

Paradoxe

PETER SZENDY

**KANT
CHEZ LES
EXTRATERRESTRES**

PHILOSOFICTIONS
COSMOPOLITIQUES



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Kant Chez Les Extraterrestres Philosofictions Cosmopolitiques

Victor M. Corman



Kant Chez Les Extraterrestres Philosophictions Cosmopolitiques:

Kant chez les extraterrestres. Philosophictions cosmopolitiques Peter Szendy, 2013-10-03 Kant oui a parl des extraterrestres Ainsi pourrait s ouvrir ce petit trait de philosophiction comme on parle de science fiction Ce qu il s agit avant tout d interroger avec ces aliens que Kant a d prendre au s rieux comme nul autre dans l histoire de la philosophie ce sont les limites de la mondialisation C est dire ce qu il nommait le cosmopolitisme Toutefois avant de lire les consid rations kantiennes sur les habitants des autres mondes avant de suivre son ali nologie raisonn e on en passe par l analyse de la guerre des toiles qui fait rage au dessus de nos t tes Et l on envisage d abord les actuels trait s internationaux r glant le droit de l espace ainsi que la figure de ces cosmopirates que Carl Schmitt a pu voquer dans ses crits tardifs suivre ensuite les all es et venues des extraterrestres dans l uvre de Kant il appara t qu ils sont la condition n cessaire pour une introuvable d finition de l humanit Infigurables chappant toute exp rience possible ils sont pourtant inscrits au c ur m me du sensible Ils en sont le point d Archim de depuis lequel se trame son partage Lire Kant le lire en le faisant dialoguer avec des films de science fiction qu il semble avoir vus d avance c est le faire parler des questions qui nous pressent et nous oppressent notre plan te menac e l cologie la guerre des mondes Mais c est aussi tenter de penser avec lui ou au del ce qu est un point de vue Kant chez les extraterrestres est paru en 2011

Kant on the Frontier Geoffrey Bennington, 2017-05-01 Frontier the border between two countries the limits of civilization the bounds of established knowledge a new field of activity At a time when all borders boundaries margins and limits are being often violently challenged erased or reinforced we must rethink the concept of frontier itself But is there even such a concept Through an original and imaginative reading of Kant Geoffrey Bennington casts doubt upon the conceptual coherence of borders The frontier is the very element of Kant s thought yet the permanent frustration of his conceptuality Bennington brings out the frontier s complex abyssal fractal structure that leaves a residue of violence in every frontier and complicates Kant s most rational arguments in the direction of cosmopolitanism and perpetual peace Neither a critique of Kant nor a return to Kant this book proposes a new reflection on philosophical reading for which thinking the frontier is both essential and a recurrent fruitful interruption *How to Talk About Places You've Never Been* Pierre Bayard, 2016-01-26 Written in the irreverent style that made *How to Talk About Books You Haven t Read* a critical and commercial success Pierre Bayard takes readers on a trip around the world giving us essential guidance on how to talk about all those fantastic places we ve never been Practical funny and thought provoking *How to Talk About Places You ve Never Been* will delight and inform armchair globetrotters and jet setters all while never having to leave the comfort of the living room Bayard examines the art of the non journey a tradition that a succession of writers and thinkers unconcerned with moving away from their home turf have employed in order to encounter the foreign cultures they wish to know and talk about He describes concrete situations in which the reader might find himself having to speak about places he s never been and he chronicles some of his own experiences and offers practical advice *How to Talk About Places You Haven t Been* is a

compelling and delightful book that will expand any travel enthusiast's horizon well beyond the places it's even possible to visit in a single lifetime

Edinburgh Companion to Poststructuralism Benoit Dillet, 2013-11-18 Written by experts in their field this Companion surveys the challenges and provocations raised by the major voices of poststructuralism Foucault Deleuze Derrida Cixous Lyotard Guattari Kristeva Irigaray Barthes and Baudrillard Thematically organised and clearly written it will guide students and researchers in philosophy literature art geography politics sociology law film and cultural studies around the nature and contemporary relevance of poststructuralism

Against World Literature Emily Apter, 2014-06-10 *Against World Literature* On the Politics of Untranslatability argues for a rethinking of comparative literature focusing on the problems that emerge when large scale paradigms of literary studies ignore the politics of the Untranslatable the realm of those words that are continually retranslated mistranslated transferred from language to language or especially resistant to substitution In the place of World Literature a dominant paradigm in the humanities one grounded in market driven notions of readability and universal appeal Apter proposes a plurality of world literatures oriented around philosophical concepts and geopolitical pressure points The history and theory of the language that constructs World Literature is critically examined with a special focus on Weltliteratur literary world systems narrative ecosystems language borders and checkpoints theologies of translation and planetary devolution in a book set to revolutionize the discipline of comparative literature

The Ends of the World Déborah Danowski, Eduardo Viveiros de Castro, 2017-05-23 The end of the world is a seemingly interminable topic at least of course until it happens Environmental catastrophe and planetary apocalypse are subjects of enduring fascination and as ethnographic studies show human cultures have approached them in very different ways Indeed in the face of the growing perception of the dire effects of global warming some of these visions have been given a new lease on life Information and analyses concerning the human causes and the catastrophic consequences of the planetary crisis have been accumulating at an ever increasing rate mobilising popular opinion as well as academic reflection In this book philosopher Déborah Danowski and anthropologist Eduardo Viveiros de Castro offer a bold overview and interpretation of these current discourses on the end of the world reading them as thought experiments on the decline of the West's anthropological adventure that is as attempts though not necessarily intentional ones at inventing a mythology that is adequate to the present This work has important implications for the future development of ecological practices and it will appeal to a broad audience interested in contemporary anthropology philosophy and environmentalism

Philosophie et art numérique Martine Bubb, 2014-04-01 La figure polymorphe la fois fantastique imaginaire sociale et politique de l'extraterrestre tranger handicap hérétique parasite fou génie monstre ange ou sauveur s'est progressivement imposé nous conduisant interroger les problématiques portant sur la différence et sur les différents qu'elle suscite sur l'errance la spectralité vnement et l'univers infini l'archaïque et l'ultramoderne

Appels de Jacques Derrida Danielle Cohen-Levinas, Ginette Michaud, 2014 Autour de la grande conférence de Jacques Derrida intitulée Justices prononcée en

2003 et demeuree inedite en francais a ce jour cet ouvrage collectif convoque certains des meilleurs specialistes de son oeuvre Il s agit moins ici de commémorer ou de dresser un état des lieux que de penser a partir de Derrida et avec lui ce qui vient et de répondre a l appel aux appels pluriels qui résonnent dans son travail philosophique Sont ainsi examinés les principaux legs de sa pensée dans les différents domaines philosophie politique science des religions esthétique littérature qu elle a profondément transformés Autant de réponses et de responsabilités autant de provocations a lire et a relire l oeuvre de Jacques Derrida a sa hauteur comme elle nous y engage toujours Avec les textes de Gil Anidjar Philip Armstrong Fernanda Bernardo Mireille Calle Gruber Danielle Cohen Levinas Gianfranco Dalmaso Françoise Dastur Jacques Derrida Silvano Facioni Edoardo Ferrario Jerome Lebre Georges Leroux Michel Lisse Rene Major Marie Louise Mallet Serge Margel Joana Maso Ginette Michaud J Hillis Miller Raoul Moati Jean Luc Nancy Evando Nascimento Francois Nault Laura Odello Jean Michel Rabate Marta Segarra Peter Szendy Chantal Talagrand Francesco Vitale et Hent de Vries **Cahiers du Musée**

national d'art moderne Musée national d'art moderne (France),2018 **Critique** ,2011 **Théâtre/public** ,2011

Kant in the Land of Extraterrestrials ,2013 Kant cosmopolitique Yves-Charles ZARKA,Caroline GUIBET

LAFAYE,2014-07-14T00:00:00+02:00 La question cosmopolitique est restée en marge de l'intérêt qui a porté la pensée juridico politique de Kant En ce sens le présent ouvrage vient combler une lacune dans l'exploration des ressources de l'œuvre Mais l'intérêt philosophique de la question cosmopolitique dépasse très largement ce cadre Elle atteste d'abord que la théorie politique de Kant ne se limite pas une théorie de l'état Il doit y avoir un en de et un au del de l'état où la politique dépasse l'idée de peuple pour atteindre celle d'humanité Le cosmopolitisme est cette théorie politique de l'humanité En ce sens Kant est l'antidote de Carl Schmitt qui portait en lui la haine de l'idée cosmopolitique Cet antagonisme théorique entre Schmitt et Kant entre le poison et le remède est largement attesté dans ce volume Ce qui montre quel point nous avons besoin aujourd'hui du cosmopolitisme de Kant pour penser le passage de la guerre la paix la place de l'homme étranger dans nos sociétés complexes et la nouvelle configuration d'un monde globalisé Kant cosmopolitique Yves Charles Zarka,Caroline Guibet Lafaye,2008 La question cosmopolitique est restée en marge de l'intérêt qui a porté la pensée juridico politique de Kant Mais l'intérêt philosophique de la question cosmopolitique dépasse très largement ce cadre Elle atteste d'abord que la théorie politique de Kant ne se limite pas une théorie de l'état Il doit y avoir un en de et un au del de l'état où la politique dépasse l'idée de peuple pour atteindre celle d'humanité En ce sens Kant est l'antidote de Carl Schmitt qui portait en lui la haine de l'idée cosmopolitique Cet antagonisme théorique entre Schmitt et Kant entre le poison et le remède est largement attesté dans ce volume Ce qui montre quel point nous avons besoin aujourd'hui du cosmopolitisme de Kant pour penser le passage de la guerre la paix la place de l'homme étranger dans nos sociétés complexes et la nouvelle configuration d'un monde globalisé *Kant cosmopolitique* ,2008 La question cosmopolitique est restée en marge de l'intérêt qui a porté la pensée juridico politique de Kant En ce sens le présent ouvrage vient combler une lacune dans l'exploration des ressources de l'œuvre Mais l'intérêt

philosophique de la question cosmopolitique d passe tr s largement ce cadre Elle atteste d abord que la th orie politique de Kant ne se limite pas une th orie de l tat Il doit y avoir un en de et un au del de l tat o la politique d passe l id e de peuple pour atteindre celle d humanit Le cosmopolitisme est cette th orie politique de l humanit En ce sens Kant est l antidote de Carl Schmitt qui portait en lui la haine de l id e cosmopolitique Cet antagonisme th orique entre Schmitt et Kant entre le poison et le rem de est largement attest dans ce volume Ce qui montre quel point nous avons besoin aujourd hui du cosmopolitisme de Kant pour penser le passage de la guerre la paix la place de l h te tranger dans nos soci t s complexes et la nouvelle configuration d un monde globalis Pages de d but Pr face Y a t il un concept politique de l humanit Pr sentation Introduction Le cosmopolitisme kantien Premiere partie Qu est ce que le cosmopolitisme Cosmopolitisme et hospitalit chez Kant Pluralisme culturel et cosmopolitisme kantien Deuxi me partie Cosmopolitisme et philosophie transcendante Le cosmopolitisme de Kant entre l id alisme transcendantal et la r alit empirique Droit et force le statut du droit cosmopolitique chez Kant Le cosmopolitisme comme exigence morale Troisi me partie Les institutions juridiques du cosmopolitisme Le repli kantien de la solution maximale d une r publique mondiale vers la solution minimale d une conf d ration d tats La guerre le commerce et l tranger La n cessit d une instance internationale et les limites de l tat moderne Quatri me partie Du cosmopolitisme la globalisation Habermas sur la paix perp tuelle Dunon mariage des tats Pages de fin

Aux sources de l'identit cosmopolitique Christian Mongay Nyabolondo, 2019-09 Le Projet kantien d une paix perp tuelle fond e sur le droit trouve son origine dans les diff rents d bats et th mes de la philosophie juridico politique et des relations internationales des Modernes guerre juste contrat entre tats paix perp tuelle etc Kant les syst matise dans son id e cosmopolitique visant construire la paix suivant trois niveaux d int gration du droit public le niveau intra tatique le niveau inter tatique et le niveau transnational ou cosmopolitique Cette triple int gration fonde l identit cosmopolitique et r pond au premier souci de Kant de construire juridiquement la paix en unissant les tats afin de mettre fi n l tat de nature thique qui demeure pr sent m me apr s la formation de la soci t civile Cet tat de nature thique peut prendre plusieurs formes violences guerres terrorisme esclavage etc et il est accentu par la m connaissance du caract re multiculturel et pluriel de nos soci t s La vitalisation de l identit cosmopolitique passe par une cosmopolitisation bas e sur la tol rance culturelle sur notre humanit partag e et plurielle et sur l accueil quotidien de l autre homme au nom de son humanit

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