

OUR KINGDOM MINISTRY

MARCH 2014

WEEK STARTING MARCH 10

Song 1 and Prayer

☐ Congregation Bible Study:

cf chap. 4 ¶1-9 (30 min.)

☐ Theocratic Ministry School:

Bible reading: Genesis 40-42 (10 min.)

No. 1: Genesis 41:1-16 (4 min. or less)

No. 2: How Do the Rest of the Dead Come to Life on Earth?—*rs* p. 338 ¶2—p. 339 ¶2 (5 min.)

No. 3: Abihu—Prominence Does Not Excuse Disobedience—*if*-1 p. 22 (5 min.)

☐ Service Meeting:

Song 88

15 min: Family Worship That Refreshes. Interview a family regarding their family worship. Of what does their program consist? How do they determine what to discuss? What tools available on jw.org have they used? How has their program helped them in the ministry? How do they prevent other activities from disrupting their schedule? How have they benefited from their program of family worship?

15 min: “Improving Our Skills in the Ministry—Responding to Potential Conversation Stoppers.” Discussion. Consider two or three potential conversation stoppers that publishers may encounter, and invite comments on how we might respond. Remind publishers that they will have an opportunity to relate experiences during the week of April 7.

Song 97 and Prayer

Improving Our Skills in the Ministry—Responding to Potential Conversation Stoppers

Why Important: Imagine that you know that a natural disaster is imminent. People will die unless they flee to safety. You go to a neighbor’s home to warn him, but he interrupts you, saying that he is busy. Surely, you would not quickly abandon your efforts to help him! Many in our territory turn us away, not realizing the life-saving value

of our message. At the time of our visit, perhaps they are preoccupied. (Matt. 24:37-39) Or maybe they have been prejudiced by untrue rumors. (Matt. 11:18, 19) They might assume that we are no different from the religions that have produced bad fruitage. (2 Pet. 2:1, 2) If the householder initially is not interested, we should not be quick to give up.

How to Do It:

- Before preaching from house to house, take a few moments to think about potential conversation stoppers that you may encounter and consider how to respond.
- If the householder presents an objection, gently try to continue the conversation. Perhaps you can do that by commending him. For example, if he says that he has his own religion, you might reply, “I was hoping to find someone like you who has an interest in spiritual things.” Sometimes acknowledging the householder’s feelings or circumstances will enable you to continue giving a witness. For instance, if he says that he is busy, you might say: “I understand. But before I leave, I would like to give you this.” Another option is to ask a question if the householder says that he is not interested. You could say, “Do you mean that you are not interested in the Bible, or is it religion in general that does not interest you?”
- Use good judgment. Remember that Jehovah does not force people to listen. (Deut. 30:19) Everyone must carry his own load of spiritual responsibility. (Gal. 6:5) If the householder is adamant, it is best to take our leave. By demonstrating respect for his feelings, we may open the door for another publisher to give a witness in the future. —1 Pet. 3:15.

Try This During the Month:

- When you encounter a potential conversation stopper, after leaving the householder, discuss with your partner how you might have responded in a better way.

Jw Our Kingdom Ministry July 2014

L Reisser



Jw Our Kingdom Ministry July 2014:

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Jw Our Kingdom Ministry July 2014**

In some sort of inundated with screens and the cacophony of instantaneous interaction, the profound power and psychological resonance of verbal artistry often diminish in to obscurity, eclipsed by the continuous barrage of noise and distractions. Yet, located within the lyrical pages of **Jw Our Kingdom Ministry July 2014**, a charming function of literary brilliance that pulses with fresh emotions, lies an memorable trip waiting to be embarked upon. Written by a virtuoso wordsmith, that interesting opus books visitors on a psychological odyssey, delicately exposing the latent potential and profound affect stuck within the complicated internet of language. Within the heart-wrenching expanse of this evocative evaluation, we can embark upon an introspective exploration of the book is central subjects, dissect their fascinating publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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