

رول نمبر: \_\_\_\_\_ (امیدوار خود پر کریں) (تفلیسی سیشن 2022-2024)

ISLAMIYAT (Compulsory)

022- (جم کلاس)

اسلامیات (لازمی)

Paper-I (Objective Type)

پرچہ-I: (معروضی طرح)

Time Allowed: 15 Minutes

وقت: 15 منٹ

Maximum Marks: 10

کل نمبر: 10

نوٹ: ہر سوال کے چار ممکنہ جوابات A، B، C اور D دیے گئے ہیں۔ جو اپنی کاپی پر ہر سوال کے سامنے دیئے گئے دائروں میں سے درست جواب کے مطابق متعلقہ دائرہ کو مار کر یا چین سے بھر دیجئے۔ ایک سے زیادہ دائروں کو پر کرنے یا کاٹ کر پر کرنے کی صورت میں نہ کوہ جواب غلط تصور ہوگا۔

Note:- Four possible answers A, B, C and D to each question are given. The choice which you think is correct, fill that circle in front of that question with Marker or Pen ink in the answer-book. Cutting or filling two or more circles will result in zero mark in that question.

- 1-1 جنگ جس میں حفاظ کرام کی کثیر تعداد شہید ہوئی۔ (A) جنگ یمامہ (B) جنگ قادسیہ (C) جنگ جمل (D) جنگ صفین
- 2- سورۃ جس کا دو سرانام سورۃ توحید بھی ہے۔ (A) الفاتحہ (B) الکوتر (C) النصر (D) الاعلاص
- 3- کتاب جو دیگر آسمانی کتب کے احکام کو منسوخ کرنے والی ہے۔ (A) تورات (B) زبور (C) انجیل (D) قرآن مجید
- 4- وادی حنین کا مکہ ٹرم سے فاصلہ ہے۔ (A) 20 کلومیٹر (B) 30 کلومیٹر (C) 40 کلومیٹر (D) 50 کلومیٹر
- 5- حضرت محمد خاتون النبیین صلی اللہ علیہ وسلم نے آنکھوں کی جھٹک قرار دیا ہے۔ (A) تھار (B) روزہ (C) حج (D) زکوٰۃ
- 6- شکر کا لغوی معنی ہے۔ (A) صبر کرنا (B) شریع کرنا (C) احسان ماننا (D) تلاش کرنا
- 7- کفار مکہ کو حضور خاتون النبیین صلی اللہ علیہ وسلم نے حکم سے جس صحابی نے دانتیں واپس کیں۔ (A) حضرت ابو بکر صدیق رضی اللہ تعالیٰ عنہ (B) حضرت عمر فاروق رضی اللہ تعالیٰ عنہ (C) حضرت عثمان غنی رضی اللہ تعالیٰ عنہ (D) حضرت علی رضی اللہ تعالیٰ عنہ
- 8- قسم توڑنے پر روزے لازم ہیں۔ (A) دو (B) تین (C) چار (D) پانچ
- 9- حضرت امام زین العابدین رحمۃ اللہ تعالیٰ علیہ جس شہر میں دفن ہیں۔ (A) مکہ مکرمہ (B) مدینہ منورہ (C) کربلا معلی (D) کوفہ
- 10- صحیفہ صادق مرتب کرنے والی شخصیت ہیں۔ (A) حضرت عبد اللہ بن عمرو رضی اللہ تعالیٰ عنہ (B) حضرت عبد اللہ بن عمرو رضی اللہ تعالیٰ عنہ (C) حضرت عبد اللہ بن زبیر رضی اللہ تعالیٰ عنہ (D) حضرت عبد اللہ بن عباس رضی اللہ تعالیٰ عنہ

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