**CBA TIME TABLE 2022** 

|     |  | TOOLS  | DATE TO BE   | LAST DATE TO                     |
|-----|--|--|--|----------------------------------|
|     |  |  | ACCESSED   | UPLOAD SCORES                    |
| 8.1 | Grade 3 and<br>Foundation Level  | Integrated Learning Assessment  i) Regular Learners  ii) Hearing Impairment  iii) Visually Impairment  iv) Physical Disabilities  v) SNE Foundation Level  | 18 <sup>th</sup> July 2022                                       | 16 <sup>th</sup> September, 2022 |
| 8.2 | Grade 4  | Agriculture  | 18th July 2022   | 16 <sup>th</sup> September, 2022 |
|     | Grade 5<br>Grade 6<br>(subjects with   | Art and Craft  | 1st August 2022  |                                  |
|     |  | Science & Technology   | 1st August 2022  |                                  |
|     |  | Social Studies   | 15th August 2022   |                                  |
|     | project, practical &   | Home Science   | 15th August 2022   |                                  |
|     | performance tasks)   | Physical And Health Education  | 15th August 2022   |                                  |
|     |  | CBA ASSESSMENT DATES TA  | BLEI   |                                  |
| 8.3 | (Written tests)  | (i) Mathematics (ii) English (iii) Kiswahili (iv) Kenya sign language (iv) Science & technology (iv) Physical and health education (iii) Agriculture (iii) Home science (ix) Social studies (ix) Art and craft (ix) Christian religious education (CRE) (ixi) Islamic Religious Education (IRE) (ixii) Hindu Religious Education (HRE) | 29th August<br>2000 to 9th<br>September 2022                     | 16 <sup>th</sup> September, 2022 |
| 8.4 | (Written Tests)  | Mathematics and English Activities () Regular Learners (i) Hearing Impairment (ii) Visually Impairment (v) Physical Disabilities   | 30th October to<br>11th November<br>2022                         | 24 <sup>th</sup> November 2022   |
| 8.5 | The state of the s | Activities of Daily Living     Communication, Social and Pre-<br>Literacy skills   | 30 <sup>th</sup> October to<br>11 <sup>th</sup> November<br>2022 | 24 <sup>th</sup> November 2022   |
|     |  | CBA ASSESSMENT DATES TA  | BLE 2  |                                  |
| 8.6 | Intermediate<br>Level  | Communication, Social And Literacy     Skills     Daily Living Skills and Religious     Education     Sensory Motor Integration and Creative     Activities     Numeracy, Environmental and     Psychomotor Activities   | 30 <sup>th</sup> October to<br>11 <sup>th</sup> November<br>2022 | 24 <sup>th</sup> November 2022   |
| 8.7 | Grade 5 (Written tests)  | Mathematics (i) English (ii) Kiswahili (v) Kenya sign language (i) Science & technology (ii) Physical and health education (iii) Agriculture (iii) Home science (x) Social studies (x) Art and craft (i) Christian religious education (CRE) (ii) Islamic Religious Education (HRE) (iii) Hindu Religious Education (HRE)              | 30 <sup>th</sup> October to<br>11 <sup>th</sup> November<br>2022 | 24 <sup>th</sup> November 2022   |

# **Knec Timetable 2014 July Series**

**Lingjun Ying** 

Knec Timetable 2014 July Series:

Unveiling the Energy of Verbal Art: An Mental Sojourn through Knec Timetable 2014 July Series

In some sort of inundated with screens and the cacophony of instantaneous conversation, the profound power and psychological resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, set within the musical pages of **Knec Timetable 2014 July Series**, a fascinating work of literary beauty that pulses with fresh thoughts, lies an wonderful trip waiting to be embarked upon. Published by a virtuoso wordsmith, that magical opus guides viewers on a psychological odyssey, delicately revealing the latent possible and profound influence embedded within the delicate web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their fascinating publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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