বৌল্ধধর্ম ও নৈতিক শিক্ষা (বহুনির্বাচনি প্রশ্ন)

(মেটি ৩০টি প্রসু খাকবে, প্রতিটি প্রস্নের উত্তর দিতে হবে। প্রতিটি প্রস্নের মান-১) পূৰ্ণমান : ৩০ দান্য : ৩৩ বিনিট সামানীতি প্রয়োগের ফলে-১৯। প্রামনপের কিছু কাজ আছে যা নিতা পালন গৌতম বুন্ধকে সুগত বলার কারণ কোনটিং i. সকলের মৌলিক অধিকার নিশ্চিত করা कडाळ इस । अधारम निका नामनीस काळ भाष्त्राध्मव (प्राप्ता कटन) বলতে কোনটিকে বুঝালো ইয়েছে? উপযুক্ত পথে চালিত বলে लक्षणाहरूलक्षणाहरू ii. পেশা ও প্রমের মর্মানা প্রতিষ্ঠা করা যেতে तिवारम गमन करतरहन वटन (छ) मननीनाक (छ) शाकित्याकनीनाक लाह मरकारवर त्यामा बरमें ২০। কিলের মাধ্যমে কারো প্রতি স্কৃতি কিবো প্রস্থা III. नाजू नाजूरक विमान करव ১০। কারা একমাত্র বন্দনার যোগাঃ শিচের কোনটি সঠিক? (क) स्वामकसारता (প) সমাদিরা निद्यालन क्या पाचर @ 1 10 ii (9) ii o iii (40) **मा**न (क) समसमा প্রাক্ষণরা (%) कानीवा (S) i w iii (3) i, ii o iii (ম) উপস্লেশ (N) 270N ১১। তথবানের প্রাবক মৃথ্য হিসেবে করটি মৃথলঃ গৌতম বৃশ্ব কত বছর বছলে পরিনির্বাণ লাভ ab । मान सी r (9) 8 P **网络中国大学** (중) 중에서 주되. (D) em (4) সাগনার (N) 650 (B) NO RES (R) 50 350 ১২। দশশীল লাভ করা পুনই দুর্লভ। এর ঘথার্থ (E) 25 MIT. (N) WHITE (d) to age (छ) ५-४ वहरा ২২। কীভাবে নিৰ্বাণ লাভ কৰতে হয়। कर्मकर्ग स्टब्स्ट-নিচের অনুজ্বেদটি পড় এবং ৩ ও ৪ নম্বর প্রপ্রের i. অদীম পুৰাধাশিক প্ৰয়োজন হয় লান পারমীপূর্ণ করে STORY PRING : খমীয় নীঙি অমান্য করে সংখ্যের কমতি থাকা ঘাবে না বর্ণালী ও মৌনিতা দিহে এসএসসি পরীকারী। এক iii, বীপুর শাদনের উত্তর্গিকারী হওয়া (H) वत्सन्ता भागन करव বিষেত্ৰ অনুষ্ঠানে বৰ্ণালীৰ জৰাজীৰ্ণ পোলাক-পৰিজ্ঞ নিজের কোনটি সঠিক? (৩) সংঘদী **হলে** নিয়ে মৌনিতা ভিরম্কার করে। কিন্তু বর্ণালী এচ্ছ (8) 1:0 11 (9) 1 9 111 ২০। গৌতম বৃশ্ব কয়টি সিশ্ব যব কিনেছিলেনঃ লাগ-অভিমান না করে নীরবে সহ্য করে। পরীকার (ii o iii (i, ii o iii (%) Fortig (च) अस्तिहि यमायसम् वर्गामी किलिय-वं यवा औतिका 'वि' एउड ১৩। সমর নির্বাণকামী ভিত্তবৃদ্দের সন্মান প্রদর্শন বে৷ পাচটি (W) WHIST লেয়ে পাস করে। বর্ণালীর ভালো ফলাফল শ্রৌনিভার করে। নিবাশকামী ভিকুত্বের নিচের কোন ২৪ । দাদের সর্বত্যেষ্ঠ পাত্র কোনটি । MICH HUBB OF IT প্রজারতি দারা নির্দেশ করা ব্যাহ (国) 图"特定 অর্থবাদীকে দান মৌনিতা নিহছের আচরণে বৃশ্বের কোন শিক্ষা (B) 4 HOLD (N) PICK ল) নরকবাসীকে দান
ভ) আতক দান PERSONAL PROPERTY. (f) #Febra (प) विकास विकि ২৫। কুশল কর্মের কাহিনিকে কী বলা হয়? (জ) সহস্<u>ৰীলভা</u> CO PERMIT ১৪। বন্দনা হলো ত্রিরত্বের পুশমহিমা মরণের এক (例) 明下安存 (च) सन्तन्त्रा (H) अवस्पिकात (ম) প্রশাস বিশেষ প্রক্রিয়া, যার অন্যতম বৈশিক্ট্য হলো-CHO THE (ম) কর্মা ক্রাইটেন ৪। উত্ত নীতি অনুসরশে মৌনিতা সিংহের i. চিত্তকে সংখ্য করা যায় ii. কাজে বিশ্বাস ২৬। দান করার ক্ষেত্রে যেপুলো বিবেচনা করতে আলেপিক পরিবর্তন ঘটবে-জন্মত iii, মানসিক পঞ্জি বৃশ্বি পাছ ं काडेटक क्यांक्र कटल मा तमभा লিচের কোনটি সচিক*া* i. পাত্র-অপাত্র ii. দানীত বসকু ii. व्यक्तिकाटका गर्नट्रमार करा (9) I 9 II Hi or i (9) iii, wedies warm iii. পাৰস্পতিক সৌহাদা বৃদ্ধি কৰা (C) 11 (C) 111 (9) i, ii e iii নিচের কোনটি সঠিক? নিয়ের কোনটি সঠিক। ১৫ । প্রমণদের নিজ্য পালনীয় শীল কোনটির (10 ii (3) i w iii (N) II 0 III (च) करानीन ल नवनीन (1) ii v iii (i, ii e iii (ioiii (i.iioiii (च) मननीमः তাতিয়েকশীল ২৭। কিসের ছারা মানুছের উপকার সাধন হয়। পারমী বলতে বোঝার-১৬। সংকর্মের প্রকিন্তাভূমি কোনটির (B) সাধাৰ i. पूर्वका ii. मानकाशका iii. श्रृति (B): 25%27900 (B) 379991 (室) 等行を申 (ii) Prodificat নিচেন কোনটি সঠিকঃ (B) 2753804 (N) 40 mg OD MIN ২৮। পরাতব সূত্রটি কোন প্রশ্বে বর্ণিত আছে। mion @ non @ nom ১৭। উলোসৰ দিবলে উপোসধারীরা কোনটি শালন लाखा मगरमञ्जनामा क वित्यना (w) MATE 神之四十十 তি বিশিটক তে সুক্রনিশাত (3) RISHM (B) 200001999 (3) गमानीन (ব) অঞ্চলীল २७। बृत्य गतासरसय याचानमुख कावनमूद व्यान (ব) অনন্দিল্য (S) Made (%) द्वाविद्याक नीम् (E) मननीन मृद्धाः नामका करवरम्ना ৭। বোধিসম্ভ বানরবৃত্তে জন্মহাত্তা করে প্রশাসিক ১৮। क्ष्म पुनि-चविद्या देवदांगा श्रीयन यानन (৩) শালাকৰ সূত্ৰ (ন) বিনালে সূত্রে इस । धार क्यार्थ कारण क्लानित কলেছিলেন চ (च) व्यागगृदद्व (च) प्रकान गृदद्व (च) मुक्ताङ स्वाधन (26) 共成5, 10(10) ००। लोजम नृत्य व्यवहारकी मनदर की कृत (क) अप शाकर था (च) भाषा काणि (क) दरम बान (च) धर्म लालन कराय WANTED ACCOUNT পাতম বৃশ্ব সরার আলে কাকে দীক্ষা দেন। (न) महाब टकटक मृद्धि टक्टिंड कानी निम्पार्थ कानी क्षानन ছাল লগাবিবকে
বিমাল লগাবিবকে (च) नील अवश्यव क्रमा कानी मीलश्कर (६) क्यांनी प्रापन (%) feastra residence (6) 第四月代中

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200	N	22	100	200	100	20.26	11	40	700	3.3	100	44	39	30	100	-2.8		20	1	33	30	34.90	11	300	76	400	100	000	100

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