner sa perception du pluralisme radical jusqu'à interroger en 2012 sur la validité de l'association de l'adjectif juridique avec le substantif droit Il conclut ainsi une réflexion qui est en germe dès les origines mêmes de son parcours la rencontre du droit et dans laquelle il se remet en cause tous les vingt ans en attendant 2032 **Le droit des successions à l'épreuve de la dualité juridique au Cameroun** Thérèse Dieudonnée Bessomo-Olomo Belinga, 2023-11-02 Le droit patrimonial de la famille constitue un réseau de relations forgées dans l'entrecroisement tradition modernité volue sous la prime d'un double dualisme juridique qui est le résultat de la coexistence ou de l'existence simultanée de cultures juridiques en concurrence qui peuvent s'appliquer des situations identiques La gestion des successions en est une parfaite illustration Au Cameroun par exemple en matière successorale un pluralisme spécifique s'agence entre les systèmes juridiques appartenant une double culture et coexistant chacun avec des systèmes traditionnels mettant ainsi le droit des successions à l'épreuve de la pluralité juridique et judiciaire L'ouvrage propose des pistes pour l'aménagement d'un système juridique harmonisé permettant nécessairement d'aboutir une codification intégrative de toutes les sources du droit patrimonial de la famille et d'approfondir le vivre ensemble juridique **Stateless Law** Professor Shauna Van Praagh, Professor Helge Dedek, 2015-05-28 This volume offers a critical analysis and illustration of the challenges and promises of stateless law thought pedagogy and approaches to governance that is understanding and conceptualizing law in a post national condition Confronting the transnational challenge posed to the traditional theoretical and institutional structures that underlie the teaching and study of law in the university the book brings new insight to the ongoing and crucial conversation about the future shape of legal scholarship education and practice that is emblematic of the early twenty first century Le droit saisi par l'histoire et l'anthropologie au Cameroun, 2024-01-25 Ce livre restitue les travaux pionniers modernes et théoriques de la collection camerounaise d'histoire du droit et d'anthropologie juridique Persuadé de la nécessité d'un renversement épistémologique pour refonder le droit positif africain sur des bases endogènes le Pr Blaise Alfred Ngando et

ses disciples doctorants et docteurs s'investissent depuis une décennie dans cette voie pour se questionner les problématiques juridiques locales. Le lecteur comprendra qu'au-delà d'un travail sur le Cameroun il s'agit de convaincre qu'une approche qui entend comprendre le droit africain doit nécessairement passer par une véritable ouverture vers d'autres disciplines dont l'histoire et l'anthropologie. Avec la création en avril 2023 du Laboratoire d'histoire du droit et des coutumes du Cameroun LHDCC ces travaux vont s'amplifier pour faire de l'histoire du droit une discipline majeure dans les facultés de droit au Cameroun.

DROIT ET FILIERE INTEGREE DE LA GOMME ARABIQUE AU TCHAD, 2012-06-01 Les enjeux et les usages de la gomme arabique au Tchad et en Afrique sont au cœur de cet ouvrage le tout premier traitant la problématique gommère dans une méthodologie originale et une perspective pluridisciplinaire. L'auteur invite constamment la recherche juridique. Boris Barraud, 2016-06-01 Ce livre interroge et explique les objets et les moyens de la recherche juridique ensemble des activités scientifiques et intellectuelles visant à améliorer la connaissance du droit. Il propose ainsi aux chercheurs et aux étudiants en master recherche ou doctorat explorateurs d'un monde juridique combien vaste et multipolaire une carte et une boussole utiles leurs expéditions savantes. *Journal of Legal Pluralism and Unofficial Law*, 1997.

Les modes alternatifs de règlement des conflits en Mauritanie Boubou Ba, 2024-09-19 Cette étude offre d'une part une analyse selon laquelle la justice en République islamique de Mauritanie est en faillite. Elle procède par un état des lieux de la justice et du droit en République islamique de Mauritanie depuis son accession à l'indépendance jusqu'à nos jours. Il en ressort que le système judiciaire mauritanien est le produit d'une interaction entre justice traditionnelle et justice moderne. Les structures judiciaires mises en place après les indépendances se situent entre droit positif français et droit autochtone. Le cadre global de ce système est marqué par une absence totale de volontés politiques de créer des institutions judiciaires fortes. D'autre part, cet ouvrage propose de soumettre l'analyse à l'idée selon laquelle les modes alternatifs de règlement des conflits sont une solution en partie à la crise de l'institution judiciaire. La nature pacificatrice de la justice traditionnelle en Mauritanie constitue un héritage culturel qui a facilité l'introduction récente des formes modernes de justice alternative. Une justice conçue comme une manifestation de la liberté contractuelle. L'approche contemporaine de la justice a permis au législateur mauritanien de marquer ces dernières années sa volonté de soutenir les MARC qui constituent aujourd'hui un autre modèle de justice. Enfin, l'auteur propose des solutions de formes adaptées aux problèmes identifiés en prenant en compte le contexte actuel de la Mauritanie.

Index to Canadian Legal Periodical Literature, 1998. *Emancipation de la femme malienne* Dianguina Tounkara, 2013-01-01 Un demi-siècle après l'indépendance du Mali le législateur est toujours la recherche d'un Code de la famille. Cette question a pour toile de fond l'émancipation de la femme malienne. En effet, subordonner les lois aux règles coutumières ou religieuses empêcherait toute émancipation des femmes condamnées à vivre sous leur tutelle. L'auteur se penche sur l'articulation de la famille de l'état et des normes, quelle est la bonne combinaison en vue de l'émancipation de la femme malienne.

Le droit au miroir des cultures Christoph Eberhard, 2006. **Droit et société**, 2003. *The Journal*

of the Royal Anthropological Institute ,2004 Articles on all aspects of anthropology Anthropologie et sociétés ,2000

Le droit et les jeunes d'origine étrangère Isabelle Carles-Berkowitz,2007-09-01 Cet ouvrage a pour vocation l'exploration des phénomènes de réception du droit chez les jeunes étrangers ou d'origine étrangère particulièrement les jeunes musulmans en Belgique En prenant appui sur une enquête de terrain est dessin l'imaginaire juridique de ces jeunes partir de leurs représentations et attitudes l'égard du droit Il en ressort que leur imaginaire juridique se forge partir du modèle culturel dominant de la société de résidence **Pluralisme législatif camerounais et droit international privé** Brigitte Djuidje,1999-09-01 L'ordre juridique camerounais est pluraliste La diversité des lois qui le caractérise est non seulement personnelle mais aussi régionale Quelle est l'influence de ce pluralisme législatif interne sur les règles de droit international privé La réponse cette question permet de poser les bases d'un système de conflit camerounais conciliant des données aussi complexes Le Courrier du CNRS. ,1989 LE BÉNIN ET LES DROITS DE L'HOMME Barnabé George Gbago,2001-01-01 La capacité pour le Bénin d'inventer une voie endogène contribuant aux valeurs d'universalité a vu le jour lors de la conférence nationale du 19-28 février 1990 Or les lites intellectuelles n'ont pas pris assez de distance avec la conception trop occidentale des droits de l'homme même s'ils eurent manifesté le désir de fonder leur démocratie sur des sources africaines La société béninoise retrouvera les bases de sa pacification en étudiant ses propres modèles de conduite et de comportement en retrouvant sa propre notion de dignité fondée sur la solidarité communautaire **Le droit et les minorités** Alain Fenet, Geneviève Koubi, Isabelle Schulte-Tenckhoff,2000

Reviewing **Les Pluralismes Juridiques Penser Le Droit T**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Les Pluralismes Juridiques Penser Le Droit T**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Les Pluralismes Juridiques Penser Le Droit T Introduction

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