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MUSIC AND THE RACIAL IMAGINATION

WITH A FOREWORD BY
HOUSTON A. BAKER, JR.



Music And The Racial Imagination

Marcus Cheng Chye Tan



Music And The Racial Imagination:

Music and the Racial Imagination Ronald M. Radano, Philip V. Bohlman, 2000 A specter lurks in the house of music and it goes by the name of race write Ronald Radano and Philip Bohlman in their introduction Yet the intimate relationship between race and music has rarely been examined by contemporary scholars most of whom have abandoned it for the more enlightened notions of ethnicity and culture Here a distinguished group of contributors confront the issue head on Representing an unusually broad range of academic disciplines and geographic regions they critically examine how the imagination of race has influenced musical production reception and scholarly analysis even as they reject the objectivity of the concept itself Each essay follows the lead of the substantial introduction which reviews the history of race in European and American non Western and global musics placing it within the contexts of the colonial experience and the more recent formation of world music Offering a bold new revisionist agenda for musicology in a postmodern postcolonial world this book will appeal to students of culture and race across the humanities and social sciences Lying Up a Nation Ronald M. Radano, 2003-11 What is black music For some it is a unique expression of the African American experience its soulful vocals and stirring rhythms forged in the fires of black resistance in response to centuries of oppression But as Ronald Radano argues in this bracing work the whole idea of black music has a much longer and more complicated history one that speaks as much of musical and racial integration as it does of separation **Just around Midnight** Jack Hamilton, 2016-09-26 When Jimi Hendrix died the idea of a black man playing lead guitar in a rock band seemed exotic Yet ten years earlier Chuck Berry had stood among the most influential rock and roll performers Why did rock and roll become white Jack Hamilton challenges the racial categories that distort standard histories of rock music and the 60s revolution Audiotopia Josh Kun, 2005-11 With Audiotopia Kun emerges as a pre eminent analyst interpreter and theorist of inter ethnic dialogue in US music literature and visual art This book is a guide to how scholarship will look in the future the first fully realized product of a new generation of scholars thrown forth by tumultuous social ferment and eager to talk about the world that they see emerging around them George Lipsitz author of Time Passages Collective Memory and American Popular Culture The range and depth of Audiotopia is thrilling It s not only that Josh Kun knows so much it s that he knows what to make of what he knows Greil Marcus author of Lipstick Traces A Secret History of the 20th Century The way Josh Kun writes about what he hears the way he unravels word sound and power is breathtaking provocative and original A bold expansive and lyrical book Audiotopia is a record of crossings textures tangents and ideas you will want to play again and again Jeff Chang author of Can t Stop Won t Stop A History of the Hip Hop Generation *The Beatles and Black Music* Richard Mills, 2025-05-15 The Beatles and Black Music discusses the influence that Black music and culture has had over the Beatles throughout their collective and solo careers Tracing the history of Black musical and cultural influence on popular music from the Transatlantic Slave Trade in 1795 to the nascent Mersey Beat scene in the early 1960s this book is the first to explore the

Beatles from this important cultural lens The Beatles and Black Music discusses the influence that Black music and culture has had over the Beatles throughout their collective and solo careers Richard Mills adopts a musicological and historiographic account to demonstrate the extent to which Liverpool's colonial history influenced the Beatles music Beginning with the grand narrative of British colonial history pre Beatles it covers the influence of Black music and culture on the Beatles teenage years in the 1950s their association with Lord Woodbine their love of American Rhythm and Blues in the mid 1960s and extends to a discussion of post colonial British identity and the lasting effect Black music has had on the Beatles legacy and continues to have on the solo careers of Ringo Starr and Paul McCartney Music in the Flesh Noel Allende-Goitia, 2023 This book is a collection of writings about the lived experiences of Africans and people of African descents in the Puerto Rican archipelago All essays show in one way or another their lived existence from the perspective of an embodied phenomenology presenting their life and lived agency The essays use music making as one of the salient embodied acts of their presence in the crafting out of our societies through time Back cover Access All Eras: Tribute Bands And Global Pop Culture Homan, Shane, 2006-09-01 Summary Examines the tribute band phenomenon and its place within the global popular music industry This book also looks at music industry attitudes towards imitation including copyright issues and the use of multimedia performance techniques to deliver the authentic tribute experience Sounding the Color Line Erich Nunn, 2015-06-01 Sounding the Color Line explores how competing understandings of the U S South in the first decades of the twentieth century have led us to experience musical forms sounds and genres in racialized contexts Yet though we may speak of white or black music rock or rap sounds constantly leak through such barriers A critical disjuncture exists then between actual interracial musical and cultural forms on the one hand and racialized structures of feeling on the other This is nowhere more apparent than in the South Like Jim Crow segregation the separation of musical forms along racial lines has required enormous energy to maintain How asks Nunn did the protocols structuring listeners racial associations arise How have they evolved and been maintained in the face of repeated transgressions of the musical color line Considering the South as the imagined ground where conflicts of racial and national identities are staged this book looks at developing ideas concerning folk song and racial and cultural nationalism alongside the competing and sometimes contradictory workings of an emerging culture industry Drawing on a diverse archive of musical recordings critical artifacts and literary texts Nunn reveals how the musical color line has not only been established and maintained but also repeatedly crossed fractured and reformed This push and pull between segregationist cultural logics and music's disrespect of racially defined boundaries is an animating force in twentieth century American popular culture **When Music Mattered** James Wierzbicki, 2022-04-27 This book examines the American Sixties and how that period's socio political essence was reflected and refracted in certain forms of the period's music Its five main chapters bear the names of familiar musical categories Folk Rock Jazz Avant Garde Classical But the book's real subject matter treated at length in the Prologue and the Epilogue but

spread throughout all that comes between is the Sixties tangled mess of hopes and frustrations of hungers as much for self identity as for self indulgence of crises of conscience that bothered Americans of almost all ages and regardless of political persuasion Opera in a Multicultural World Mary Ingraham, Joseph So, Roy Moodley, 2015-06-19 Through historical and contemporary examples this book critically explores the relevance and expressions of multicultural representation in western European operatic genres in the modern world It reveals their approaches to reflecting identity transmitting meaning and inspiring creation as well as the ambiguities and contradictions that occur across the time and place s of their performance This collection brings academic researchers in opera studies into conversation with previously unheard voices of performers critics and creators to speak to issues of race ethnicity and culture in the genre Together they deliver a powerful critique of the perpetuation of the values and practices of dominant cultures in operatic representations of intercultural encounters Essays accordingly cross methodological boundaries in order to focus on a central issue in the emerging field of coloniality the hierarchies of social and political power that include the legacy of racialized practices In theorizing coloniality through intercultural exchange in opera authors explore a range of topics and case studies that involve immigrant indigenous exoticist and other cultural representations and consider a broad repertoire that includes lesser known Canadian operas Chinese and African American performances as well as works by Haydn Strauss Puccini and Wagner and in performances spanning three continents and over two centuries In these ways the collection contributes to the development of a more integrated understanding of the interdisciplinary fields inherent in opera including musicology sociology anthropology and others connected to Theatre Gender and Cultural Studies **Acoustic Interculturalism** Marcus Cheng Chye

Tan, 2012-05-22 Acoustic Interculturalism is a study of the soundscapes of intercultural performance through the examination of sound s performativity Employing an interdisciplinary approach the book examines an akoumenological reception of sound to postulate the need for an acoustic knowing an awareness of how sound shapes the intercultural experience Rubber

Souls: Rock and Roll and the Racial Imagination Jack Hamilton, 2013 Rock and roll music I argue did not become white as a result of the music that people made but rather as a result of discursive forces that surrounded celebrated and too often drowned out the music that people heard **Black Women and Music** Eileen M. Hayes, Linda Faye Williams, 2007

Features a collection of essays that detail black women s experiences in various forms of music and details such topics as black authenticity sexual politics access racial uplift through music and the challenges of writing black feminist biographies

The Washington Conservatory of Music and African-American Musical Experience, 1903-1941 Sarah Carr Liggett Schmalenberger, 2004 In 1903 Harriett Gibbs Marshall the first African American woman graduate of the Oberlin Conservatory of Music opened the Washington Conservatory of Music This was the first private conservatory owned and operated exclusively by black Americans Most of the instructors were female graduates of leading music schools and the majority of the students were women This project examines the repertoire studied and performed at the Washington

Conservatory in order to suggest that its program of study supported the genesis of a black canon developing in the United States. Several concert programs from the school thematize racial accomplishment by featuring works by prominent black composers. An investigation of repertoire courses, letters, and financial records of the school describe the means by which Marshall negotiated a place within white-dominated society using the cultural currency of high concert music. In addition, Marshall's career illustrates the contributions that black American women have made in shaping musical practice in the United States through their work as teachers and administrators. *Exploring Diasporic Perspectives in Music Education* Ruth Iana Gustafson, 2020-07-28. This book challenges simplified claims of racial, national, and ethnic belonging in music education by presenting diaspora as a new paradigm for teaching music, departing from the standard multicultural guides and offering the idea of unfinished identities for musical creations. While multiculturalism, the term most commonly used in music education, had promised a theoretical framework that puts classical, folk, and popular music around the world on equal footing, it has perpetuated the values of Western aesthetics and their singular historical development. Breaking away from this standard, the book illuminates a diasporic web of music's historical pathways, avoiding the fragmentation of music by categories of presumed origins, whether racial, ethnic, or national. **Soundtracks of Asian American Identity** Grace Wang, 2005. *Music and Human Beings* Börje Stålhammar, 2006. **The History of Texas Music** Gary Hartman, 2008. A musician himself, Hartman draws on both academic and non-academic sources to give a more complete understanding of the state's remarkable musical heritage. He combines scholarly training in music history and ethnic community studies with his first-hand knowledge of how important music is as a cultural medium through which human beings communicate information, ideas, emotions, values, and beliefs, and bond together as friends, families, and communities. **Music and Musicology in the Engineering of National Identity in Meiji Japan** Richard Christopher Miller, 2004. *Sound in the Land* Maureen Epp, Carol Ann Weaver, 2005.

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