

## (انتخابی طرز)

## حصہ اول

445-442

2 - (الف) درج ذیل اشعار کی تخریج کیجئے۔ علم کا عنوان اور شاعر کا نام بھی لکھئے۔

بکلی اسے تو ہمیں سہل آتا ہے مگر بھی کیسے تو ہے؟  
 تجھے اس قوم نے پتا ہے آغوشِ بہت میں  
 وہ کی گزریں تھیں، تو جس کا ہے ایک قوم ہوا؟  
 بکلی دو تھیں جس نے پاؤں میں، آج سر دھرا

(ب) درج ذیل اشعار کی تخریج کیجئے اور شاعر کا نام بھی لکھئے۔

مڑا ہوا کمرہ، دریا نہیں بہتا  
 دگر اظہار سے ہوا معلوم  
 رنج، راحت، فزا، نہیں  
 حرف، راج، فزا، نہیں  
 تم جہاز سے کسی طرح نہ ہوئے  
 دہشت، فزا، نہیں

## حصہ دوم

3 - درج ذیل اقتباسات میں سے کسی ایک کی تخریج بحوالہ سیاق و سباق کیجئے۔ سبق کا عنوان اور مصنف کا نام بھی لکھئے۔

(الف) وہ مجھ سے کارڈ لے کر یوں چلا جیسے دنیا میں اس کی دولت کھینچے جا رہا ہے۔ میں نے کارڈ پر نگہ نہ کیا۔ پتا نہ چلا۔ اس کا کام نہ کیجئے۔  
 بے چارہ بڑا ہی غریب آدمی ہے۔ دکانیں دسے گا۔ اور مجھے بچپن تھا کہ کام ہو جائے گا۔ دکانوں کو صرف دکانی تو دیکھتا تھا کہ  
 کاکھ پوری طرح بھگتی ہے یا گھوڑی بہت دھن داتی ہے۔

(ب) اوہیں بچے، تاب کھینچی اپنی چادر پائی پر لٹکتی تھی۔ اس کا تھی گھبراہٹ۔ پتا تھا وہ ہر طرف سے سفید سے کپڑوں کی کڑی کڑا ہوت صرف سٹائی  
 دسے رہی تھی۔ اس کا تھی چادر، پتا تھا کہ وہ زور زور سے رو کر اپنے تباہی کا منت پھنسی کا اٹھتا رہا پہنچے۔ لیکن اس سے وہ بڑا بھی نہ کیا۔  
 آنسوؤں کا ذخیرہ تو جیسے حق میں ہی پھنس کر رہ گیا تھا۔

4 - درج ذیل میں سے کسی ایک انتخابی سبق کا خلاصہ لکھئے اور مصنف کا نام بھی تحریر کیجئے۔

(i) سرحد کے اخلاقی و نسلی (ii) عرب کی عزت

5 - تحریکِ آزادی کی تحریک - "تسمیر و رستا" کا خلاصہ تحریر کیجئے۔

6 - دو طلبہ طموں کے درمیان "ڈیکٹی کی کے قواعد و تقاضات" کے موضوع پر بحث کر رہے تھے۔

پرائی بس میں کیے گئے تحریری و مصالحتی سفر کی روداد لکھئے۔

7 - پوسٹ ماسٹر کے نام ڈاک کی تاخیر سے تحسیم ہونے کی شکایت درخواست کی صورت میں تحریر کیجئے۔

8 - درج ذیل مہارت کی تکمیل کیجئے اور مناسب عنوان بھی تحریر کیجئے۔

غریب عوام کیلئے روٹی کا حصول بھی مشکل ترین ہو گیا ہے۔ سہرے پٹے پر اس کا اثر پتا نہ ہوتا ہے غریب بدلتا ہی بھگتی کے  
 راجہ کے روتا چلا جا رہا ہے۔ غریب عوام کی ساری تک وہ صرف اور صرف بنیادی ضروریات کے حاصل کرنے کیلئے رہ گئی ہے۔  
 تب یہ تک وہ کم ہو گئی تو وہ ملک کے دیگر سہمی اور معاشرتی معاملات کو سمجھنے سے نہیں کے اور ان کا حصہ نہیں کے۔  
 پروگرام میں انھانے کا سبب بڑھتی ہوئی بھگتی اور بے روزگاری ہے۔ عوام نہ تو بھگتی کا مقابلہ کر سکتے ہیں اور نہ ہی اپنے معیار زندگی  
 بڑھاتا سکتے ہیں۔

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**Lauren Gardner**



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