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Christian-Muslim Dialogue In Northern Nigeria Thaddeus Byimui Umaru, 2013-08 Religion as a powerful impulse in human existence plays a paradoxical role in society as it both contributes significantly in shaping the spiritual socio political and economic lives of millions of people and also acts as a source of conflict The sad experience of interreligious conflict in Northern Nigeria challenges the claim of Islam and Christianity to be religions of peace However understood as closely intertwined with culture and custom of a people religion can be central in the establishment of peace and conflict resolution in and between communities This text using the model of dialogue Nostra Aetate explores and presents the socio political and theological resources available in Northern Nigeria the locality for a consistent peace building process *Report of the Commission of Inquiry Into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance, Health and Social Welfare and Education for the Period 1st January 1970 to 29th July 1975* Kano State (Nigeria). Commission of Inquiry into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance, Health and Social Welfare and Education for the Period 1st January 1970 to 29th July 1975, 1976 Report of the Commission of Inquiry Into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance, Health and Social Welfare, and Education for the Period, 1st January, 1970 to 29th July, 1975 Kano State (Nigeria). Commission of Inquiry into the Kano State Tenders Board and the Ministries of Agriculture and Natural Resources, Finance, Health and Social Welfare, and Education, 1979

**Women's Rights and Religious Law** Fareda Banda, Lisa Fishbayn Joffe, 2016-02-12 The three Abrahamic faiths have dominated religious conversations for millennia but the relations between state and religion are in a constant state of flux This relationship may be configured in a number of ways Religious norms may be enforced by the state as part of a regime of personal law or conversely religious norms may be formally relegated to the private sphere but can be brought into the legal realm through the private acts of individuals Enhanced recognition of religious tribunals or religious doctrines by civil courts may create a hybrid of these two models One of the major issues in the reconciliation of changing civic ideals with religious tenets is gender equality and this is an ongoing challenge in both domestic and international affairs Examining this conflict within the context of a range of issues including marriage and divorce violence against women and children and women s political participation this collection brings together a discussion of the Abrahamic religions to examine the role of religion in the struggle for women s equality around the world The book encompasses both theory and practical examples of how law can be used to negotiate between claims for gender equality and the right to religion It engages with international and regional human rights norms and also national considerations within countries This book will be of great relevance to scholars and policy makers with an interest in law and religion gender studies and human rights law

Ethnic Enterprise in America Ivan Hubert Light, John N. Paden, 1973-01-01 **Annual Report** Raw Materials Research and Development Council (Nigeria), 2011 **Proceedings of the ... Annual General Meeting/conference** Nigerian

Institute of Building,2008      *Centre de Documentation BIE* IBE Documentation Centre,1985      **Report of Her Majesty's Commissioners Appointed to Inquire into the Progress and Condition of the Queen's Colleges at Belfast, Cork and Galway** Anonymous,2025-08-29 Reprint of the original first published in 1858 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage      **Documents Officiels de L'Assemblée Générale** United Nations. General Assembly,1984      *Local Autonomy and Inter-governmental Relations in Nigeria* Abubakar Aliyu,Peter H. Koehn,1982      **Between Liberalisation and Oppression** P. Thandika Mkandawire,Adebayo O. Olukoshi,1995 No one can fail to be aware of the incredible impact that the IMF and the World Bank have had on Africa Their structural adjustment programmes were deliberately designed to shock African economies into free market reform and ensuing stability But when getting the prices right first swamped the World Bank s African economic plans in the early 1980s few bothered to analyse the politics of a reform package whose immediate impact was violent and unsettling While Africa has come a long way since then the goal of market reform must be as important as the task of understanding the politics of unleashing the forces of the market Not least is the question of democratisation which the Bank itself now attempts to force through with loan conditions This book is the culmination of intense debate by African authors across the continent Three sections make up a comprehensive analysis of adjustment regimes their perspectives and the political context in which they have survived or not Country case studies in both anglophone and francophone Africa round up the analysis      Launching of the Local Government Reform George Innih,1976      **Daily Report, Foreign Radio Broadcasts** United States. Central Intelligence Agency,1966      **Approved Revenue, Recurrent and Capital Estimates** Nigeria,1989      **Muslim and Christian Women in Dialogue** Kathleen McGarvey,2009 Observations about dialogue and about the theology of religions are common enough these days but they are rarely grounded in the analysis of a particular reality and are therefore of little help to practitioners This book on the other hand gives an exhaustive documentation of the background and the actual situation of Muslim Christian relations in Northern Nigeria before proceeding to proposals for understanding the contribution of women s discourse in the development of dialogue and to a feminist theology of religions Drawing from her empirical findings in Northern Nigeria as well as some feminist insights the author suggests an approach to other religions grounded in people s lived experience and a shared commitment to justice peace and transformed human relations Recognizing the limitations of some pluralist theories she suggests a feminist ethical approach to religious pluralism The practicality and feasibility of such an approach are shown as she elaborates on its possible application in the concrete context of Northern Nigeria      30 Years of NMGS Nigerian Mining and Geosciences Society,1991      **The News** ,2009-03      **Annual Report of the Council to the Assembly for ...** International Civil Aviation Organization. Council,1989      *West Africa* ,1984

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