

## Je t'aime

Je t'aime pour toutes les femmes que je n'ai pas connues  
Je t'aime pour tous les temps où je n'ai pas vécu  
Pour l'odeur du grand large et l'odeur du pain chaud  
Pour la neige qui fond pour les premières fleurs  
Pour les animaux purs que l'homme n'effraie pas  
Je t'aime pour aimer  
Je t'aime pour toutes les femmes que je n'aime pas

Qui me reflète sinon toi-même je me vois si peu  
Sans toi je ne vois rien qu'une étendue déserte  
Entre autrefois et aujourd'hui  
Il y a eu toutes ces morts que j'ai franchies sur de la paille  
Je n'ai pas pu percer le mur de mon miroir  
Il m'a fallu apprendre mot par mot la vie  
Comme on oublie

Je t'aime pour ta sagesse qui n'est pas la mienne  
Pour la santé  
Je t'aime contre tout ce qui n'est qu'illusion  
Pour ce cœur immortel que je ne détiens pas  
Tu crois être le doute et tu n'es que raison  
Tu es le grand soleil qui me monte à la tête  
Quand je suis sûr de moi.

# Je Taime Une Autre Politique De Lamour

**Albert A Gayle**



## **Je T'aime Une Autre Politique De L'amour:**

**Je t'aime** Vincent Cespèdes, 2013-12-18T00:00:00+01:00 Nous voici malades de notre façon d'aimer Un amour possessif exclusif et l'homme qui referme la famille sur elle même multiplie les nervosismes mais ne parvient au suicide et à l'essoufflement Les rares spasmes de libération sont touffés par les contraires religieux et marchands si bien que nous avons perdu ce qui faisait le sel de la relation amoureuse l'engagement vers l'autre le don de soi Comment sortir du coma et de la crispation Comment conjuguer enfin l'amour et la liberté Je t'aime est un poème Je t'aime est une cure En cinq cents fragments Vincent Cespèdes nous précipite dans l'Amour mortifiant d'Occident pour mieux nous en extraire Contre le retour l'ordre moral mais aussi contre la sexualité consumériste sa prose ne laisse rien indemne Révolution de l'intime Je t'aime nous invite transformer la société en recouvrant le sens de l'abandon du formalisme de la virilité de l'autonomie de la solidarité et de l'aventure La polygamie, pourquoi pas ? Catherine Ternaux, 2012-03-14 Et si pour en finir avec la fatalité statistique du divorce femmes et hommes avaient le droit d'être polygames , *Témoigner* Jacques Derrida, 2025-11-21T00:00:00+01:00 Des fantômes hantent ces pages les fantômes de tant moins disparus Leur passage est annoncé par un propos du poète Paul Celan Nul ne t'ignore pour le tant moins C'est partir de ces vers que Jacques Derrida demande ce que t'ignorer veut dire dans un séminaire de l'année 1992-1993 Poursuivant la problématique ouverte l'année précédente ayant pour motif l'affaire du secret le philosophe questionne ici l'expérience de ce qui est pour lui l'acte le plus quotidien des très parlants car chaque fois que je parle je t'ignore dans la mesure où tout nonc implique je te dis la vérité je te dis ce que je pense je t'ignore devant toi T'ignorer devant un tribunal ne serait donc qu'un cas particulier de ce principe de fiabilité ou de crédibilité d'engagement envers l'autre fondé sur la foi en l'autre sur la structure du serment que le nom de Dieu soit prononcé ou non que cela ait lieu dans une situation judiciaire ou dans un engagement passionnel voire une banale conversation Le principe sera testé dans des circonstances diverses qui vont du grand paradigme qui est la Shoah représenté tant par la poésie de Celan que par le film de Claude Lanzmann au procès de Rodney King qui avait lieu à Los Angeles l'époque de l'nonc je t'aime des discussions sur Descartes Husserl Heidegger et Blanchot Au cœur de ces recherches se trouvent la distinction entre t'ignorer et prouver la possibilité nécessaire du parjure et le dilemme d'un moment unique que le tant moins doit prouver puis répondre en le racontant dilemme retrouvé dans le tant moinsage vidéo et d'autres médiations modernes qui ne cessent de démontrer la contemporanéité et la persistance des enjeux abondants du volume d'information tablée par Peggy Kamuf et David Wills Les Annales politiques et littéraires , 1886 La Revue politique et littéraire , 1882 Mai 68 Vincent Cespèdes, 2008 Et si le printemps 1968 était l'une des saisons les plus philosophantes que la France ait jamais connues Mai 68 a quarante ans Parmi les dizaines d'ouvrages commémorant l'événement pourquoi un pavé de plus et pourquoi un livre de philosophie Parce que ce mois de mai grave l'obscure inaugure une nouvelle vision du monde et une nouvelle façon de philosopher remise en question des autorités et transformations de la vie quotidienne 68 ou la révolution comme mode de pensée La force de Mai force dont nous pouvons h

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