

## K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PAMANTAYAN NG PROGRAMA</b>     | Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karamdaman nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.                                                                                                                                                                                                                           |
| <b>PAMANTAYAN NG BAWAT YUGTO</b>  | Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karamdaman sa pag-unawa at pag-isip sa mga narinig at nabasang teksto at bahayag nang matibay ang mga big sabihin at nadarama.                                                                                                                                                                                                                                                                                                                            |
| <b>PAMANTAYAN NG BAWAT SILANG</b> | Pagkatapos ng <b>Ikatlong Baitang</b> , inaasahang nakatutali na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karamdaman sa mga narinig at nabasang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura. |

### UNANG MARKAHAN

| LINDOG                             | Pakiingay<br>(Pag-unawa sa Nagingingay)                                                                                        | Pagpapaliwa                                                                                                                      |                                                                                                                                  | Pagpapaliwa                                                                                                                      |                                                                                                                                  |                                                                                                                                  |                                                                                                                                  | Pagpapaliwa                                                                                                                      |                                                                                                                                  | Nakababasa sa Pagpapaliwa                                                                                                        | Pagpapaliwa sa Wika at Pambansa                                                                                                   |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|                                    |                                                                                                                                | Wikang Filipino                                                                                                                  | Gramatika (Kasaysayan ng Wika)                                                                                                   | Karamdaman sa Pagpapaliwa                                                                                                        | Karamdaman sa Pagpapaliwa                                                                                                        | Pagpapaliwa sa Pagpapaliwa                                                                                                       | Pagpapaliwa sa Pagpapaliwa                                                                                                       | Pagpapaliwa sa Pagpapaliwa                                                                                                       | Pagpapaliwa sa Pagpapaliwa                                                                                                       |                                                                                                                                  |                                                                                                                                   |
| <b>PAMANTAYAN NG PANGKALAHATAN</b> | Nagpapaliwa ang karamdaman sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                                  | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                        | Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin                         |
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# K To 12 Curriculum Guide Filipino

**Puja Mehta**



## **K To 12 Curriculum Guide Filipino:**

## Whispering the Techniques of Language: An Psychological Journey through **K To 12 Curriculum Guide Filipino**

In a digitally-driven world wherever screens reign supreme and immediate interaction drowns out the subtleties of language, the profound techniques and mental subtleties hidden within words usually go unheard. Yet, located within the pages of **K To 12 Curriculum Guide Filipino** a fascinating fictional value sporting with organic feelings, lies an extraordinary journey waiting to be undertaken. Published by a talented wordsmith, that enchanting opus attracts visitors on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the very cloth of each and every word. Within the mental depths of the moving review, we will embark upon a genuine exploration of the book is key styles, dissect their fascinating writing type, and fail to the powerful resonance it evokes heavy within the recesses of readers hearts.

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