

Ibn Taymiyya

كِتَابُ التَّوْبَةِ

LE LIVRE DU REPENTIR

وَتَوْبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

NAWA

Livre Du Repentir Le

Theodor Nöldeke



Livre Du Repentir Le:

Le livre du repentir Ibn Taymiyya, 2017-03 Cette pitre est tir e de la Somme th ologique d Ibn Taymiyya Majmu al fatawa L illustre Cheykh damasc ne aborde ici la question de l absolution et du repentir tawbah en Islam en se basant sur les paroles proph tiques et les versets du Coran Le repentir dit il consiste regretter ce qui a t fait et se r soudre ne plus jamais s en rendre coupable Ce regret implique son tour trois dispositions la conviction que cette action tait mauvaise en prouver de la r pulsion et l associer un sentiment n gatif Mais au del de la simple d finition auxquels d autres auteurs se sont consacr s Ibn Taymiyya passe ici en revue toutes les questions d licates soulev es par ce concept car le repentir explique t il s applique des niveaux plus ou moins profonds de transgression et de p ch selon qu il s agisse d une d ficience de la volont ou de la croyance Enfin l auteur se penche sur les mauvaises conceptions du repentir labor es par les diff rentes doctrines de l Islam Il revient pour cela sur les erreurs de compr hension du p ch et r fute de mani re cat gorique le concept d infaillibilit attribu selon les doctrines aux saints aux imams ou m me aux simples croyants *Le livre du repentir* Aḥmad ibn ‘Abd al-Ḥalīm Taqī al-Dīn Ibn Taymiyyā, 2009 Dans ce trait Ibn Taymiya concentre sa r flexion sur le sujet du repentir Tawbah Le repentir dit il consiste regretter ce qui a t fait et se r soudre ne plus jamais s en rendre coupable Ce regret implique son tour trois dispositions la conviction que cette action tait mauvaise en prouver de la r pulsion et l associer un sentiment n gatif Le repentir en Islam peut donc se limiter un simple sentiment de regret ainsi que le Proph te sws l a exprim Regretter c est se repentir

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