



Jean Racine Lenfant Terrible De Portroyal

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Jean Racine L'enfant Terrible De Portroyal:

Jean Racine, l'enfant terrible de Port-Royal Jean van der Hoeden, 2013-12-26 D biteur moral insolvable de l abbaye de Port Royal qui il devait d tre rest en vie l orphelin Racine a trouv dans un th tre longtemps r solumment frondeur chez lui l issue corporelle pour son me qu il cherchait avidement En osant d fier l intransigeance castratrice d une m re adoptive pervertie par la n vrose jans niste il a en tout cas r ussi au moins dans l criture sortir de l infernal pas de place pour deux devant lequel d avoir d ha r avec fureur pour ne pas avoir pu aimer avec passion bien des fils qu il a imagin s ont fini par s incliner Sans aucun doute possible le Je meurs si je vous perds mais je meurs si j attends du vers 972 d Andromaque c est d abord la vie elle m me que cet orphelin n a cess de l adresser Le v tement d existence qui avait t pr par pour lui par Port Royal tait trop petit par rapport sa vraie taille c est en creusant les rapports ambigus de Racine avec l institution de Port Royal qui l a form et aurait voulu le convertir int gralement au jans nisme que Jean van der Hoeden tire cette tude soign e de l crivain l homme et l uvre inextricablement li s Faisant la part belle la psychologie ce double portrait met en exergue les notions de libert et de destin si d cisives chez l enfant terrible si ch res au dramaturge qu il devint *Œuvres Poétiques de J. Racine Avec Des Notes de Tous Les Commentateurs Recueillies: Memoires sur la vie et les ouvrages de Jean Racine, par Louis Racine, La Thébaïde, ou Les frères ennemis. Alexandre le Grand. Andromaque* Jean Racine, 1878

L'enfant de Port-Royal Rose Vincent, 1991 Dans le style de la d funte collection Le Roman des grandes existences c est un tel exercice que nous propose cette biographie romanesque crite dans le respect de l authenticit et munie d un lexique des personnages contemporains de Racine Que son sang soit sur nous et nos enfants Christian Thys, Jean van der Hoeden, 2013-12-12 Lors d un proc s d Inquisition m tamorphoser f t ce sur base d indices faibles ou de d lation une jeune femme ou un jeune homme en sorci re ou en sorcier ou encore un homme de confession juive en sous homme rel ve des m mes ressorts secrets des pulsions l mentaires de vie ou de mort qui hantent les repr sentations mentales des bourreaux et de leurs autorit s Apr s Feuerbach ou Freud l impact de ces repr sentations sur l imaginaire religieux n est plus d montrer pas plus que ne l est la sublimation qui g n re la cr ation d entit s spirituelles Mais l intervention r cente d un philosophe anglais Richard Swinburne de l universit d Oxford sp cialiste de Thomas d Aquin rouvre propos d Auschwitz une plaie b ante au sein de l antijuda sme chr tien quand ce philosophe thomiste proclame et ce sans l ombre d une h sitation Cela devait tre horrible d tre gardien Auschwitz Les victimes ne peuvent pas nier qu elles ont de quoi tre reconnaissantes en effet dans la situation atroce qu est la leur si elles font de bons choix elles peuvent acc der la saintet Le vieux th me de la souffrance r demptrice refait brutalement surface chez ce th ologien classique pour une fois encore minimiser l importance de ce qui fut comme l ont crit tous les t moins rupture de civilisation travers cette r flexion conjuguant th ologie et philosophie sociologie et psychologie Christian Thys et Jean van der Hoeden ont cru opportun de rouvrir le dossier du contentieux jud o chr tien qui s tend depuis les origines juives du christianisme jusqu aux revirements plus r cents du Vatican et ce de mani re mettre en lumi re l apport juif

dans la connaissance du J sus historique et la f condit de la pens e des survivants ou des penseurs qui s inspirent de L vinas
 et dont les r flexions s ouvrent au myst re de l autre de l exclu de l exil de l h r tique *Les Annales politiques et littéraires*
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